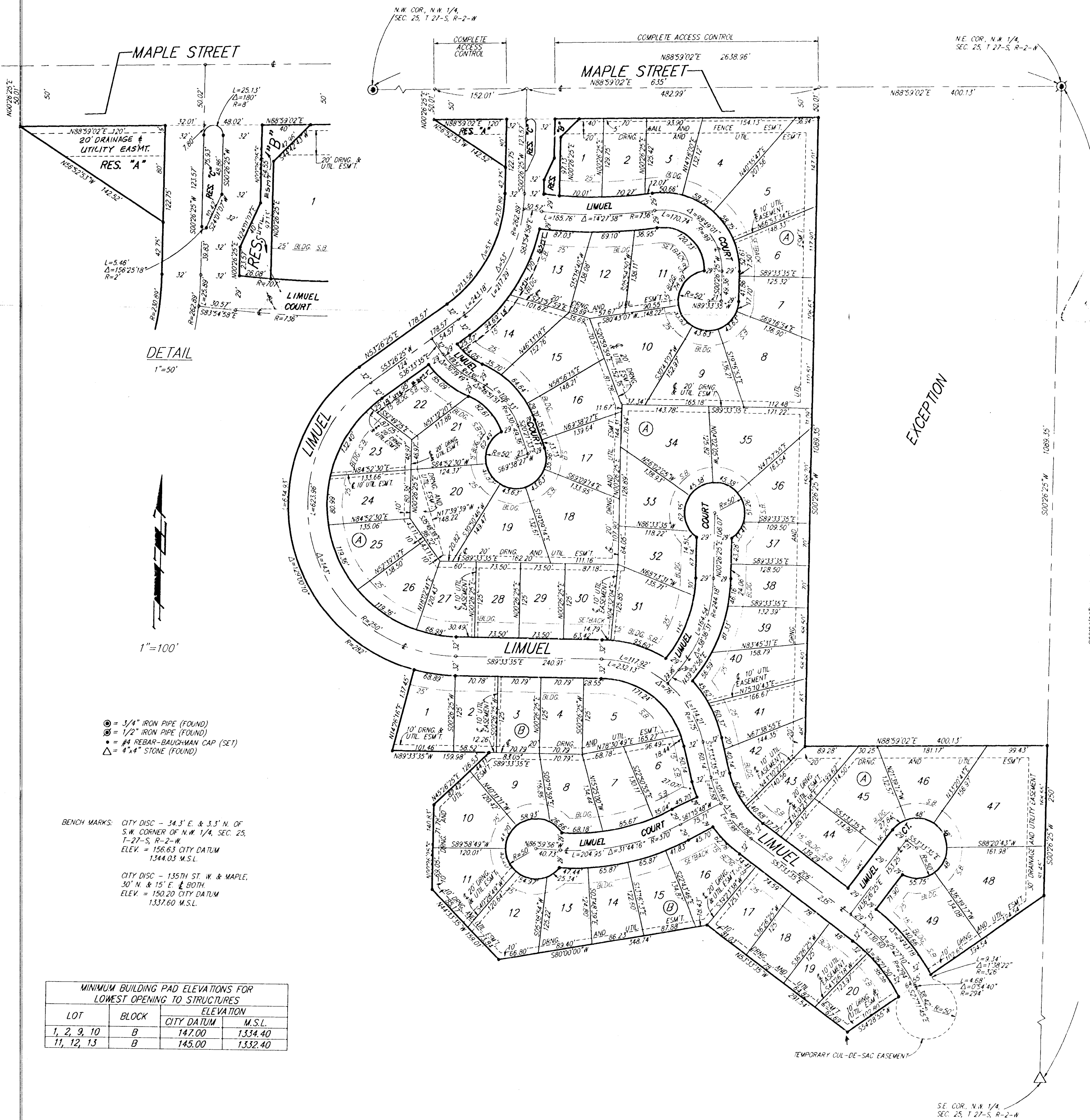


AUBURN HILLS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



DETAIL
1"=50'

1"=100'

