

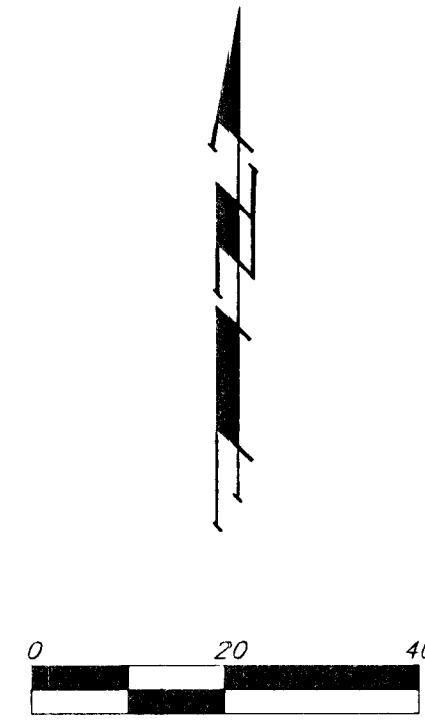
CELLULARONE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

LEGEND:

- ⊙ = 1-1/4" IRON W/ 1/2" IRON IN CENTER (FOUND)
- ⊖ = 1" IRON (FOUND)
- ⊕ = #4 REBAR W/ BAUGHMAN CAP (SET)
- = 1/2" IRON (FOUND)
- ⊗ = 3/4" IRON IN TRIMBLE (FOUND)
- ⊠ = CROSS ON TOP OF CONCRETE MONUMENT (FOUND)
- ⊞ = #6 REBAR (FOUND)
- △ = 3/4" IRON PIPE (FOUND)
- × = CHISELED CROSS (SET)

- (M) MEASURED
- (D) DESCRIBED
- (P) PLATTED
- (C-P) CALCULATED PER PLATTED INFO.
- (C-D) CALCULATED PER DESCRIBED INFO.



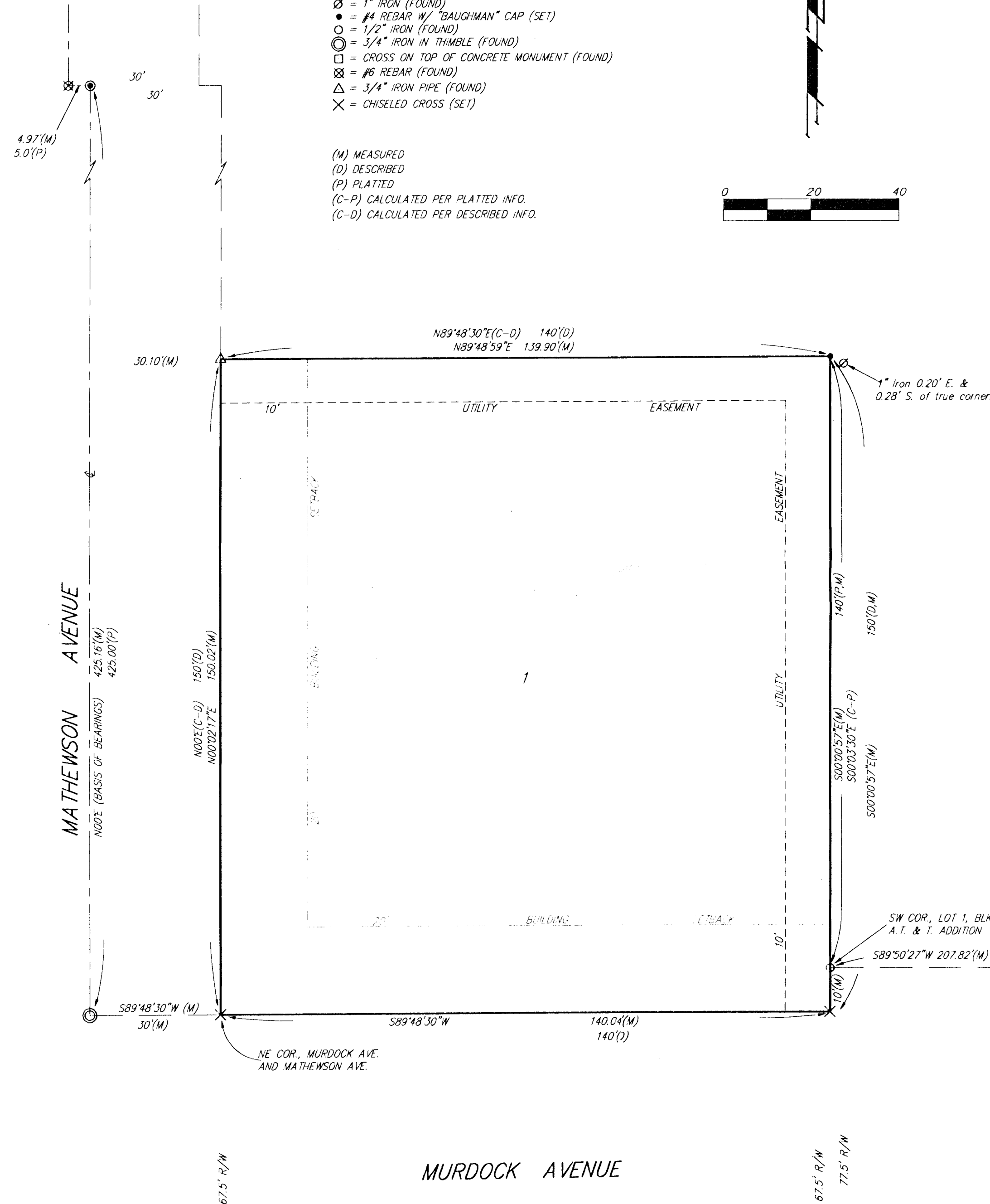
State of Kansas)
 County of Sedgwick) SS We, Baughman Company P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "CELLULARONE ADDITION", Wichita, Sedgwick County, Kansas and
 that the accompanying plat is a true and correct exhibit of the property
 surveyed, described as a tract in the SE1/4 of Sec. 16, Twp. 27-S, R-1-E
 of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning
 at the NE Corner of the intersection of Murdock Avenue and Mathewson
 Avenue; thence north, 150 feet; thence east, 140 feet; thence south, 150 feet
 to the north line of said Murdock Avenue; thence west to beginning.

