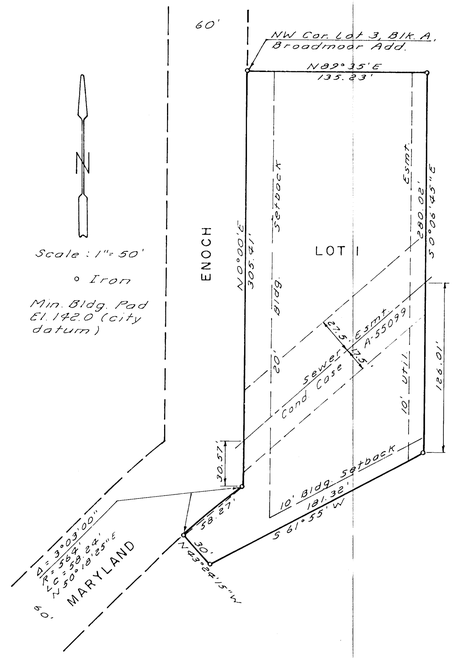
STEVE CLARK 2ND ADDITION

WICHITA, KANSAS



This plat of "STEVE CLARK 2ND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 26TH day of August, 1982.

Wichita-Sedgwick County Metropolitan Area Planning Commission

James E. Boardman, Jr. — Chairman

Robert A. Cahin — Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this 15TH day of Oct, 1983

Margaret Wright — Mayor

Donald C. Gatsick — City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1983.

Jack Sprott — Chairman

Gerald E. Gragg — Commissioner

Tom Scott — Commissioner

Dorothy K. White — County Clerk

Entered on transfer record this _____ day of _____, 1983.

Dorothy K. White — County Clerk

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A., Surveyors in aforesaid county and state, do hereby certify that we have surveyed and platted "STEVE CLARK 2ND ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Lot 3, Blk A in Broadmoor Addition, Sedgwick County, Kansas, located in the SE 1/4 of Sec. 30, T27S, R2E, and that part of Lot 23, Blk G in said Broadmoor Addition, described as follows: Beginning at the NE corner of said Lot 23; thence southerly, along the east line of said Lot 23, 65 feet; thence southwesterly to a point on the westerly line of said Lot 23, said point being 30 feet southeasterly from the NW corner thereof; thence northwesterly, along said westerly line, 30 feet to the NW corner thereof; thence northeasterly, along the northerly line of said Lot 23, to the point of beginning, together with that part of vacated Maryland Drive lying between the east line extended of said Lot 23 and the east line extended of Enoch Drive as recorded in Film 285, Pg. 710, together with that part of Enoch Drive and Maryland Drive being vacated described as follows; Commencing at the NW corner of said Lot 3; thence southerly, along the west line of said Lot 23, 168.34 feet to the point of beginning; thence southeasterly, with a deflection angle to the left of 11°42'15", 122.13 feet to the southerly line of Maryland Drive; thence southwesterly, along said southerly line, 30.02 feet; thence northerly 137.07 feet to the point of beginning. The streets and platted building setbacks in Lots 3 and 23 are being vacated by virtue of K.S.A. 12-512(b)

Date Feb. 21, 1983 — Baughman Company, P.A.

JoAnn E. Lundblade — Surveyor

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 1983, at _____ o'clock, ___ M., and is duly recorded

Bette R. Maddox — Register of Deeds

Pat Rehder — Deputy

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "STEVE CLARK 2ND ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities. No building will be permitted below El. 142.0 (city datum)

Stephen L. Clark — Judith E. Clark

Layman L. Clark — Lena Ann Clark

Clark Real Estate and Investment Co., Inc

Stephen L. Clark — President

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this 27th day of September, 1983, by Stephen L. Clark and Judith E. Clark, his wife, and Layman L. Clark and Lena Ann Clark, his wife, and Stephen L. Clark, President of Clark Real Estate and Investment Co., Inc., on behalf of the corporation.

Mark A. Leroy — Notary Public

My Commission Expires 12 May 84

We, Mid Kansas Federal Savings and Loan Association of Wichita, holders of a mortgage on part of the above described property, do hereby consent to this plat of "STEVE CLARK 2ND ADDITION".

Mid Kansas Federal Savings and Loan Association of Wichita

_____, _____

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this _____ day of _____, 1983, by _____, of Mid Kansas Federal Savings and Loan Association of Wichita, on behalf of the Association.

_____ Notary Public

My Commission Expires _____