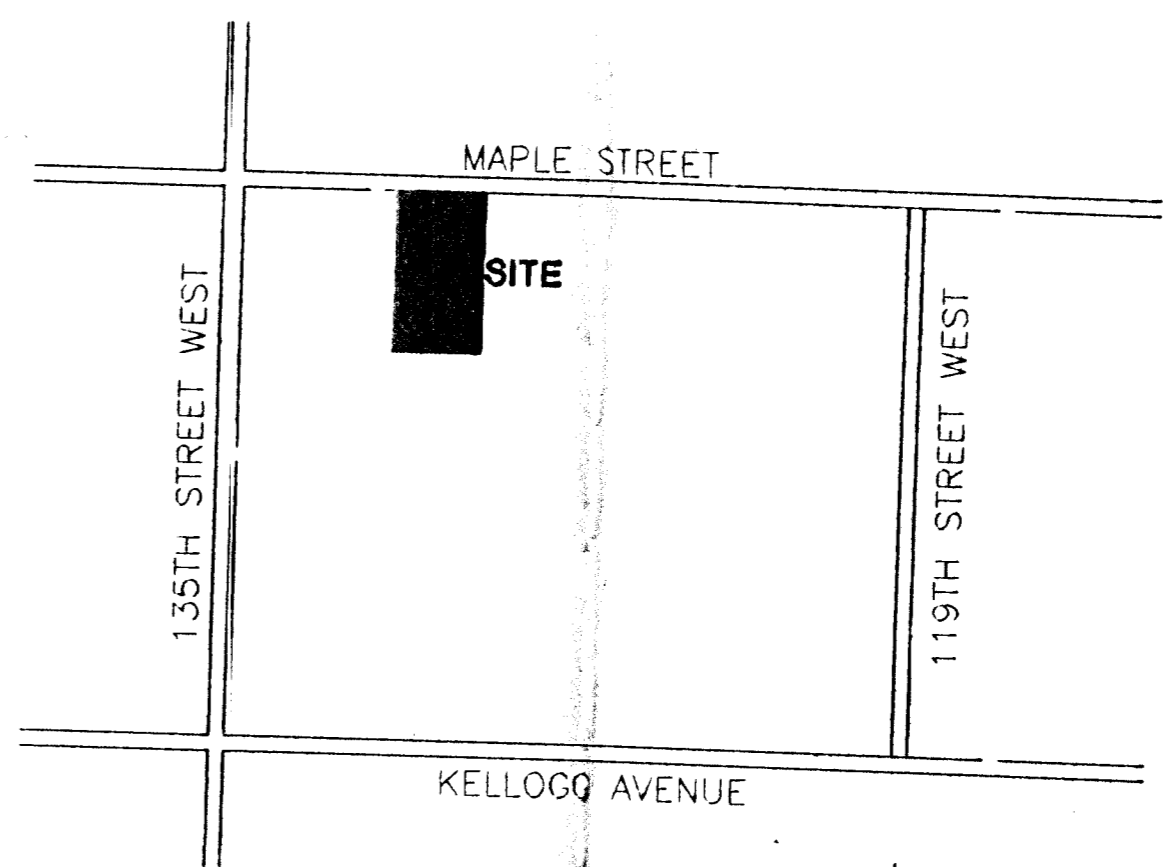
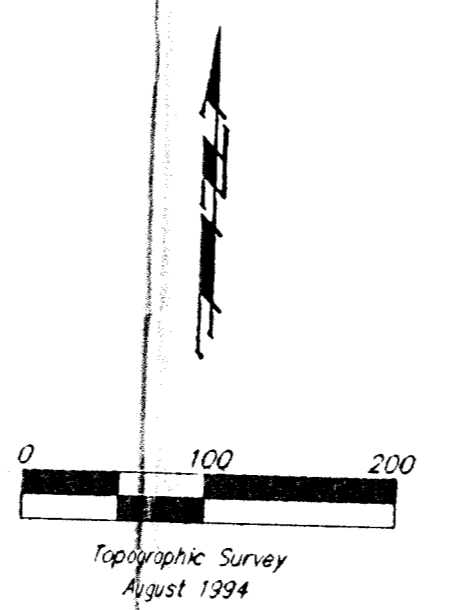


**NOTES:**

1. Total lots = 35+/-  
Average Lot Size = 62' x 100'  
Average Lot Size = 80' x 120'
2. Benchmarks:  
City Disk- 34.3' E. and 3.3' N. of S.W. corner of N.W. 1/4, Sec. 25, T-27-S, R-2-W  
Elev.= 156.63 City Datum 1344.03 M.S.L.  
  
City Disk- 135th St. and Maple, 30' N. and 15' E C/L Both  
Elev.= 150.20 City Datum 1337.60 M.S.L.
3. Reserves "A", "B", "C", "E", "F", and "G" shall permit entry features, signage, irrigation, monuments, walls, lighting, landscaping and utilities confined to easements  
  
Reserve "D" shall permit drainage, drainage structures, walls, retention/detention ponds, landscaping, recreational uses structures, walks, picnic shelters, gazebos, lighting, irrigation, and utilities confined to easements.
4. A drainage concept shall be prepared by Baughman Engineering, Inc.



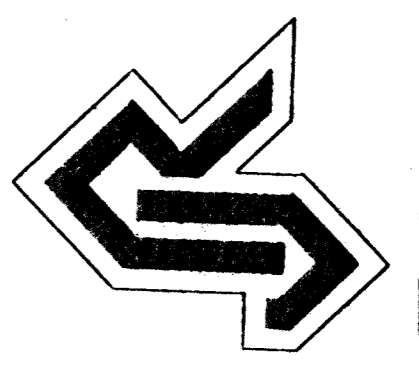
VICINITY MAP  
NO SCALE

**PRELIMINARY PLAT**

DATE: NOVEMBER 4, 1996

**AUBURN HILLS 3RD ADDITION**

OWNER: AUBURN HILLS LLC, 455 N. MAIZE ROAD WICHITA, KANSAS (316) 722-2417  
ENGINEER: BAUGHMAN CO. 315 S. ELLIS WICHITA, KS. 67211 (316) 262-7271



**J. RUSSELL**  
HOMES