

THE CITY OF WICHITA



April 15, 1983

DEPARTMENT OF ENGINEERING
CITY HALL — SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501

Ms. Darlene Hamilton
Red Oaks, Inc.
1231 Longfellow
Wichita, KS 67217

Subject: Lisa Cole Addition
Cedar Ridge First Addition ←
Cedar Ridge Third Addition

Dear Ms. Hamilton:

This letter is to verify that street, drainage, and sanitary sewer improvements are complete for the above referenced Additions in the City of Wichita. The City has assumed maintenance responsibility for the improvements.

Sincerely,

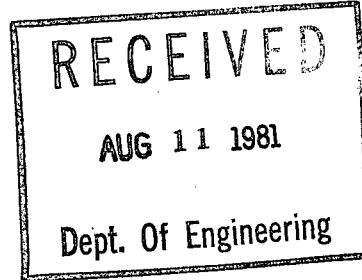
Mike Lindebak, P.E.
Program Development Engineer

ML:BM:md

WICHITA PUBLIC SCHOOLS
SCHWEITER SCHOOL BUILDING
1400 George Washington Drive
WICHITA, KANSAS 67211

Division of School Plant Planning
and Operation Services

August 7, 1981



Mr. Mike Lindebak
Engineering Department
City of Wichita
455 North Main Street
Wichita, Kansas 67202

Dear Mike:

The school administration is actively planning a new elementary school to be placed on a site that we own at Funston and Cypress. Our schedule shows that the project will be submitted for bids in April or May, 1982. We anticipate the completion of the project in the fall of 1983.

Within the past six months, the Board of Education approved a paving petition for the streets on the south and east of this property. I believe these streets are Skinner and Laurel.

It would be good timing if the streets could be completed and ready for use no later than the summer of 1983. Please take whatever steps you need to take to get this project initiated.

Sincerely,

A handwritten signature in cursive script that reads "Richard L. Holstead".

Richard L. Holstead
Director
School Plant Planning and Operation Services

RLH/vc

cc Mr. Dave Emig

Handwritten initials "RMLB" in the bottom right corner of the page.

WICHITA PUBLIC SCHOOLS
SCHWEITER SCHOOL BUILDING
1400 George Washington Drive
WICHITA, KANSAS 67211

*Division of School Plant Planning
and Operation Services*

October 8, 1980

Mr. Ray W. Bruggeman
Director of Public Works
City Hall
455 North Main Street
Wichita, Kansas 67202

Dear Ray:

The Board of Education owns a site for a future elementary school in the area south of Harry Street and west of Webb Road. The legal description of the Board's property is

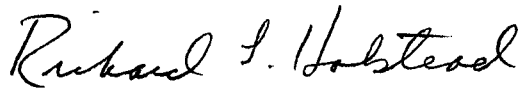
Lot 1, Block 1, First Addition to
Cedar Ridge, Sedgwick County, Kansas.

The Board of Education has signed numerous petitions for paving, storm drainage, sanitary sewer, and water. In the event that sidewalks are being installed in the area, it would be our preference to install the sidewalks at that time. We would want to retain the option of using our own work crews or entering into a contract.

Please regard this letter as our assurance that the sidewalks will be installed at a time when sidewalks are generally being installed in the addition.

If you have any questions, please feel free to call.

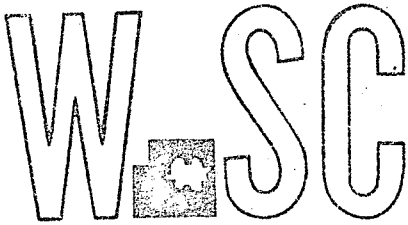
Sincerely,



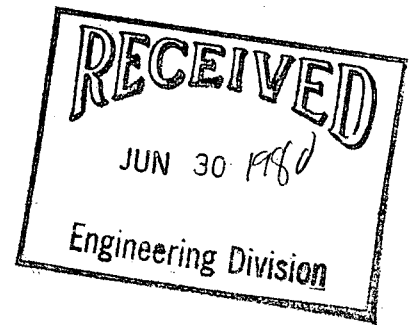
Richard L. Holstead
Director
School Plant Planning and Operation Services

RLH:vc

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



June 27, 1980

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 78-75 - Final plat of First Addition to Cedar Ridge
formerly Fifth Addition to Cherry Creek Hills
Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, June 26, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be reapproved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- B. The applicant shall guarantee the extension of City water to serve all lots.
- C. The applicant shall guarantee the paving of Funston, Cypress, Skinner, Laurel, Beech, Bluestem, Longlake, and Beech Court.
- D. The applicant and/or his engineer shall contact the Department of Public Works regarding the street name for the deadend street labeled as "Skinner" on the plat. The applicant shall also be advised that Lot 1, Block 3, cannot be developed until the deadend street labeled "Skinner" has been opened and improved.
- E. In accordance with the sidewalk ordinance, the applicant shall guarantee construction of a sidewalk on the east side of Cypress (a collector street).
- F. Easements as shown on the marked copy of the plat shall be indicated on the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Baughman Company
June 27, 1980
Page 2

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 3, 1980, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

cc: ✓ Dean Sellers, Acting City Engineer
Les Griffith, 8800 E. Harry, 67209

Fifth Addition to Cherry Creek Hills.

