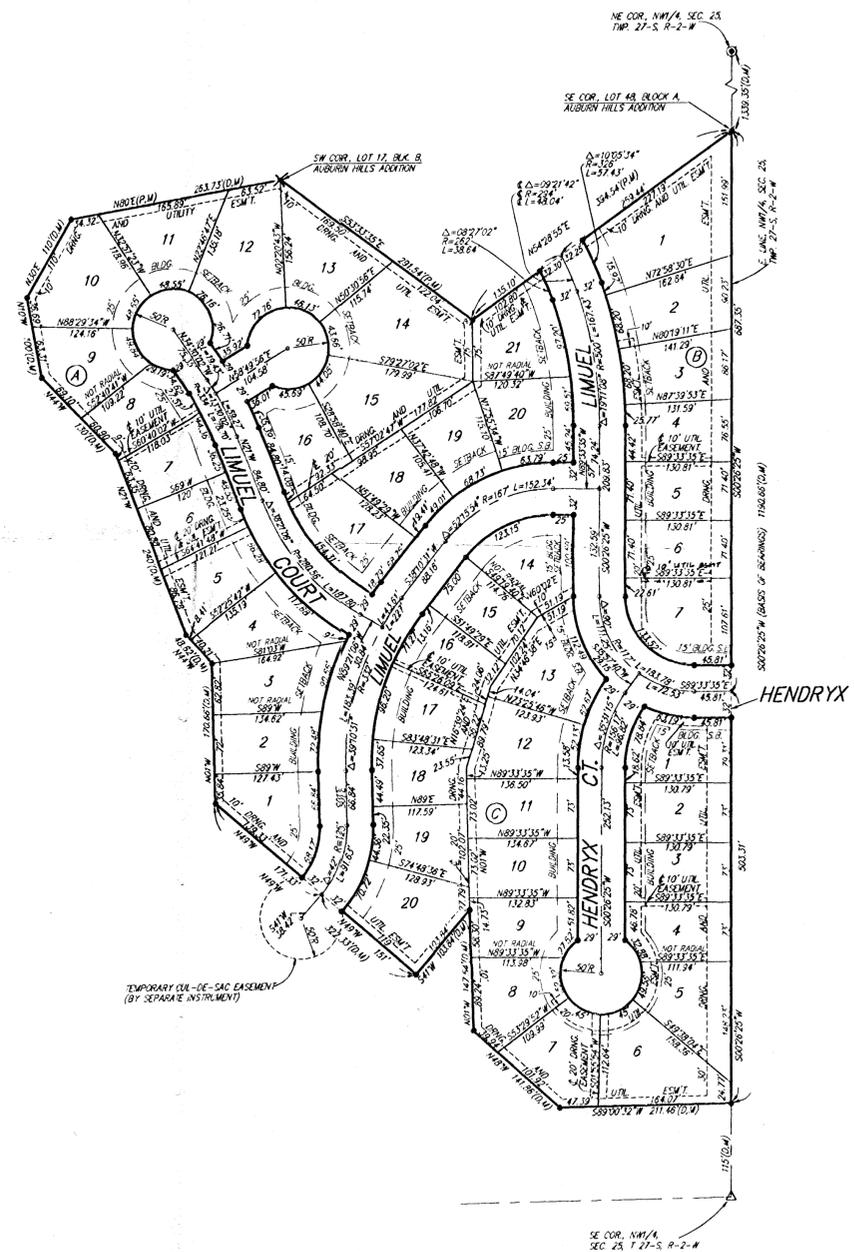


AUBURN HILLS 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- ▲ = #5 REBAR w/ "ARMISTEUS" CAP (FOUND)
- ✱ = CROSS ON MANHOLE LID w/ NOTCHES ON RIM (SET)
- = #4 REBAR w/ "BAUGHMAN CAP (SET)
- ◆ = #4 REBAR w/ "BAUGHMAN CAP (FOUND)
- △ = 4"x4" STONE (FOUND)
- ⊙ = 1/2" IRON PIPE (FOUND)
- (D) = DESCRIBED
- (P) = PLATTED
- (M) = MEASURED

BENCH MARKS: CITY DISC - 34.5' E. & 3.5' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W
 ELEV. = 156.83 CITY DATUM
 1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. @ 90TH
 ELEV. = 150.20 CITY DATUM
 1332.60 M.S.L.

LOT	BLOCK	ELEVATION	
		CITY DATUM	M.S.L.
10	A	143.4	1330.8
9	A	143.0	1330.4
8	A	142.2	1329.6
7	A	141.9	1329.3
6	A	141.6	1329.0
5	A	141.2	1328.6
4	A	140.8	1328.2
3	A	140.6	1328.0
2	A	140.3	1327.7
1	A	140.0	1327.4
20	C	138.6	1326.0
9	C	138.1	1325.5
8	C	137.9	1325.3
7	C	137.4	1324.8
6	C	136.4	1323.8

State of Kansas)
 County of Sedgwick) SS We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "AUBURN HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: That part of the N.W. 1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at the SE Corner of Lot 48, Block A, Auburn Hills Addition, Wichita, Sedgwick County, Kansas, said point being on the east line of NW 1/4, 1339.35 feet south of the NE Corner of the said NW 1/4; thence S00°26'25"W along the east line of said NW 1/4, 1190.66 feet to a point 115 feet north of the SE Corner of said NW 1/4; thence S89°00'32"W, 211.46 feet; thence N48°W, 141.86 feet; thence N01°W, 147.54 feet; thence S41°W, 103.84 feet; thence N49°W, 322.33 feet; thence N01°W, 170.66 feet; thence N44°W, 48.62 feet; thence N21°W, 240 feet; thence N44°W, 130 feet; thence N10°W, 100 feet; thence N30°E, 110 feet to a point on the south line of Lot 13, Block B, in said Auburn Hills Addition; thence N80°E, 263.73 feet to the SW Corner of Lot 17, Block B, in said Auburn Hills Addition; thence S53°33'35"E, 291.54 feet to the southerly most point of Lot 20, Block B, in said Auburn Hills Addition; thence N54°28'55"E, 394.54 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12 - 512(b).
 Baughman Company, P.A.

Michael G. Conrey, 7-15-96, Surveyor
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land described in the Surveyors certificate to be platted into Lots, Blocks, and Streets to be known as "AUBURN HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. The Minimum Building Pad Elevations for lowest opening to the structures shall be as shown on the face of the plat.

Auburn Hills, Inc.
Joy W. Russell, President
 Joy W. Russell

State of Kansas) SS The foregoing instrument acknowledged before me this 15th day of JULY, 1996, by Joy W. Russell, President, Auburn Hills, Inc., on behalf of the corporation.

My App't Exp. 5/5/97 *Philip J. Meyer*, Notary Public
 PHILIP J. MEYER

This plat of "AUBURN HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this 27th day of June, 1996.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

Susan Osborne-Howes, Chair
 Susan Osborne-Howes

Marvin S. Krout, Secretary
 Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 30th day of JULY, 1996.

Bob Kline, Mayor
 Bob Kline

Pat Burnett, City Clerk
 Pat Burnett

Entered on transfer record this _____ day of _____, 1996.
 _____, County Clerk
 Susan E. Crockett-Spoon

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1996, at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
 Pot Kettler

_____, Deputy
 Ed Resa