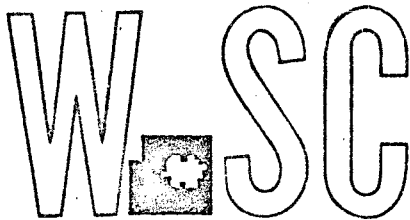
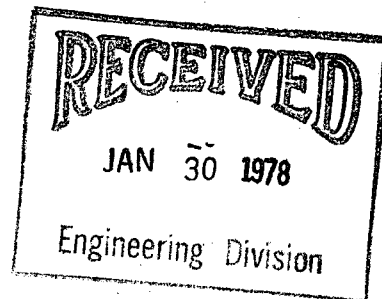


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



January 27, 1978

Hall and Associates  
200 South Rock Road  
Wichita, Kansas 67207

Re: S/D 78-4 Final Plat of Clearwater Substation

Gentlemen:

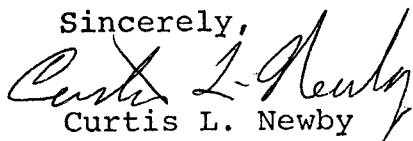
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 26, 1978, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The street rights-of-way shown on the face of the plat shall be included in the legal description unless the full right-of-way has previously been dedicated.
- B. The 40 feet of complete access control at the northwest corner of the plat shall be labeled on the face of the plat and referenced in the plat's text.
- C. Recording of the plat within 30 days after approval by the Board of County Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 2, 1978, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