Lot 1, Block 1

Lot 1 Block 2

Block 3

Lot 1 9000

2 10390

3

4

5

6 8735

7 8735

8 9285

9 9285

10 8735

11 8735

12 8735

13

14

15

9160

16

9160

17

9160

18

19 9600

20 9600

21 9600

22 9600

23 10200

91
Lot 1, Block 1, except the west ²⁶⁵ ~~270~~ ft., Lot 1, Blk. 2, Lots 1-23
Inclusive, Block 3, all in Fifth Addition to Cherry Creek
Hills.

Also an Unplatted Tract of Land in the
NE 1/4, Sec. 32, Twp. 27S, R2E of the 6th P.M.
more fully described as Beginning at a Point
on the S.C. Fifth Addition to Cherry Creek Hills
sd. Point being 150 ft. East of the W.L. of sd.
Fifth Addition, thence South Perpendicular to the
S.C. Skinner a distance of 634 ft., thence East
with a deflection Angle to the Left of $90^{\circ}00'00''$
a distance of 588 ft., thence North with a deflection
angle to the Left of $90^{\circ}00'00''$ a distance of
285 ft., thence East with a deflection angle to the
Right of $90^{\circ}00'00''$ a distance of 296.5 ft., thence
North with a deflection angle to the Left of $90^{\circ}00'00''$
a distance of 80 ft., thence East with a deflection
angle to the Right of $90^{\circ}00'00''$ a distance of
228.5 ft., thence South with a deflection angle to the
Right of $90^{\circ}00'00''$ a distance of 95 ft., thence
East with a deflection angle to the Left of $90^{\circ}00'00''$
to the West Line of Webb Road, thence North then
the W.L. Webb Road to the S.C. of ^{Block 3,} Fifth Addition
to Cherry Creek Hills, thence West along sd. South
Line a distance of 785.12 ft., thence Northwesterly along
the Southwest Line Lot 15, Block 3, Fifth Addition
to Cherry Creek Hills, a distance of 90.03 ft., thence
Southwesterly along the Southeast Line of Lot 1, sd.

Block 3 & the Southeast Line of sd Lot 1 extended a distance of 189 ft., thence Northwestarly to the East corner of Block 2, Fifth Addition to Cherry Creek Hills, thence Southwestarly along the Southeast Line to the south corner of sd. Block 2, thence Northwestarly along the Southwest Line of sd. Blk. 2 to the S.L. Skinner, thence West along the S.L. Skinner to the Point of Beginning.

August 14, 1978

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 78-75 - Final plat of Fifth Addition to Cherry Creek Hills

Gentlemen:

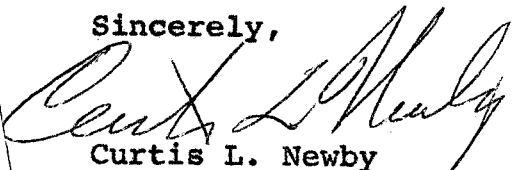
At the regular meeting of the Metropolitan Area Planning Commission on August 17, 1978, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions as stated in our letter of August 14, 1978.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Department.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1977 and prior years have been paid.

Please call if you have any questions.

Sincerely,



Curtis L. Newby
Junior Planner

CLN:bh

cc: Les Griffith, 8800 E. Harry, 67209
Dean Sellers, Assistant City Engineer

August 14, 1978

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 78-75 - Final Plat of Fifth Addition to Cherry Creek
Hills

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 10, 1978, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- B. The applicant shall guarantee the extension of City water to serve all lots.
- C. The applicant shall guarantee the paving of Funston, Cypress, Skinner, Laurel, Beech, Bluestem, Longlake, and Beech Court.
- D. The applicant and/or his engineer shall contact the Department of Public Works regarding the street name for the deadend street labeled as "Skinner" on the plat. The applicant shall also be advised that Lot 1, Block 3 cannot be developed until the deadend street labeled "Skinner" has been opened and improved.
- E. Sidewalks are required on the east side of Cypress, the south side of Funston and on both sides of Skinner, Laurel, Beech, Beech Court, Bluestem and Longlake.
- F. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.
- G. Easements as shown on the marked copy of the plat shall be indicated on the final plat tracing.

Baughman Company - Page 2
August 14, 1978

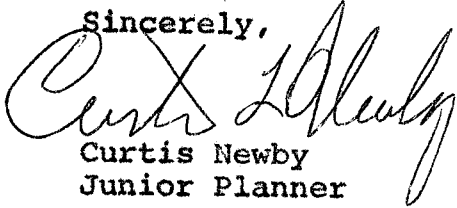
H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 17, 1978, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,



Curtis Newby
Junior Planner

CN:bh

Encl.

cc Les Griffith, 8800 E. Harry, 67209
Dean Sellers, City Engineer

South of Mt. Vernon

75.97 Acres — 80 ac.

North of Mt. Vernon

43.95 Acres — 45 ac.

Total Area

118.92 Acres

Total Area to be Served at a Later Date

80.92

Total Area to be Served Now.