- = 3/4" IRON PIPE (FOUND)
- = 1/2" IRON PIPE (FOUND)
- = #4 REBAR-BAUGHMAN CAP (SET)
- △ = 4"x4" STONE (FOUND)

BENCH MARKS: CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 155TH ST. W. & MAPLE, 30' N. & 15' E. & BOTH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO STRUCTURES			
LOT	BLOCK	CITY DATUM	M.S.L.
1, 2, 9, 10	B	147.00	1334.40
11, 12, 13	B	145.00	1332.40

State of Kansas) SS
County of Sedgwick)
We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "AUBURN HILLS ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: That part of the N.W. 1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at the N.E. Corner of said N.W. 1/4; thence S00°26'25"W along the east line of said N.W. 1/4, a distance of 1,339.35 feet; thence S54°28'55"W, a distance of 394.54 feet; thence N53°33'35"W, a distance of 291.54 feet; thence S80°00'00"W, a distance of 348.74 feet; thence N44°33'35"W, a distance of 159.01 feet; thence N00°26'25"E, a distance of 140.83 feet; thence N45°26'25"E, a distance of 126.53 feet; thence N89°33'35"W, a distance of 159.98 feet; thence N14°26'16"E along a radial line, a distance of 137.45 feet to a point on a curve; thence along a curve to the right to a point of tangency with a chord bearing N11°03'40"W and a chord distance of 509.06 feet, said curve having a radius of 282 feet, a central angle of 129°00'10", and an arc length of 634.93 feet; thence N53°26'25"E, a distance of 178.57 feet to a point of curvature; thence along a curve to the left to a point of tangency with a chord bearing N26°36'25"E and a chord distance of 206.05 feet, said curve having a radius of 230.89 feet, a central angle of 53°00'00", and an arc length of 213.58 feet; thence N00°26'25"E, a distance of 42.75 feet; thence N56°52'53"W, a distance of 142.52 feet; thence N00°26'25"E, a distance of 50.01 feet to a point on the north line of said N.W. 1/4; thence N88°59'02"E, a distance of 1035.13 feet to the point of beginning; EXCEPT the north 1089 feet of the east 400 feet thereof as measured perpendicularly to said 1/4 section lines.

Baughman Company, P.A.

Surveyor
4-17-94
Gregory F. Severns

This plat of "AUBURN HILLS ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 7th day of April, 1994
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chairman
James D. Miner
Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 1994.

Mayor
Elma Broadfoot
Deputy City Clerk
Pat Burnett

Entered on transfer record this ___ day of ___, 1994.

County Clerk
Susan E. Crockett-Spoon

Know all men by these presents that we, the undersigned have caused the land described in the Surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "AUBURN HILLS ADDITION", Wichita, Sedgwick County, Kansas. Reserves "A" and "B" are hereby reserved for entry monuments, landscaping, berms, sidewalks, and utilities as confined to easements. Reserve "C" is hereby reserved for entry monuments, landscaping, streets, and utilities. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. The wall/fence easement is hereby granted as indicated for the construction and maintenance of a private screening wall and/or fence and utilities may cross this easement. All abutters rights of access to or from Maple Street, over and across the north line of Reserves "A" and "B" and Lots 1, 2, 3, 4, and 5, Block A, are hereby granted to the City of Wichita, Kansas. The temporary Cul-De-Sac easement will expire at such time as Limuel is extended further south or terminated as a permanent Cul-De-Sac on the property to the south. The Minimum Building Pad Elevations for the lowest opening to the structures are as shown on the face of the plat.

State of Kansas) SS
Sedgwick County)
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 1994, at ___ o'clock ___ M.; and is duly recorded.

Register of Deeds
Pat Kettler
Deputy
Ed Resa

State of Kansas) SS
Sedgwick County)
The foregoing instrument acknowledged before me this 18th day of April, 1994, by Edward I. Neville and Rita A. Neville, husband and wife.

Edward I. Neville
Edward I. Neville
Rita A. Neville
Rita A. Neville

Notary Public
MILDRED E. FRANZ
My App't Exp. 3-3-95