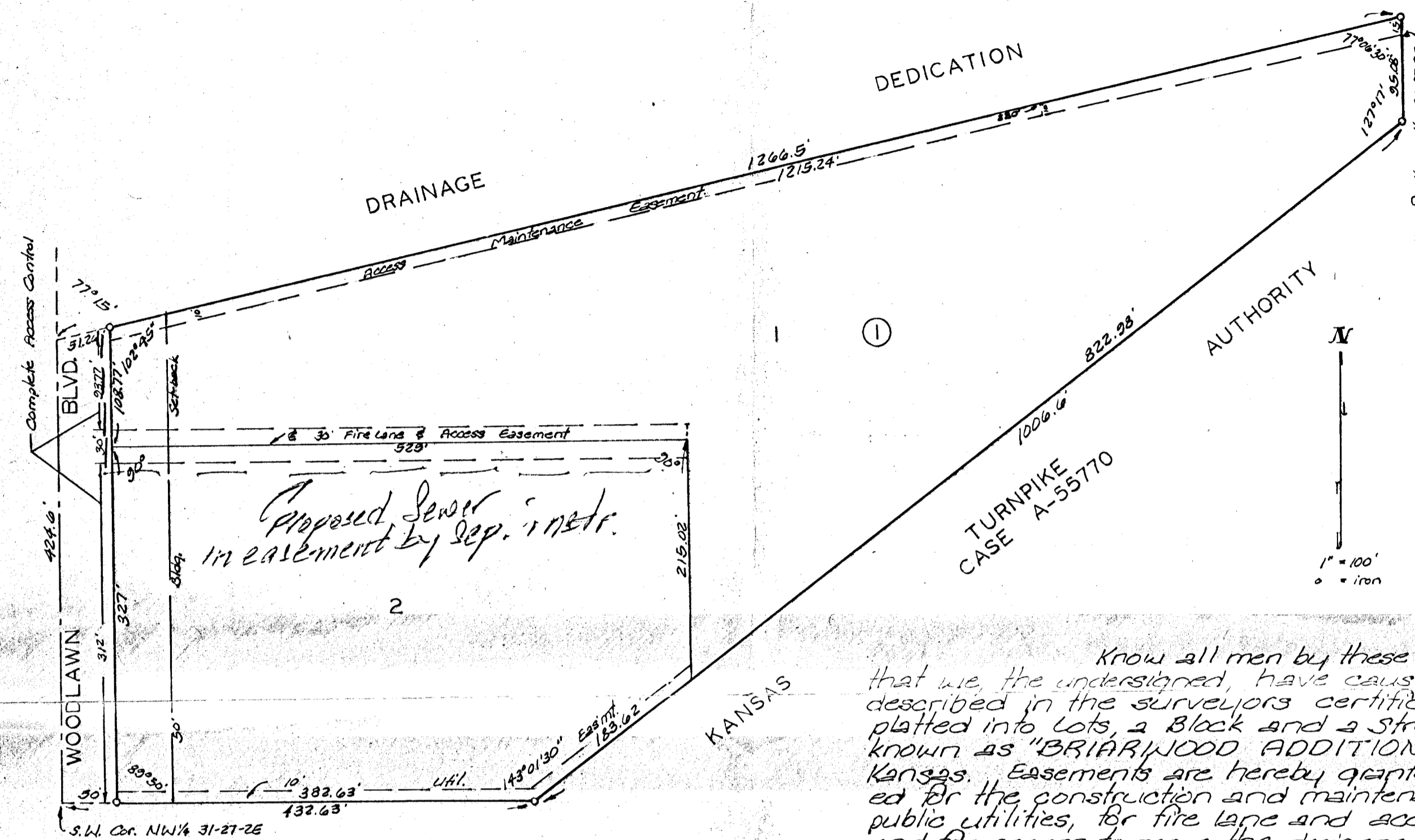


BRIARWOOD ADDITION

WICHITA, KANSAS.



This plat of "BRIARWOOD ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____ 1975. Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
 Marlan A. Kamin
 _____ Secretary
 Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 1975.

_____ Mayor
 Connie A. Peters
 _____ City Clerk
 Donald C. Gishick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____ 1975.

_____ Chairman
 Earl E. Rush
 _____ Commissioner
 Tom Scott
 _____ Commissioner
 John Hale
 _____ County Clerk
 George Pierce

Entered on transfer record this _____ day of _____ 1975.
 _____ County Clerk
 George Pierce

state of Kansas) s.s. This is to certify that Sedgwick County) s.s. this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ 1975, at _____ o'clock _____ M; and is duly recorded.

_____ Register of Deeds
 Bette F. McGart
 _____ Deputy
 Raf Kettler

state of Kansas) s.s. We, Baughman Company, Surveyors, in Sedgwick County) s.s. do hereby certify that we have surveyed and platted "BRIARWOOD ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the W 1/2 of the NW 1/4 of Sec. 31, Twp. 27-S, R-2-E, beginning at the S.W. corner of the W 1/2 of said NW 1/4; thence north along the west line of the W 1/2 of said NW 1/4, 424.6 feet; thence with an angle to the right of 77°15', and along the south line of Plant Kingdom Addition, Wichita, Kansas, 1266.5 feet to the east line of the W 1/2 of said NW 1/4; thence south along the east line of the W 1/2 of said NW 1/4, 35.08 feet to the north right-of-way line of the Kansas Turnpike; thence southwesterly along said Kansas Turnpike right-of-way, 1000.65 feet to the south line of the W 1/2 of said NW 1/4; thence west 432.63 feet to beginning.

Baughman Company
 _____ Surveyor
 William L. Korber
 _____ Date

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, a Block and a Street to be known as "BRIARWOOD ADDITION", Wichita, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities, for fire lane and access purposes, and for access to serve the drainage dedication. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from Woodlawn Blvd. over and across the north 23.77 feet of the west line of Lot 1 and over and across the south 312 feet of the west line of Lot 2 are hereby granted to the City of Wichita, Kansas.

_____ Barbara J. Campbell
 Gene M. Campbell
 _____ Marilyn E. Campbell
 Charles M. Campbell

state of Kansas) s.s. Be it remembered that on this _____ day of _____ 1975 before me a notary public in aforesaid county and state came Gene M. Campbell and Barbara J. Campbell, his wife, and Charles M. Campbell and Marilyn E. Campbell, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

 My Comm Exp. _____ Notary Public