38.00 Acres

$$3700 = 0.7 \quad 208 - 165 = 43$$

$$T = \left(\frac{11.9 L^3}{H} \right)^{0.385} = \left(\frac{11.9 \times 0.7^3}{43} \right)^{0.385} = 0.0953^{0.385} \\ = 0.404 = 24.27 \text{ min.}$$

$$I_2 = 2.5 \text{ in/hr.}$$

$$Q = 0.5 \times 2.5 \times 80 = 100 \text{ cfs.}$$

60
45
30
100
65
3000

$$3300 \quad 208 - 171 = 37$$

$$T_c = \left(\frac{11.9 \times 0.63^3}{37} \right)^{0.385} = (0.0785)^{0.385} = 0.375 \text{ hr} = 22.53 \text{ min}$$

$$I_a = 2.8$$

$$\therefore Q_2 = 0.5 \times 2.8 \times 80 = 112 \text{ cfs}$$

$$3500 \quad 183 - 171 = 12$$

$$T_c = \left(\frac{11.9 \times 0.663^3}{12} \right)^{0.385} = 0.62 \text{ hr} = 37 \text{ min}$$

ASPHALTIC CONCRETE
PAVING PETITION

11/28/79

JOD

to the Board of Commissioners,
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

All lots in Blocks 2 through 5 inclusive and lot 1 Block 1 except the north 268 feet of the west 230 feet all in Fifth Addition to Cherry Creek Hills.

Also an Unplatted Tract of Land in the N.E. 1/4, Sec. 32, Twp 27S, R2E, of the 6th P.M. more fully described as Beginning at a point on the S. South Line of Fifth Addition to Cherry Creek Hills said Point being 35 ft. East of the West Line of said Fifth Addition, thence South Perpendicular to the South Line of Skinner a distance of 1299.5 ft.; thence East parallel to S 299.5 ft. South of South Line Skinner a distance of 230 ft.; thence North with a deflection angle to the Left of 90°00'00" a distance of 167.5 ft.; thence East with a deflection angle to the Right of 90°00'00" a distance of 312 ft.; thence Northeasterly to the South Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Northwesterly along the West Line of said Block 2 to the South Line of Skinner; thence Westerly along the South Line of Skinner to the Point of Beginning.

Tract #1

OK

Also an Unplatted Tract of Land in the N.E. 1/4, Sec 32, Twp 27S, R2E of the 6th P.M. more fully described as Beginning at the East Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Southeasterly Perpendicular to the Southeast Line of said Block 2 a distance of 80 ft.; thence Southwesterly with a deflection angle to the Right of 90°00'00" a distance of 125 ft.; thence Northwesterly with a ^{deflection} distance angle to the Right of 90°00'00" a distance of 80 ft.; thence Northwesterly to the Point of Beginning.

Tract #2

I hereby petition, pursuant to the provisions of K.S.A. 1974 Supp. 12-6a01 et seq., as follows:

(a) That there be constructed pavement on the following streets;

(1) Skinner & Laurel from the ^{East} ~~West~~ Line Cypress to the S. L. Funston.

(2) ~~Funston from the East Line Cypress to the East Line Beech~~

(3) Beech & Bluestem from the South Line Funston to the West Line Webb Road

~~(4) Beech Court from the West Line Beech to & Including~~

(4) Skinner - from the South Line of Laurel to southeasterly line of lot Block 3 and the southeasterly line of lot 1, Block 2

that said pavement between aforesaid limits be constructed for a width of 30 ^{5th Addition to Cherry Creek Hill} feet from gutter line to gutter line, cement combined curb and gutter to be 2 ^{1st Addition to} feet and 6 inches in width, making a total roadway of 32 feet; that said pavement shall consist of an asphalt base 6 inches in thickness, and an asphaltic concrete wearing surface 2 inches in thickness, composed of stone, sand, mineral filler, and asphalt according to specifications to be furnished by the City Engineer. ~~Drainage to be installed where necessary.~~

(b) That there be constructed pavement on the following streets;

(1) Beech Court from the West Line Beech to & Including Col-de-Sac.

(2) Longlake and Stacey

from the East line of Beech

to the North line of Bluestem

Stacey Court
use
27' B.B.
22'.

~~and Longlake adjacent to lots 5 through 8, inclusive Block 5, 5th Addition to Cherry Creek Hill~~
that said pavement between aforesaid limits be constructed for a width of 28 feet from gutter line to gutter line, cement combined curb and gutter to be 2 feet and 6 inches in width, making a total roadway of 28 feet; that said pavement shall consist of an asphalt base 6 inches in thickness, and an asphaltic concrete wearing surface 2 inches in thickness, composed of stone, sand, mineral filler, and asphalt according to specifications to be furnished by the City Engineer. ~~Drainage to be installed where necessary.~~

~~Parking shall be prohibited along the~~

Separate

~~Asphalt shall be laid on the following streets:~~

Add Sidewalk

That the estimated and probable cost of the foregoing improvement being ~~12,000~~ ^{312,00} payable by the improvement district and ~~25,000~~ ^{\$25,000} payable by the City of Wichita at large for Intersections

Said estimated cost as above setforth is hereby increased at the pro-rata rate of 1% per month from and after the date of approval of this petition.

(d) That the land or area above described be constituted as an improvement district against which shall be assessed 100% of the total cost of the improvements for which the improvement district is liable.

