

State of Kansas) ss
Sedgwick County) ss
We, Baughman Company, P.A. Surveyors in
aforesaid County and State do hereby certify that we have surveyed and
platted "AUBURN HILLS 5TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: Commencing at the SW corner
of the SW 1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick
County, Kansas; thence N00°21'41"E, along the west line of said SW 1/4,
493 feet for a point of beginning; thence N89°49'15"E parallel with the
north line of U.S. Highway 54 as condemned in District Court Case
No. A-38302, 486 feet; thence S00°21'41"W parallel with the west line
of SW 1/4, 110 feet; thence N89°49'15"E parallel with the north line of
said U.S. Highway 54, 284 feet; thence S00°21'41"W parallel with the
west line of SW 1/4, 54.25 feet; thence S89°43'06"E parallel with the
south line of said SW 1/4, 629.70 feet to a point 3.00 feet west of the
NW corner of Lot 1, Block 1, Fawnwood Addition, Sedgwick County, Kansas;
thence N00°51'54"E, 10 feet to the P.C. of a curve to the right; thence
northeasterly along said curve, having a central angle of 50°58'17" and a
radius of 100 feet, an arc distance of 88.96 feet, (having a chord length
of 86.06 feet bearing N26°21'03"E), to the P.I. of said curve; thence
N51°50'11"E, 279.89 feet to the P.C. of a curve to the left; thence
northeasterly and northerly along said curve, having a central angle of
70°47'52" and a radius of 175 feet, an arc distance of 216.24, (having
a chord length of 202.74 feet bearing N16°26'15"E), to the P.I. of said
curve; thence N19°57'41"W, 289.28 feet; thence N25°34'13"W, 113.70 feet;
thence N00°21'41"E, 216.05 feet; thence N35°40'23"E, 292 feet; thence
N54°19'57"W, 304 feet; thence N35°40'23"E, 104.53 feet; thence N00°21'41"E,
163.35 feet; thence N49°18'04"W, 446.18 feet; thence N89°28'51"W, 134.28 feet;
thence N00°31'09"E, 184 feet; thence N89°28'51"W, 38.26 feet; thence N00°31'09"E,
129.95 feet to a point on the north line of said SW 1/4; thence N89°28'51"W
along the north line of said SW 1/4, 397.64 feet to the NW corner of said
SW 1/4; thence S00°21'41"W along the west line of said SW 1/4, 2150.40 feet
to the point of beginning.

Existing public easements and dedications being vacated
by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
13-011-2-98
Surveyor

AUBURN HILLS 5TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves to be known as "AUBURN
HILLS 5TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The drainage easements are hereby granted as
indicated for drainage purposes. The utility easements are hereby granted as
indicated for the construction and maintenance of a private well and utility
main lines and service lines shall be allowed to cross these easements.
The streets are hereby dedicated to and for the use of the public.
Reserves "A", "C", and "F" are hereby reserved for entry monuments, land-
scaping, berms, sidewalks, drainage purposes, and utilities as confined to
easements. Reserve "D" is hereby reserved for entry monuments, drainage
purposes, lakes, screening walls, landscaping, berms, open space, and utilities
as confined to easements. Reserves "B" and "E" are hereby reserved for
entry monuments, landscaping, streets, and utilities. Reserves "G" and "H"
are hereby reserved for landscaping, open space, drainage purposes, sidewalks,
and utilities as confined to easements. Reserves "I" and "J" are hereby
reserved for all public uses related to a golf course and golf course facilities,
drainage purposes, and utilities as confined to easements. Reserves "A", "B",
"C", "D", "E", "G", "H", and "I" shall be owned and maintained by the
homeowners association for the addition. Reserves "J" and "K" shall be owned
and maintained by the City of Wichita, Kansas. All abutters rights of access
to or from 151st Street West over and across the west line of Reserves
"A", "C", "D", and "F", and over and across the west line of Lot 1,
Block A, and Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block B, and Lots 1, 2, 3, 4,
5, and 6, Block D, are hereby granted to the City of Wichita, Kansas. The
Minimum Building Pad Elevations for the lowest opening to the structures
shall be as indicated on the face of the plat.

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"AUBURN HILLS 5TH ADDITION", Wichita, Sedgwick County, Kansas.
State Bank of Colwich

State of Kansas) ss
Sedgwick County) ss
The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 199____, by _____
of the State Bank of Colwich, on behalf of the bank.

My App't. Exp. _____
Notary Public

State of Kansas) ss
Sedgwick County) ss
The foregoing instrument acknowledged before me,
this _____ day of _____, 199____, by Jay W. Russell, Member of
BERM, L.L.C., on behalf of the company.

My App't. Exp. _____
Notary Public

State of Kansas) ss
Sedgwick County) ss
The foregoing instrument acknowledged before
me, this _____ day of _____, 199____, by Bob Knight, Mayor of
the City of Wichita, Kansas, a Municipal Corporation, on behalf of the
corporation.

