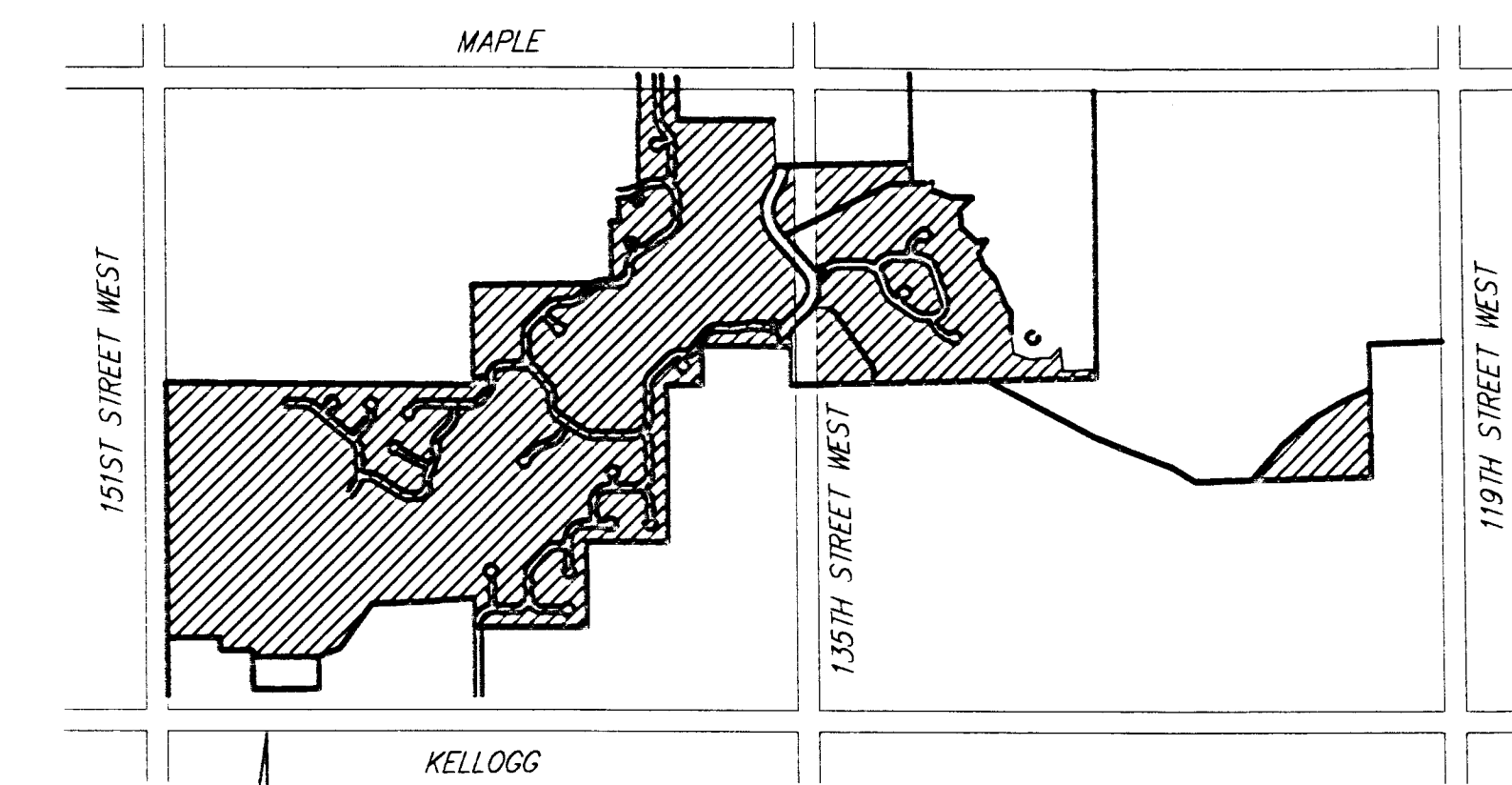


**PRELIMINARY PLAT**  
**AUBURN HILLS 6TH ADDITION**  
 AN ADDITION TO WICHITA, KANSAS

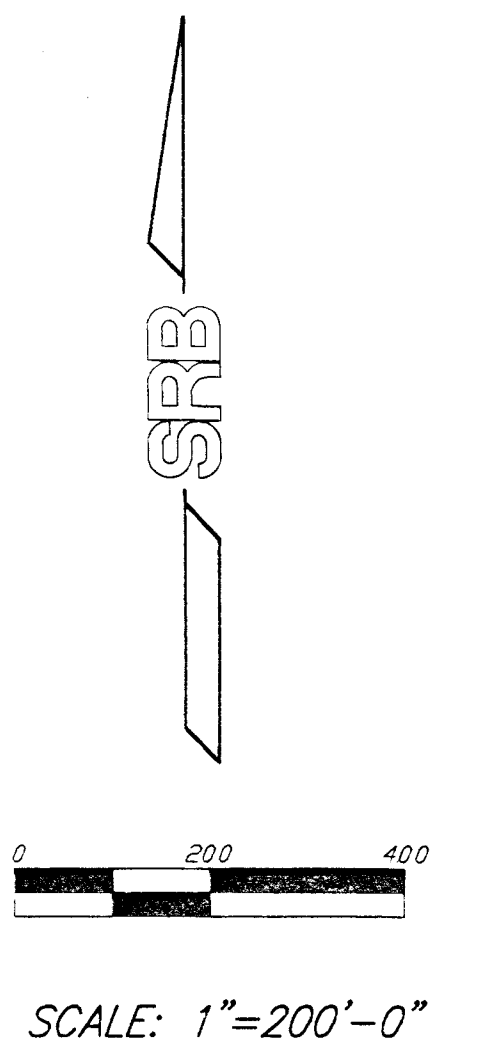
WEST WICHITA DEVELOPMENT, INC.  
 JAY W. RUSSELL, PRESIDENT  
 12602 W. 13TH ST., WEST  
 WICHITA, KANSAS 67235  
 (316) 722-2417

24 NOV. 1997

- NOTES:
1. Aerial Topography 1997 (By Others)  
 Elevation = City Datum
  2. Reserves "C", "E", "F", "G", "H", "J" shall permit entry features, signage, irrigation, walls and entry monuments, walks, lighting, landscaping berms, and utilities confined to easements.  
 Reserve "D" shall permit drainage, and drainage structures, signage, irrigation, walks, lighting, landscaping berms, and utilities confined to easements.  
 Reserve "A", "B", "I" shall permit all above uses and golf courses, clubhouses, and all uses and amenities related to golf course design and operations.
  3. Drainage concept and Engineering to be provided by Baughman Co. PA.



LOCATION MAP  
 NO SCALE



Designed and Drawn by:

**SRB** 924 NORTH MAIN 316-264-8008  
 WICHITA, KANSAS 67203 FAX 264-4621  
**SAVOY, RUGGLES & BOHM, P.A.**  
 ENGINEERING & SURVEYING