(e) That the method of assessment of all costs for the improvements for which the improvement district shall be liable shall be on a ~~Self~~ Proportional Basis;

3 X 155	Lot 1, Block 2 & Lots 1 & 2, Block 3, Fifth Addition to Cherry Creek Hills shall each pay $\frac{125}{278,000}$ of the total cost payable by the Improvement District;
1 X 5763	Lot 1, Block 1, Fifth Addition to Cherry Creek Hills shall pay $\frac{54,148}{278,000}$ of the total cost payable by the Improvement District; all other lots in Fifth
316 X 42	Addition to Cherry Creek Hills shall each pay $\frac{316}{278,000}$ of the total cost payable by the Improvement District;
4 X 380	

~~Be~~ an Undivided Tract of Land in the N.E. 1/4, Sec 32, Twp 27 S, R 22 E of the 6th P.M. more fully described as Beginning at the East Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Southeasterly Perpendicular to the Southeast Line of said Block 2 a distance of 80 ft.; thence Southwesterly with a deflection angle to the Right of 90°00'00" a distance of 125 ft.; thence Northwesterly with a ^{deflection} angle to the Right of 90°00'00" a distance of 80 ft.; thence Northwesterly to the Point of Beginning. (cont.)

~~some sheet here with list of lots in Hampton Area~~

X 155

shall pay ^{2295/278,000} ~~155/228,000~~ of the total cost payable by the Improvement District;

Tract #1

170581

Also an Unplatted Tract of Land in the N.E. 1/4, Sec. 32, Twp 27S, R2E, of the 6th P.M. more fully described as Beginning at a point on the S. South Line of Fifth Addition to Cherry Creek Hills said Point being 35 ft. East of the West Line of said Fifth Addition, thence South Perpendicular to the South Line of Skinner a distance of 299.5 ft.; thence East parallel to S 299.5 ft. South of South Line Skinner a distance of 230 ft.; thence North with a deflection angle to the Left of 90°00'00" a distance of 187.5 ft.; thence East with a deflection angle to the Right of 90°00'00" a distance of 314 ft.; thence Northeasterly to the South Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Northwesterly along the West Line of said Block 2 to the South Line of Skinner; thence Westerly along the South Line of Skinner to the Point of Beginning. shall pay ^{23279/278,000} ~~1205/278,000~~ of the total cost payable by the Improvement District.

except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.
3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.
4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvement may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
Tract #1	_____	_____

List Sep.

Skinner + Laurel

$$\frac{1162.76 \text{ L.F.} \times 30}{9} \times 1.03 = 3992.14 \text{ s.f.}$$

$$3992.14 \text{ s.f.} @ 26^{40} = \$105,392.57$$

Beech + Bluestem

$$\frac{934.05 \text{ L.F.} \times 30 \times 1.03}{9} = 3206.91$$

$$3206.91 @ 26^{40} = \$84,662.29$$

Skinner - S.L. Laurel to southeasterly line of lot 1
Block 3 and the southeasterly line of
lot 1 Block 2, 5th Addition to Cherry Creek Hills

$$\frac{140 \text{ L.F.} \times 30 \times 1.03}{9} = 480.67 \text{ s.f.} @ 26^{40} = \$12,689.60$$

Langlake from the east line of Beech to the
north line of Bluestem
and Langlake adjacent to lots 5-8, incl. Block 5
5th Add. to Cherry Creek Addition

$$\frac{672.18 \times 26 \times 1.03}{9} = 2000.11 \text{ s.f.} @ 27^{50} = \$55,003.00$$

$$213.35 \text{ s.f.} @ 27^{50} = \$5,867.13$$

$$\text{Beech Ct.} - 426.7 \text{ s.f.} @ 27^{50} = \$11,734.25$$

$$\frac{11.99 \times 26 \times 1.03}{9} = 35.67 \text{ s.f.} @ 27^{50} = \$981.12$$

TOTAL = \$276,329.96

Use \$278,000 Property w/out drives

TOTAL COST \$ 278,000

+ 45 drives @ \$750 = \$33,750 use \$34,000

Total Property with drives = \$ 312,000

City

5 T-Intersections @ 5,000 = \$25,000

[TOTAL City & property = 337,000]

278,000

lot 1 Block 1 except the north 268' or west 230'
all in 5th Addition to Cherry Creek Hills

$$\frac{1194.76 \times 15}{9} \times 1.03 = 20515\% @ 26\% = \$54,146.52$$

1 X

$\frac{54,148}{278,000}$

$\frac{54,146.52}{278,000} = .19477$

= 20%

$$\frac{491.41 \times 15}{9} \times 1.03 = 8436\% @ 26\% = \$22,270.75$$

Tract #1

1 X

$\frac{22,270}{278,000}$

$\frac{22,270}{278,000} = .0801$

= 8%

796

1698

76,416.52

$$(42)(x) + (3)(2)(x) = 76,416.52$$

$$42x + 6x = 76,416.52$$

$$48x = 76,416.52$$

$$x = 1592$$

84
3
87

796

878

lot 1 Block 2 + lot 1 + 2 Block 3

4 X

$\frac{228,229.5}{278,000}$

2317

x 3 lots + tract

228,000

2317

1756

73,781

all other lots

4581

42 X

$\frac{4581}{278,000}$

4634

x 42 lots

228,000

194,628

800
11/27/29

PETITION - SANITARY SEWER LATERAL

JOD

To the Board of Commissioners
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

All lots in Blocks 1 through 4, inclusive and
lots 5 through 11, inclusive Block 5 in Fifth
Addition to Cherry Creek Hills

Lots 30 & 32, Hampton Acres Addition,

Also an Unplotted Tract of Land in the N.E. 1/4,
Sec 32, Twp 27 S, R2E of the 6th P.M. more
fully described as Beginning at the East Corner
of Block 2, Fifth Addition to Cherry Creek Hills;
thence Southeasterly Perpendicular to the Southeast
Line of said Block 2 a distance of 80 ft.; thence
Southwesterly with a deflection angle to the Right of
90°00'00" a distance of 125 ft.; thence Northwesterly
with a ^{deflection} ~~distance~~ angle to the Right of 90°00'00" a
distance of 80 ft.; thence Northwesterly to the Point
of Beginning.