All being situated in the SE1/4 of Sec. 16, Twp. 27-S, R-1-E
 of the 6th P.M., Sedgwick County, Kansas.
 Existing public easements and dedications being vacated by virtue
 of K.S.A. 12 - 512(b).

Baughman Company, P.A.

This plat of "CELLULARONE ADDITION", Wichita,
 Sedgwick County, Kansas, has been submitted to and approved by the
 Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
 Kansas.
 Dated this _____ day of _____, 199__
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
 John C. Frye
 _____, Secretary
 Marvin S. Krout



Lenny D. Wood
 Lenny D. Wood, Surveyor
 2/24/1998

Know all men by these presents that we, the undersigned,
 have caused the land described in the Surveyors certificate to be
 platted into a Lot to be known as "CELLULARONE ADDITION", Wichita,
 Sedgwick County, Kansas. The utility easements are hereby granted as
 indicated for the construction and maintenance of all public utilities.

Airtouch Cellular of Kansas, a corporation

Joe B. Clary
 JOE B. CLARY, Operations Manager

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 1998.

_____, Mayor
 Bob Knight
 _____, City Clerk
 Pat Burnett

Entered on transfer record this _____ day
 of _____, 1998.

_____, County Clerk
 James Alford

State of Kansas)
 Sedgwick County) SS This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 1998, at _____ o'clock _____ M; and is duly
 recorded.

_____, Register of Deeds
 Larry Consolver
 _____ Deputy
 Michael D. Hurtt

State of Kansas)
 Sedgwick County) SS The foregoing instrument acknowledged be-
 fore me this 23rd day of March, 1998, by JOE B. CLARY,
 Operations Manager of Airtouch Cellular of Kansas, a corporation, on behalf
 of the corporation.

My App't Exp. 10/27/99
Teresa C. Hamblin
 TERESA C. HAMBLIN, Notary Public
 TERESA C. HAMBLIN
 NOTARY PUBLIC
 STATE OF KANSAS
 My Not. Expires 10-27-99