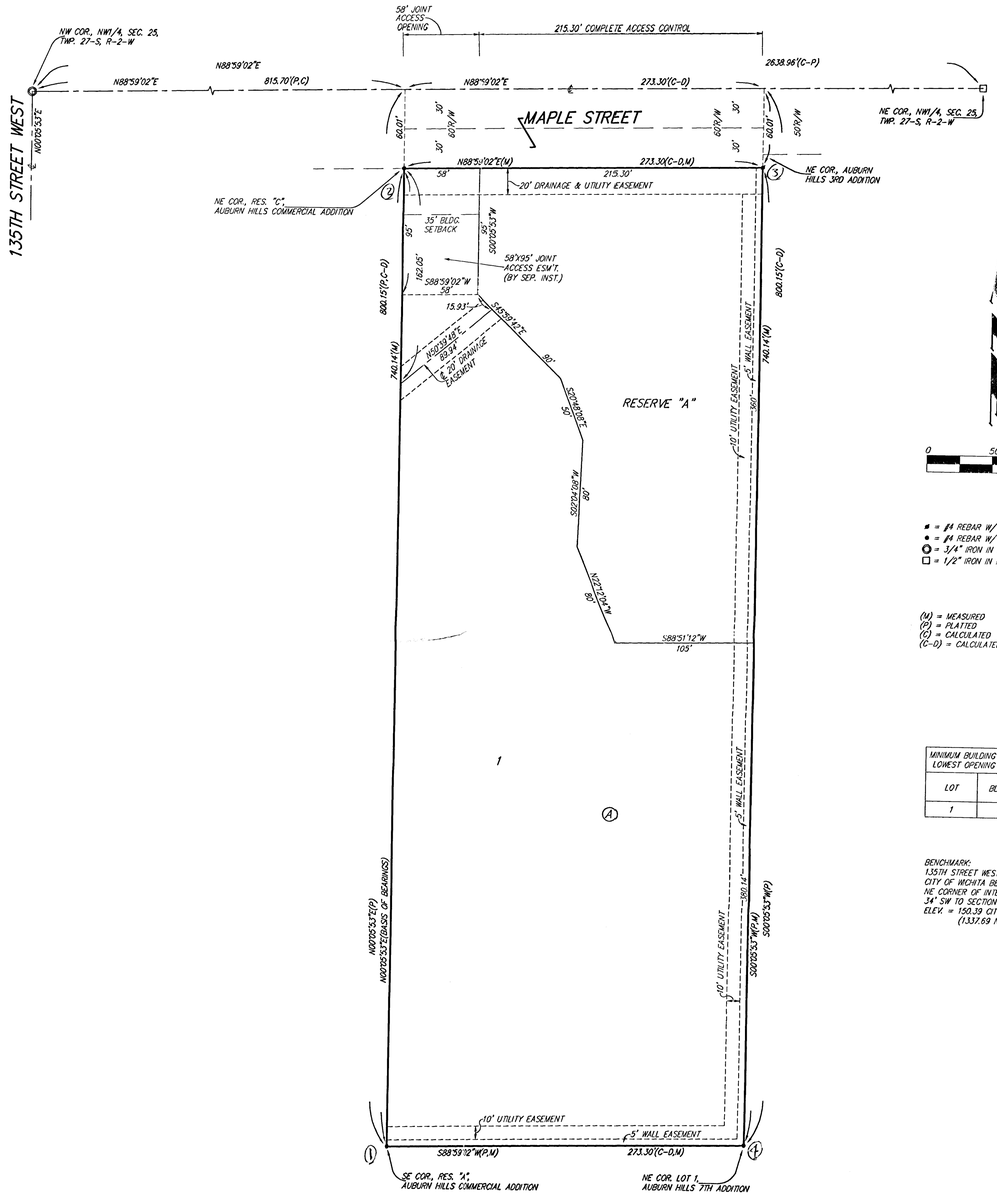
FILE COPY

AUBURN HILLS COMMERCIAL 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



● = ½" REBAR W/ "BAUGHMAN" CAP (SET)
● = ½" REBAR W/ "BAUGHMAN" CAP (FOUND)
○ = 3/4" IRON IN THIMBLE (FOUND)
□ = 1/2" IRON IN MONUMENT BOX (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-D) = CALCULATED PER DESCRIBED NFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1	A	144.0

BENCHMARK:
135TH STREET WEST & MAPLE.
CITY OF WICHITA BENCHMARK DISC.
NE CORNER OF INTERSECTION ON HEADWALL.
34' SW TO SECTION CORNER IRON.
ELEV. = 159.39 CITY DATUM
(1337.69 NGVD29)

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "AUBURN HILLS COMMERCIAL 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the east 273.25 feet of the west 1088.79 feet of the north 800.00 feet of the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Reserve, and a Street, to be known as "AUBURN HILLS COMMERCIAL 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for screening walls as confined to easement, landscaping, open space, lakes, berms, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Neville Family Trust III dated September 10, 1996

_____, Trustee
Rita A. Neville

_____, Trustee
Gregory A. Neville

_____, Trustee
Alvin L. Neville

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2004, by Rita A. Neville, Trustee of the Neville Family Trust III, on behalf of the trust.

_____, Notary Public
My App't. Exp._____

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2004, by Gregory A. Neville, Trustee of the Neville Family Trust III, on behalf of the trust.

_____, Notary Public
My App't. Exp._____

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2004, by Alvin L. Neville, Trustee of the Neville Family Trust III, on behalf of the trust.

_____, Notary Public
My App't. Exp._____

This plat of "AUBURN HILLS COMMERCIAL 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, 2004.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2004.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2004.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2004.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2004 at_____o'clock__M, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 313 ELLIS • WICHITA, KANSAS 67211
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