Also an Unplotted Tract of Land in the N.E. 1/4,
Sec. 32, Twp 27 S, R2E of the 6th P.M. more fully
described as a ^{strip} tract of Land 120 ft wide lying
South of and adjacent to Lots 15-23 Inclusive,
Block 3, Fifth Addition to Cherry Creek Hills.

- (a) That there be constructed a lateral sanitary sewer to serve the area described above, according to plans and specifications to be furnished by the City Engineer of the City of Wichita, Kansas.
- (b) That the estimated and probable cost of the foregoing improvements being \$ 195,000⁰⁰ payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1½% per month from and after the date of approval of this petition.
- (c) That the land or area above described be constituted as an improvement district against which shall be assessed 100% of the total actual cost of the improvement.
- (d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a fractional basis

Lot 1, Block 1, Fifth Addition to Cherry Creek Hills shall pay 4900/19,500 of the total cost payable by the Improvement District.

All lots in Blocks 2 through 4, inclusive and lots 5 through 11, inclusive Block 5 in Fifth Addition to Cherry Creek Hills, lots 30 and 32, Hampton Acres and an unplatted tract of land in the

N.E. ¼, Sec. 32, Twp. 27 S, R2E of the 6th P.M. more fully described as beginning at the east corner of Block 2, Fifth Addition to Cherry Creek Hills; thence southeasterly perpendicular to the southeast line of said Block 2 a distance of 80 feet; thence southwesterly with a deflection angle to the right of 90° 00' 00" a distance of 125 feet; thence northwesterly with a deflection to the right of 90° 00' 00" a distance of 80 ft.; thence northwesterly to the point of beginning shall each pay 271/19,500 of the total cost payable by the Improvement District.

An Unplatted tract of land in the N.E. ¼, Sec. 32, Twp. 27 S, R2E of the 6th P.M. more fully described as a strip of land 120 ft. wide lying south of and adjacent to Cherry Creek Hills shall pay 2947/19,500 of the total cost payable by the Improvement District.

3 2700
1 4000
17,000

8000
5000
3000

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

2. It is requested that the improvement hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvement may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION

SIGNATURE

DATE

Same as Sheet 1 except List Lots in
Hampton Acres Sep.

egb
9/22/78

PETITION - SANITARY SEWER LATERAL

Has been amended

sec amended petition

To the Board of Commissioners
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

All Lots & Blocks in Fifth Addition to Cherry Creek Hills,
Lots 30 & 32, Hampton Acres Addition,

Also an Unplatted Tract of Land in the N.E. 1/4,
Sec 32, Twp 27 S, R2E of the 6th P.M. more
fully described as Beginning at the East Corner
of Block 2, Fifth Addition to Cherry Creek Hills;
thence Southeasterly Perpendicular to the Southeast
Line of said Block 2 a distance of 80 ft.; thence
Southwesterly with a deflection angle to the Right of
90°00'00" a distance of 125 ft.; thence Northwesterly
with a ^{deflection} ~~distance~~ angle to the Right of 90°00'00" a
distance of 80 ft.; thence Northwesterly to the Point
of Beginning.

Also an Unplatted Tract of Land in the N.E. 1/4,
Sec. 32, Twp 27 S, R2E of the 6th P.M. more fully
described as a ^{strip} tract of Land 120 ft wide lying
South of and adjacent to Lots 15-23 Inclusive,
Block 3, Fifth Addition to Cherry Creek Hills.

Also an Unplatted Tract of Land in the N.E. 1/4,
Sec. 32, Twp. 27 S, R2E of the 6th P.M. more fully
described as a ^{strip} tract of Land 120 wide lying
North of and adjacent to Lots 1-6 Inclusive, Block 5,
Fifth Addition to Cherry Creek Hills.

1011

do hereby petition, pursuant to the provisions of K.S.A. 1974 Supp. 12-6a01 et seq., as follows:

- (a) That there be constructed a lateral sanitary sewer to serve the area described above, according to plans and specifications to be furnished by the City Engineer of the City of Wichita, Kansas.
- (b) That the estimated and probable cost of the foregoing improvements being ~~\$132,000.00~~ ~~\$131,175.~~ ^{131,750.} payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1% per month from and after the date of approval of this petition.
- (c) That the land or area above described be constituted as an improvement district against which shall be assessed 100% of the total actual cost of the improvement.
- (d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a Fractional Basis;

Lot 1, Block 1, Fifth Addition to Cherry Creek Hills shall pay ^{23.5%} 3100/13175 of the total cost payable by the Improvement District, all other lots in Fifth Addition to Cherry Creek Hills, shall each pay Lots 30 & 32, Hampton Acres and an Unplatted tract of Land in the N.E. 1/4, Sec. 32, Twp 27S, R2E of the 6th P.M. more fully described as Beginning at the East Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Southeasterly Perpendicular to the Southeast Line of said Block 2 a distance of 80; thence Southwesterly with a deflection angle to the Right of 90°00'00" a distance of 125 ft.; thence Northwesterly with a deflection to the Right of 90°00'00" a distance of 80 ft.; thence Northwesterly to the Point of Beginning. shall each pay ^{1.18%} 155/13175 of the total cost payable by the Improvement District.