  
Curtis L. Newby  
Junior Planner

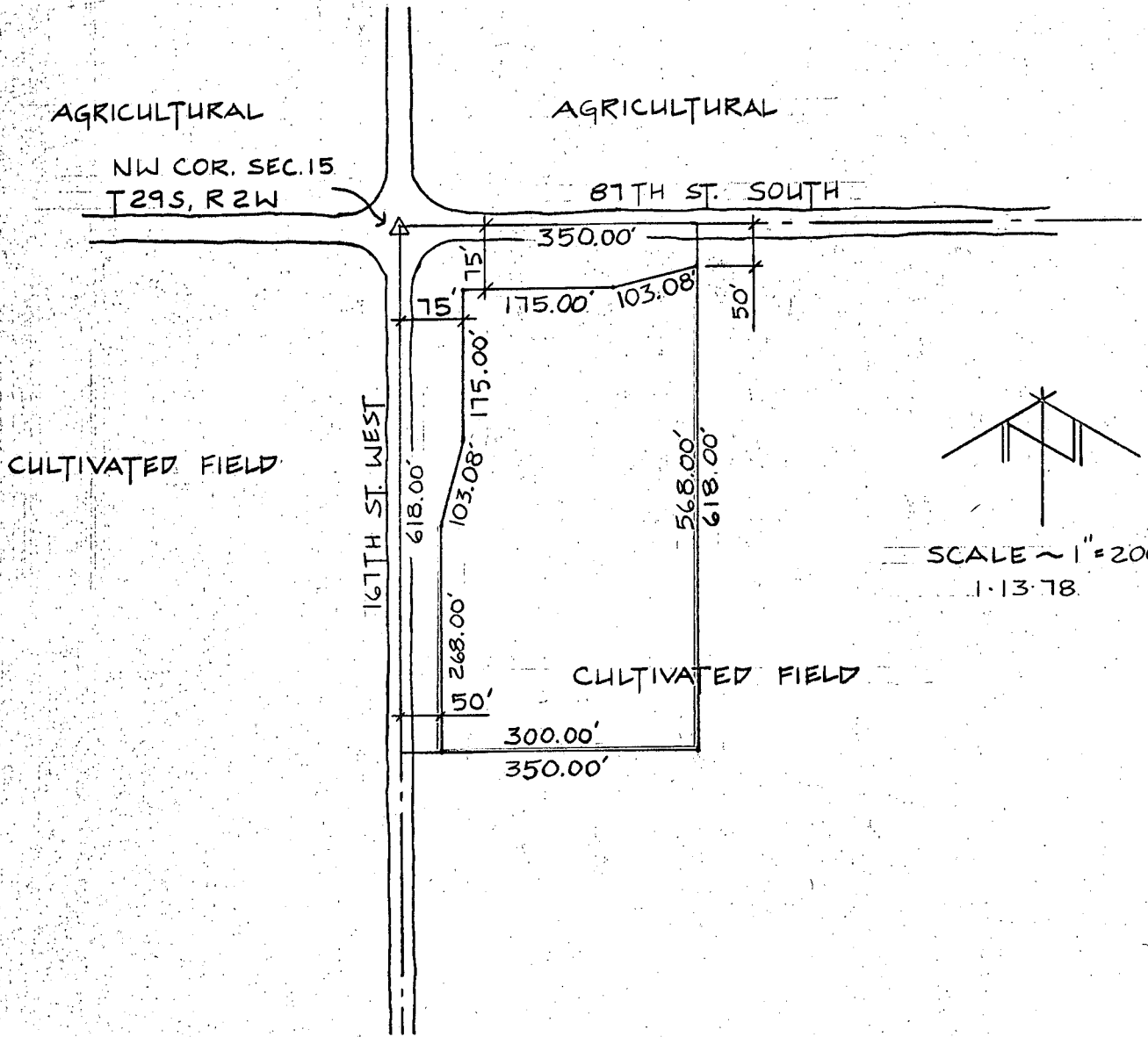
CLN:et

cc:

Kansas Gas & Electric Co., %Don Elliott, 201 N. Market, Wichita, Ks  
Dean Sellers, Assistant City Engineer

# CLEARWATER SUBSTATION

SEDGWICK COUNTY, KANSAS



FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 78-4 Name Clearwater Substation  
Date Application Rec'd. 1-16 -78 Preliminary Approval n/a  
Scheduled S/D Meeting 1-26-78

DESCRIPTION

General Location Southeast corner of 87th Street South and 167th Street West

Owner Kansas Gas and Electric Co.  
Surveyor/Engineer Hall & Associates, Inc.  
Address 200 S. Rock Road (67207) Phone 685-2304

- |  |  |
|--|--|
| 1. Gross Acreage of Plat <u>4.97</u>                                       | 7. Lineal Feet of New Streets:             |
| 2. Number of Lots:   | a. <u>        </u> R/W <u>        </u> ft. |
| Residential <u>        </u>  | b. <u>        </u> R/W <u>        </u> ft. |
| Commercial <u>        </u>   | c. <u>        </u> R/W <u>        </u> ft. |
| Industrial <u>        </u>   | d. <u>        </u> R/W <u>        </u> ft. |
| Other <u>        </u> <u>1</u>   | e. <u>        </u> R/W <u>        </u> ft. |
| Total Number of Lots <u>1</u>  | TOTAL <u>0</u> ft.                         |
| 3. Minimum Lot Frontage <u>275</u> ft.                                     | 8. Sidewalk adjacent to all                |
| 4. Minimum Lot Area <u>156,090.41</u> ft.                                  | streets? <u>        </u> yes <u>X</u> no   |
| 5. Existing Zoning <u>-</u>  |  |
| 6. Proposed Zoning <u>-</u>  |  |
| 9. Public Water Supply <u>no</u> (Yes-No), Name <u>n/a</u>                 |  |
| 10. Public Sanitary Sewers <u>no</u> (Yes-No), Name <u>n/a</u>             |  |
| 11. Health Department Approval (where applicable) <u>        </u> (Yes-No) |  |
| 12. City of Wichita <u>        </u> : Three-Mile Area <u>        </u>      |  |

STAFF COMMENTS:

- A. The street rights-of-way shown on the face of the plat shall be included in the legal description unless the full right-of-way has previously been dedicated.
- B. The 40 feet of complete access control at the northwest corner of the plat shall be labeled on the face of the plat and referenced in the plat's text.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.