

COLISEUM PARK

SEDGWICK COUNTY, KANSAS



LEGEND

- RIGHT-OF-WAY MARKER
- 3/4" PIPE (THIS SURVEY)
- 1/2" PIPE (EXISTING)
- △ GOVERNMENT CORNER (STONES OR IRONS)

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK) I, WILMER FREUND, A LICENSED PROFESSIONAL ENGINEER IN THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED COLISEUM PARK, SEDGWICK COUNTY, KANSAS, INTO A BLOCK, LOTS, RESERVE AND STREETS, AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS THE NE 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SEC. 33, T25S, R1E, EXCEPT THAT PORTION TAKEN FOR RIGHT-OF-WAY FOR HIGHWAY I-35W, SEDGWICK COUNTY, KANSAS.

WILMER FREUND, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A BLOCK, LOTS, RESERVE AND STREETS, THE SAME TO BE KNOWN AS COLISEUM PARK, SEDGWICK COUNTY, KANSAS. SAID STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS AS INDICATED ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM I-35W AND THE WEST 512.2 FEET OF 85TH STREET NORTH OVER OR ACROSS THE WEST LINES OF LOTS 2 AND 3 AND THE NORTH LINE OF LOT 2 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM THE EAST 1,881.24 FEET OF 85TH STREET NORTH OVER OR ACROSS THE NORTH LINES OF LOTS 1 AND 2 AND RESERVE A ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED, HOWEVER, THAT THERE SHALL BE ACCESS TO 85TH STREET NORTH AT THREE LOCATIONS AS APPROVED BY THE ENGINEER OF THE APPROPRIATE GOVERNING BODY. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM HYDRAULIC AVENUE OVER OR ACROSS THE EAST LINES OF RESERVE A AND LOTS 1 AND 3 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED, HOWEVER, THAT THERE SHALL BE ACCESS TO HYDRAULIC AVENUE AT SIX LOCATIONS AS APPROVED BY THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

BOARD OF COUNTY COMMISSIONERS
 SEDGWICK COUNTY, KANSAS

COMMISSIONER

CHAIRMAN

COMMISSIONER

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 19____, BY _____

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

ROBERT A. LAKIN, SECRETARY

DAVID BAYOUTH, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

DONALD C. GISICK, CITY CLERK

CONNIE A. PETERS, MAYOR

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 19____.

EARL E. RUSH, CHAIRMAN

GEORGE PIERCE, COUNTY CLERK

TOM SCOTT, COMMISSIONER

JOHN HALE, COMMISSIONER

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 19____.

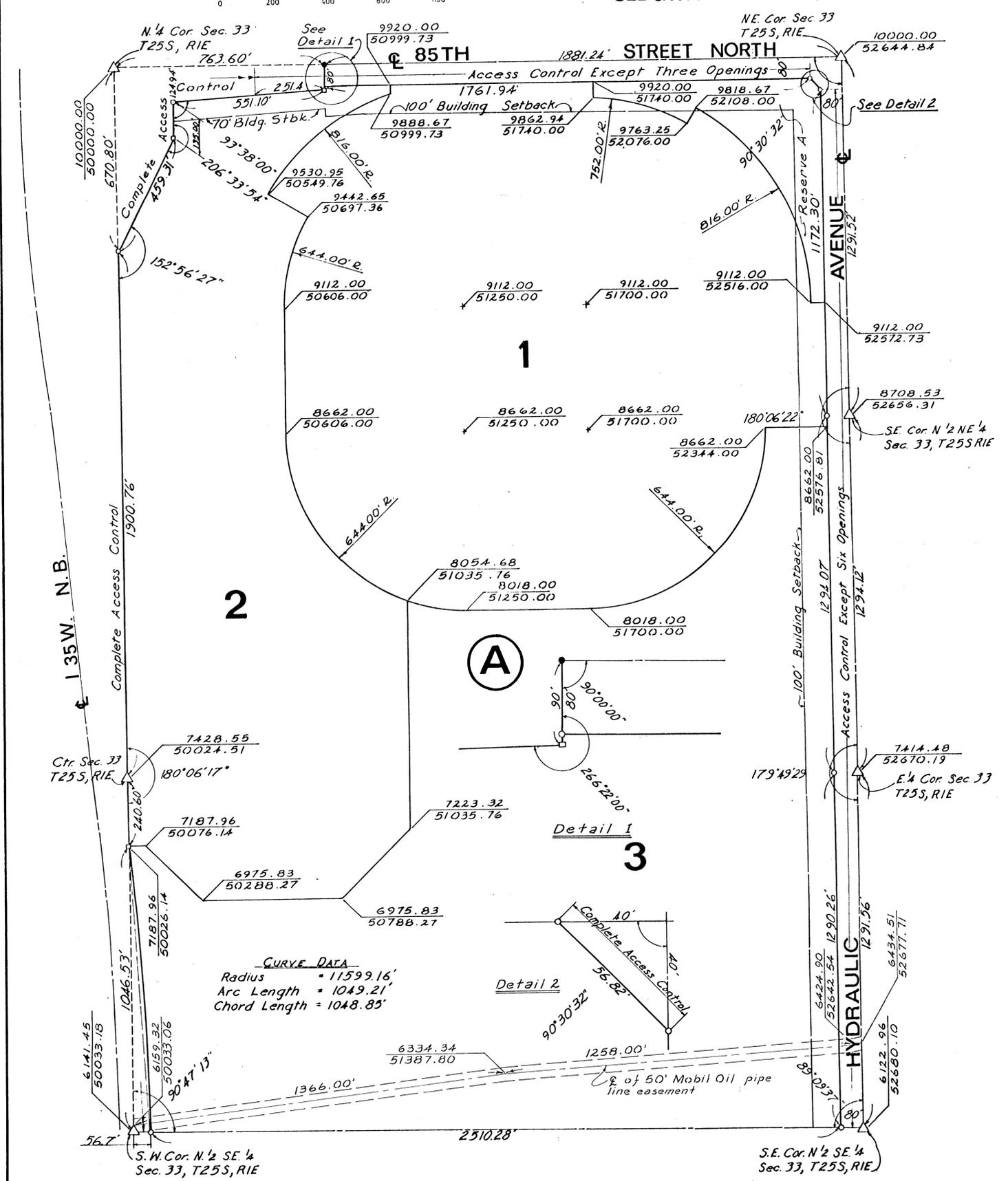
GEORGE PIERCE, COUNTY CLERK

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK) THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ M., ON THE _____ DAY OF _____, 19____.

PEARL GILBERT, DEPUTY

BETTIE F. McCART, REGISTER OF DEEDS

DF&S 276-B-201



CURVE DATA
 Radius = 11599.16'
 Arc Length = 1049.21'
 Chord Length = 1048.85'