An Unplatted tract of Land in the N.E. 1/4, Sec. 32, Twp 27S, R2E of the 6th P.M. more fully described as a strip of Land 120 ft. wide lying South of and adjacent to Lots 15-23 Inclusive Block 3, Fifth Addition to Cherry Creek Hills shall pay ^{14.12%} 1860/13175 of the total cost payable by the Improvement District.

C. G. B.
9/22/78

ASPHALTIC CONCRETE
PAVING PETITION

to the Board of Commissioners,
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

All Lots & Blocks in Fifth Addition to Cherry Creek Hills;
~~Even-Numbered Lots 18-32 Inclusive, Hampton Acres Addition;~~

Also an Unplatted Tract of Land in the N.E. $\frac{1}{4}$ Sec. 32, T40 R26, of the 6th P.M. more fully described as Beginning at a point on the S. South Line of Fifth Addition to Cherry Creek Hills said Point being 35 ft. East of the West Line of said Fifth Addition, thence South Perpendicular to the South Line of Skinner a distance of 299.5 ft.; thence East parallel to & 299.5 ft. South of South Line Skinner a distance of 230 ft.; thence North with a deflection angle to the Left of $90^{\circ}00'00''$ a distance of 157.5 ft.; thence East with a deflection angle to the Right of $90^{\circ}00'00''$ a distance of 312 ft.; thence Northeasterly to the South Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Northwesterly along the West Line of said Block 2 to the South Line of Skinner; thence Westerly along the South Line of Skinner to the Point of Beginning.

Also an Unplatted Tract of Land in the N.E. $\frac{1}{4}$,
Sec 32, Twp 27 S, R2E of the 6th P.M. more
fully described as Beginning at the East Corner
of Block 2, Fifth Addition to Cherry Creek Hills;
thence Southeasterly Perpendicular to the Southeast
Line of said Block 2 a distance of 80 ft.; thence
Southwesterly with a deflection angle to the Right of
 $90^{\circ}00'00''$ a distance of 125 ft.; thence Northwesterly
with a ^{deflection} distance angle to the Right of $90^{\circ}00'00''$ a
distance of 80 ft.; thence Northwesterly to the Point
of Beginning.

hereby petition, pursuant to the provisions of K.S.A. 1974 Supp. 12-6a01 et seq., as follows:

(a) That there be constructed pavement on the following Streets;

- (1) Skinner & Laurel from the ~~West~~ ^{East} Line Cypress to the S.L. Funston
- (2) Funston from the East Line Cypress to the East Line Beech
- (3) Beech & Bluestem from the South Line Funston to the West Line Webb Road
- (4) ~~Beech Court from the West Line Beech to & Including Cul-de-Sac~~

that said pavement between aforesaid limits be constructed for a width of 30 feet from gutter line to gutter line, cement combined curb and gutter to be 2 feet and 6 inches in width, making a total roadway of 38 feet; that said pavement shall consist of an asphalt base 6 inches in thickness, and an asphaltic concrete wearing surface 2 inches in thickness, composed of stone, sand, mineral filler, and asphalt according to specifications to be furnished by the City Engineer. ~~Drainage to be installed where necessary.~~

(b) That there be constructed pavement on the following Streets;

- (1) Beech Court from the West Line Beech to & Including Cul-de-Sac.
- (2) Longlake

from the East line of Beech
to the North line of Bluestem;

that said pavement between aforesaid limits be constructed for a width of 28 feet from gutter line to gutter line, cement combined curb and gutter to be 2 feet and 6 inches in width, making a total roadway of 28 feet; that said pavement shall consist of an asphalt base 6 inches in thickness, and an asphaltic concrete wearing surface 2 inches in thickness, composed of stone, sand, mineral filler, and asphalt according to specifications to be furnished by the City Engineer. ~~Drainage to be installed where necessary.~~

Parking shall be prohibited along the

(c) ~~That~~ That the estimated and probable cost of the foregoing improvement being \$289,000 payable by the improvement district and \$28,000 payable by the City of Wichita at large for Intersections

Said estimated cost as above setforth is hereby increased at the pro-rata rate of 1% per month from and after the date of approval of this petition.

(d) ~~That~~ That the land or area above described be constituted as an improvement district against which shall be assessed 100% of the total cost of the improvements for which the improvement district is liable.

(e) ~~That~~ That the method of assessment of all costs for the improvements for which the improvement district shall be liable shall be on a ~~50-50~~ Fractional Basis;

~~Lot 1, Block 2, Fifth Addition to Cherry Creek Hills shall pay $\frac{149}{29900}$ of the total cost payable by the Improvement District; all other Lots in Fifth Addition to Cherry Creek Hills shall each pay~~

Lot 1, Block 2 & Lots 192, Block 3, Fifth Addition to Cherry Creek Hills shall each pay $\frac{155}{29900}$ of the total cost payable by the Improvement District;

Lot 1, Block 1, Fifth Addition to Cherry Creek Hills shall pay $\frac{5763}{29900}$ of the total cost payable by the Improvement District; all other Lots in Fifth Addition to Cherry Creek Hills shall each pay $\frac{319}{29900}$ of the total cost payable by the Improvement District; Even-Numbered Lots 18-30 Inclusive, Hampton Acres Addition shall each pay $\frac{380}{29900}$ of the total cost payable by the Improvement District.