My App't. Exp. _____
Notary Public

This plat of "AUBURN HILLS 5TH ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 199____
Wichita-Sedgwick County Metropolitan Area Planning Commission

Richard Lopez, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this _____ day of _____, 199____

Bob Knight, Mayor

Pat Burnett, City Clerk

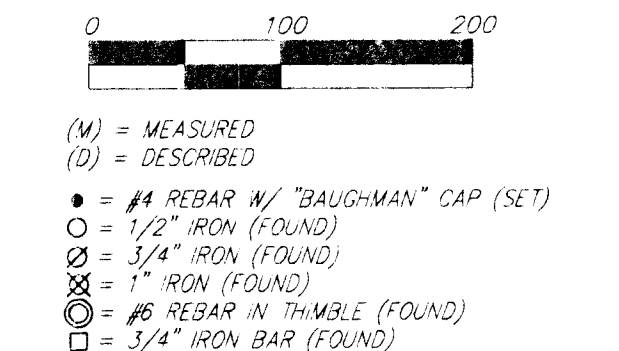
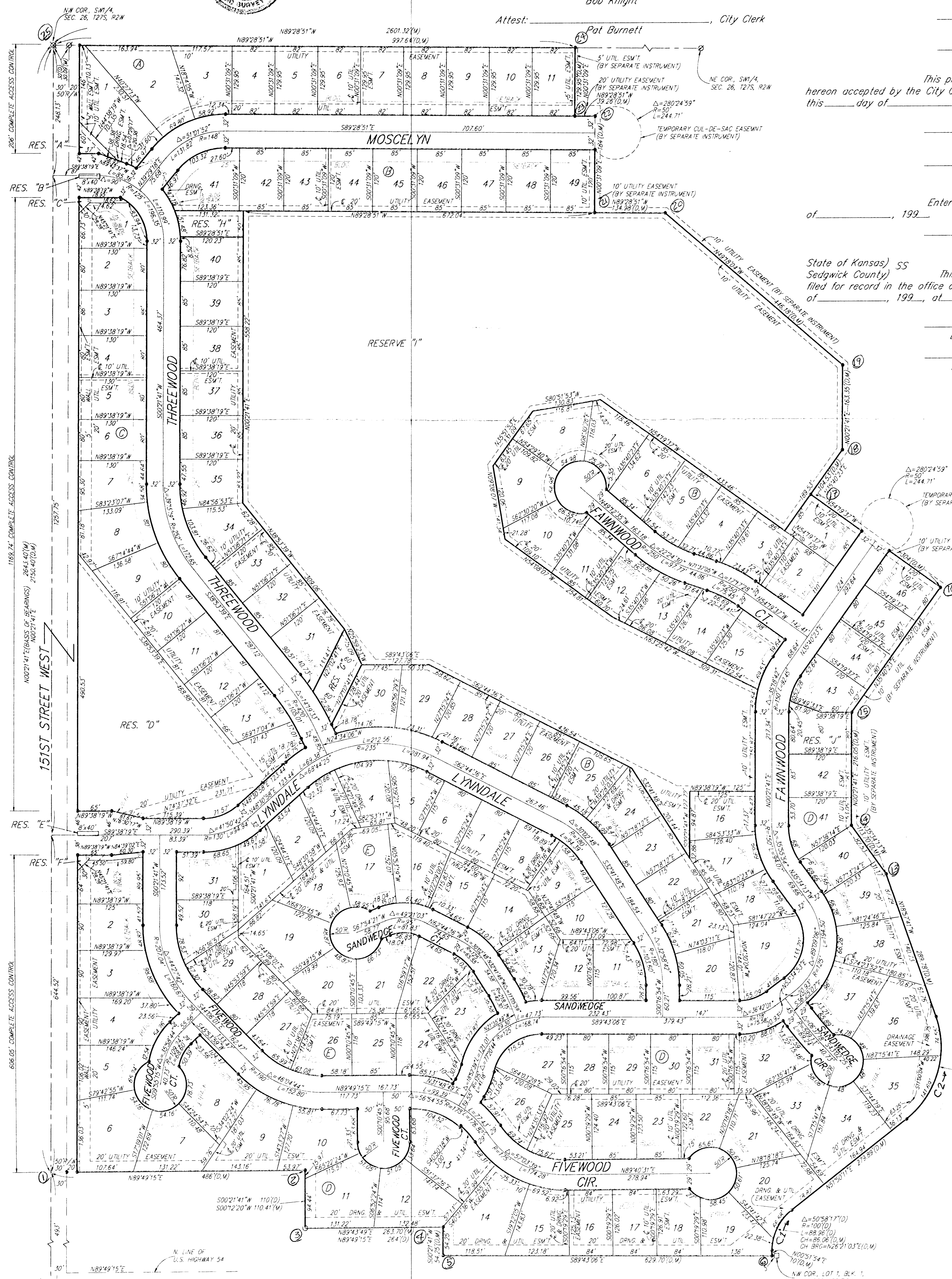
Entered on transfer record this _____ day
of _____, 199____

James Alford, County Clerk

State of Kansas) ss
Sedgwick County) ss
This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 199____, at _____ o'clock _____ M., and is duly recorded.

Larry Consvler, Register of Deeds

Michael D. Hurtt, Deputy



MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	MSL
8-15	B	200.0	1587.4
16-17	B	199.5	1586.9
22-28	B	198.0	1585.4
29-31	B	202.0	1589.4
8-13	C	200.6	1588.0
42 & 43	D	200.0	1587.4

BENCHMARK
TOP OF 1" IRON, 12" DEEP, 1/4" COP.
SEC. 26, TWP. 27-S, R-2-W
ELEV. = 1366.51 M.S.L.
(2007.13 CITY DATUM)

Δ = 70°47'52"(O)
R = 175(O)
L = 216.24(O)
C = 202.74(O)
Ch = 889.43(26.51)(O.W.)

US HIGHWAY 54
CONDEMNATION CASE NO. A-38302

BAUGHMAN COMPANY P.A.
ENGINEERS, SURVEYORS, PLANNERS