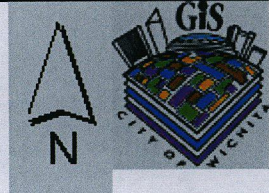


- SEWER LINE DIAMETER
- SEWER LINE LENGTH
- SEWER FLOW DIRECTION
- SEWER MANHOLES
- OBSERVATION MANHOLES
- SANITARY SEWER LINES
- CITY LIMITS
- ANNEXATIONS
- SUBDIVISION BOUNDARIES
- PROPERTY PARCELS
- PARCEL LOT BLOCK
- SANITARY TRAP AREAS



Map Creator:  
Date: 4/29/2003 4:20:32 PM

Comments:  
**Disclaimer:** Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error and conclusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guarantee as to the content, accuracy, timeliness or completeness of any of the data provided herein. The City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information or data furnished hereunder.



ADD.

HALL'S

SUB.

Aug 19, 1982

2ND

BULLMEADOWS

6



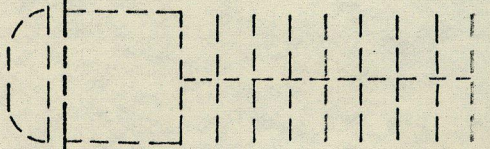
ENOUGH

8" Water

DR.

ADD.

DR.



Bldg.

135.23'

Bldg.

LOT 1

Bldg.

142

141

305.41'

280.02'

UTIL.

6.5' STMT

Sewer

10' Bldg. setback

181.32'

140

23

58.27'

56.41'

18" San Sewer 1.52'

Sewer

Vacated

3" San Sewer

Sewer

Setback

Setback

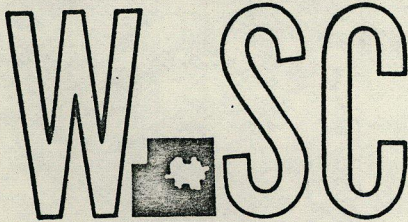
HALL'S

H. Snodgrass Add.

HALL'S

500  
285  
117  
710

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

August 20, 1982

Baughman Company, P.A.  
330 Laura  
Wichita, Ks. 67211

Re: S/D 82-44 - Final plat of Steve Clark 2nd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 19, 1982, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Approval of this plat shall be subject to approval of associated zone case Z-2457 (AA and B to BB).
- B. The applicant's associated vacation case (V-1153) shall be approved by both the City and County Commissions prior to release of this plat for recording.
- C. The final plat tracing shall show a sanitary sewer easement for the 36" and 18" lines which extends from 20 feet north of the 36" line to 10 feet south of the 18" line.
- D. The applicant shall submit a notarized sidewalk certificate stating that a sidewalk will be constructed on Enoch and Maryland Drives at the time of site development.
- E. The applicant shall submit an avigational easement covering subject property and a restrictive covenant assuring that adequate construction methods will be utilized to reduce noise hazards within any habitable structures.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Baughman Company  
August 20, 1982  
Page 2

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 26, 1982, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

*Louise Olivarez*  
Louise Olivarez  
Senior Planner

LO:bh

cc: Steve L. Clark, 201 S. Oliver, 67218  
M. S. Mitchell, 1215 Forest, 67203

*Mike Lindbak*





TERRA TECH

LAND SURVEYING INC.

239 North Ohio  
Wichita, Kansas 67214-3933  
(316) 267-0744 / 267-2348  
Fax (316) 267-2736

October 6, 1998

Ms. Vicky Huang  
Engineering Division  
City Hall - Seventh Floor  
455 North Main Street  
Wichita, Kansas 67202

Dear Ms. Huang:

Not long ago we provided a boundary survey and improvement location on property that Builder's, Inc. was purchasing. The property address is 7901 E. Lincoln, and is apartments commonly known as "The Lodge East". When Builder's, Inc. purchased these apartments, they hoped to expand by adding an additional building on the south end. The survey disclosed to them that a 45' wide sewer easement cuts through the vacant area they want to build on. They asked me to research this sewer easement and see if they can vacate a portion of it so that they will have a more suitable building site.

I spoke with Dave Yearout in the planning department and he said that we should talk with you first to find out if the vacation would be supportable. This is part of the War Industries Sewer that serves Raytheon. I believe it is still an active line. The only reason I thought that a partial vacation might be possible is that the sewer easement has been restricted to 30' wide in other areas. I am enclosing a tax assessor's map of the quarter section that our land is in, to give you an overview.

I would appreciate meeting with you to go over the requirements for this vacation, if you agree that the vacation would not conflict with the current use of the sewer. Thank you for your consideration.

Very truly yours,

TERRA TECH LAND SURVEYING, INC.



Michele Goodrich, LS

enc.

cc: Mr. Jim Nungesser, Builder's, Inc., 1081 S. Glendale, Wichita, KS 67218.

RECEIVED

OCT - 7 1998

CITY - ENGINEERING

S/D No. 82-44 Name Steve Clark 2nd Addition  
Date Application Rec'd. 8-6-82 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 8-19-82

DESCRIPTION

General Location East side of Enoch in an area south of Lincoln

Owner Stephen L. Clark  
Surveyor/Engineer Baughman Company, P.A.  
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- |   |                              |
|---|------------------------------|
| 1. Gross Acreage of Plat <u>1.0 acre</u>  | 7. Lineal Feet of New Street |
| 2. Number of Lots :   | a. _____ R/W _____ ft.       |
| Residential _____   | b. _____ R/W _____ ft.       |
| Commercial _____  | c. _____ R/W _____ ft.       |
| Industrial _____  | d. _____ R/W _____ ft.       |
| Other <u>I</u>  | e. _____ R/W _____ ft.       |
| Total Number of Lots <u>1</u>   | TOTAL _____ ft.              |
| 3. Minimum Lot Frontage <u>305</u>  | 8. Sidewalk adjacent to all  |
| 4. Minimum Lot Area <u>44,225 sq. ft.</u>   | streets <u>yes</u> <u>no</u> |
| 5. Existing Zoning <u>"AA" and "B"</u>  |                              |
| 6. Proposed Zoning <u>"BB"</u>  |                              |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u>     |                              |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u>  |                              |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> |                              |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____         |                              |

STAFF COMMENTS:

- A. The applicant has advised that it is his intention to file a zone change case requesting "AA" and "B" to "BB". Presently, the northern portion of the proposed lot is zoned "B" and the southern portion is zoned "AA". Approval of this final plat is subject to approval of the associated zone case.
- B. The applicant has filed an associated vacation case (V-1153) requesting the vacation of certain street and drainage rights-of-way that exist on this site. This associated case shall be approved by both the City and County Commissions prior to release of this plat for recording.
- C. When Maryland Drive was vacated several years ago (V-0821), the north 30 feet of the vacated street right-of-way was retained as a utility easement. Portions of that retained easement are now proposed for vacation. In order to accomplish this easement vacation, it is necessary for the applicant to include it as part of the current vacation case (V-1153) rather than rely on K.S.A. 12-512(b).
- D. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan and state if any drainage improvements need to be guaranteed as part of the platting of this property.
- E. The applicant shall submit a notarized sidewalk certificate stating that a sidewalk will be constructed on Enoch and Maryland Drives at the time of site development.
- F. The applicant shall submit an avigational easement covering subject property and a restrictive covenant assuring that adequate construction methods will be utilized to reduce noise hazards within any habitable structures.
- G. Closure computations shall be submitted with the final plat tracing.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.