~~That~~ an Undivided Tract of Land in the N.E. $\frac{1}{4}$, Sec 32, Twp 27 S, R2E of the 6th P.M. more fully described as Beginning at the East Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Southeasterly Perpendicular to the Southeast Line of said Block 2 a distance of 80 ft.; thence Southwesterly with a deflection angle to the Right of $90^{\circ}00'00''$ a distance of 125 ft.; thence Northwesterly with a ~~distance~~ ^{deflection} angle to the Right of $90^{\circ}00'00''$ a distance of 80 ft.; thence Northwesterly to the Point of Beginning.

(cont.)

shall pay $\frac{155}{29900}$ of the total cost payable by the Improvement District;

~~Also~~ an Unplatted Tract of Land in the N.E. $\frac{1}{4}$ Sec. 32, Twp 27S, R2E, of the 6th P.M. more fully described as Beginning at a point on the S. South Line of Fifth Addition to Cherry Creek Hills said Point being 35 ft. East of the West Line of said Fifth Addition, thence South Perpendicular to the South Line of Skinner a distance of 299.5 ft.; thence East parallel to $\frac{1}{2}$ 299.5 ft. South of South Line Skinner a distance of 230 ft.; thence North with a deflection angle to the Left of $90^{\circ}00'00''$ a distance of 189.5 ft.; thence East with a deflection angle to the Right of $90^{\circ}00'00''$ a distance of 319 ft.; thence Northeasterly to the South Corner of Block 2, Fifth Addition to Cherry Creek Hills; thence Northwesterly along the West Line of said Block 2 to the South Line of Skinner; thence Westerly along the South Line of Skinner to the Point of Beginning shall pay $\frac{1705}{29900}$ of the total cost payable by the Improvement District.

except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.
3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.
4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvement may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION

SIGNATURE

DATE

Same as Sheet 1 except List Lots in Hampton Acres Sep.

N $\frac{1}{2}$ Skinner E W $\frac{1}{2}$ Laurel & S $\frac{1}{2}$ Funston

$1867.88 \times 15 \div 9 \times 1.03 = 3206.5$ Use 3210

$3210 \times 18 = 57780$ Use $\frac{57630}{57960}$

Lot 1, Blk. 1 $\frac{57630}{24400}$

6296
5780
5763

N $\frac{1}{2}$ Funston

$982.4 \times 15 \div 9 \times 1.03 = 1686.4$ Use 1690

$1690 \times 18 = 30420$ Use $\frac{31200}{30400}$

Each Lot Hampton Acres $\frac{3938}{24400}$

3040
3120
3040

~~$545.57 \times 15 \div 9 \times 1.03 = 936.5$ Use 940~~

~~$940 \times 18 = 16920$ Use 16800~~

~~4 Lot Equiv. ea. Lot. $\frac{92}{2440}$~~

~~168~~

~~$751.63 \times 15 \div 9 \times 1.03 = 1290.3$ Use 1290~~

~~$1290 \times 18 = 23220$ Use $\frac{23220}{23250}$ 1550 Lot Equiv.~~

~~Lot 1, Block 2: $\frac{155120}{24400}$ also Lots 1/2 Block 3~~

~~Unplatted $\frac{18601770}{24400}$~~

~~1924
2325~~

Remainder

$\$ 132,590$ 132,720
 $\frac{136,560}{}$

42
99 Lots 3160 per Lot $\frac{31200}{24400}$

13670
13272

Total Cost

Use $\$ 244,000$
+ 55 drs. @ 750 = $\frac{40,000}{}$
284,000

City

7 T-Intersection @ 4000 = 28,000

Spinner & N 1/2 Skanne 1144.64

Laurel 5 1/2 1188.21

2332.85

$2332.85 \times 15 \div 9 \times 1.03 = 4009.7$ Use 4005

$4005 \times 18 = \$72,090$ Use \$72,100

Funston N 1/2 982.4

5 1/2 916.4
698.0

1898.8

$1898.8 \times 15 \div 9 \times 1.03 = 3259.4$ Use 3260

$3260 \times 18 = 58680$ Use \$58,700

Beech & W & S 1/2 1007.17

Bluestem E & N 1/2 886.63

1893.8

$1893.8 \times 15 \div 9 \times 1.03 = 3251.02$ Use 3255

$3255 \times 18 = 58590$ Use \$58,600

Beech Ct. $2 \times 11.99 = 23.98$

$23.98 \times 12 \div 9 \times 1.03 = 32.9 + 425 = 457.9$ Use 460

$460 \times 19 = 8740$ Use 8800

Longlake N & C 1/2 768.56

5 & W 1/2 676.45

1445.01

$1445.01 \times 12 \div 9 \times 1.03 = 1984.4$ Use 1985

$1985 \times 19 = \$37715 + 8075 = \$45,790$ Use \$45,800

Total \$244,000

SUBDIVISION REPORT

S/D NO. 78-75 Name Fifth Addition to Cherry Creek Hills
Date Application Rec'd. 7-31-78 Preliminary Approval _____
Scheduled S/D Meeting 8-10-78

DESCRIPTION

General Location South side of Funston, in an area west of Webb Road

Owner Les Griffith
Surveyor/Engineer Baughman Company
Address 330 Laura, Wichita, Kansas, 67211 Phone 262-7271

- | | |
|---|----------------------------------|
| 1. Gross Acreage of Plat <u>26.6</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>58</u> R/W <u>725</u> ft. |
| Residential <u>46</u> | b. <u>64</u> R/W <u>2410</u> ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>46</u> | TOTAL _____ ft. |
| 3. Minimum Lot Frontage <u>60*</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>8500</u> ft. | streets? <u>x</u> yes _____ no |
| 5. Existing Zoning <u>AA</u> | *At building setback |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>x</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. This final plat is a portion of a previously approved preliminary plat called Cherry Creek Hills Fourth Addition.
- B. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- C. The applicant shall guarantee the extension of City water to serve all lots.
- D. The applicant shall guarantee the paving of Funston, Cypress, Skinner, Laurel, Beech, Bluestem, Longlake, and Beech Court.
- E. The applicant and/or his engineer shall contact the Department of Public Works regarding the street name for the dead end street labeled as "Skinner" on the plat. The applicant shall also be advised that Lot 1, Block 3 cannot be developed until the dead end street labeled "Skinner" has been opened and improved.
- F. Sidewalks are required on the east side of Cypress, the south side of Funston and on both sides of Skinner, Laurel, Beech, Beech Court, Bluestem and Longlake.
- G. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.
- H. The applicant shall submit a written statement from the School Board that they are either in the process of purchasing the school site (Block 1) or that they have already purchased it.
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

PETITION - STORM WATER SEWER

To the Board of Commissioners,
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

do hereby petition, pursuant to the provisions of K. S. A. 1974 Supp. 12-6a01 et seq., as follows:

- (a) That there be constructed a storm water sewer to serve the area described above, according to plans and specifications to be furnished by the City Engineer of the City of Wichita, Kansas.
- (b) That the estimated and probable cost of the foregoing improvements being \$300,000.00 payable by the improvement district. Said estimated cost as above setforth is hereby increased at the pro-rata rate of 1% per month from and after the date of approval of this petition.
- (c) That the land or area above described be constituted as an improvement district against which shall be assessed 100% of the total actual cost of the improvement.
- (d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a Fractional Basis S.F. Basis

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

2. It is requested that the improvement hereby petitioned be made without notice and hearing, which, but for this request, would be required by K. S. A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvement may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
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Same as Sheet 1

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 78-75 Name Fifth Addition to Cherry Creek Hills
 Date Application Rec'd. 7-31-78 Preliminary Approval _____
 Scheduled S/D Meeting 8-10-78

DESCRIPTION

General Location South side of Funston, in an area west of Webb Road

Owner Les Griffith
 Surveyor/Engineer Baughman Company
 Address 330 Laura, Wichita, Kansas, 67211 Phone 262-7271

- | | | | |
|--------------------------|-----------------|--|--|
| 1. Gross Acreage of Plat | <u>26.6</u> | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | a. <u>58</u> R/W <u>725</u> ft. | |
| Residential | <u>46</u> | b. <u>64</u> R/W <u>2410</u> ft. | |
| Commercial | _____ | c. _____ R/W _____ ft. | |
| Industrial | _____ | d. _____ R/W _____ ft. | |
| Other | _____ | e. _____ R/W _____ ft. | |
| Total Number of Lots | <u>46</u> | TOTAL _____ ft. | |
| 3. Minimum Lot Frontage | <u>60*</u> ft. | 8. Sidewalk adjacent to all streets? <u>x</u> yes _____ no | |
| 4. Minimum Lot Area | <u>8500</u> ft. | | |
| 5. Existing Zoning | <u>AA</u> | | |
| 6. Proposed Zoning | <u>AA</u> | | |
- *At building setback
9. Public Water Supply Yes (Yes-No), Name City of Wichita
 10. Public Sanitary Sewers Yes(Yes-No), Name City of Wichita
 11. Health Department Approval (where applicable) _____ (Yes-No)
 12. City of Wichita x : Three-Mile Area _____ (Yes-No)

STAFF COMMENTS:

- A. This final plat is a portion of a previously approved preliminary plat called Cherry Creek Hills Fourth Addition.
- B. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- C. The applicant shall guarantee the extension of City water to serve all lots.
- D. The applicant shall guarantee the paving of Funston, Cypress, Skinner, Laurel, Beech, Bluestem, Longlake, and Beech Court.
- E. The applicant and/or his engineer shall contact the Department of Public Works regarding the street name for the dead end street labeled as "Skinner" on the plat. The applicant shall also be advised that Lot 1, Block 3 cannot be developed until the dead end street labeled "Skinner" has been opened and improved.
- F. Sidewalks are required on the east side of Cypress, the south side of Funston and on both sides of Skinner, Laurel, Beech, Beech Court, Bluestem and Longlake.
- G. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.
- H. The applicant shall submit a written statement from the School Board that they are either in the process of purchasing the school site (Block 1) or that they have already purchased it.
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

IMPORTANT MESSAGE

FOR Jack
DATE 8-4 TIME 11:55 A.M.
P.M.

WHILE YOU WERE AWAY

P.C. Conky

OF _____

PHONE No. 686-0928

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	RETURNED YOUR CALL	<input type="checkbox"/>

MESSAGE Re: do they any
plans for sewer service
for the 3800 Blk. on
the Arkansas

SIGNED 265 0505
265 5669

For Grates & Manholes

Mc Nichols Co.
4889 E. 154th St.
Cleveland Ohio 44128
Catalog # 75

2117 S. Pershing

465 + 483 to Groy Co.
