AUTOZONE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "AUTOZONE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The north 510 feet of the south 2245 feet of the east 350.15 feet of the SE1/4 of Sec. 20, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas EXCEPT the east 58.5 feet thereof deeded for Highway purposes.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

GREGORY F. SEVERNS
REGISTERED
LS-876
KANSAS
LAND SURVEYOR

8-12-96 Surveyor
Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot to be known as "AUTOZONE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to or from Broadway Avenue over and across the east line of Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Broadway Avenue at one location as shall be determined by the City Engineer of the City of Wichita, Kansas. All abutters rights of access to or from Hazel over and across the north line of Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Hazel at one location as shall be determined by the City Engineer of the City of Wichita, Kansas.

Robbins Realty, a Partnership

Managing Partner
Richard S. Robinson

Managing Partner
W. Dale Cooper

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 12th day of AUGUST, 1996, by Richard S. Robinson and W. Dale Cooper, Managing Partners, Robbins Reality, a Partnership.

Notary Public
PHILIP J. MEYER

My App't. Exp. 5/5/97

PHILIP J. MEYER
NOTARY PUBLIC
STATE OF KANSAS

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "AUTOZONE ADDITION", Wichita, Sedgwick County, Kansas.

Federal National Mortgage Association

JEFFREY K. SARGENT, Mgr.

This plat of "AUTOZONE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 11th day of July, 1996.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
Susan Osborne-Howes

SEAL

Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 27th day of AUGUST, 1996.

Mayor
Bob Knight

City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____, 1996.

County Clerk
Susan E. Crockett-Spoon

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1996, at _____ o'clock ___ M; and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Resa

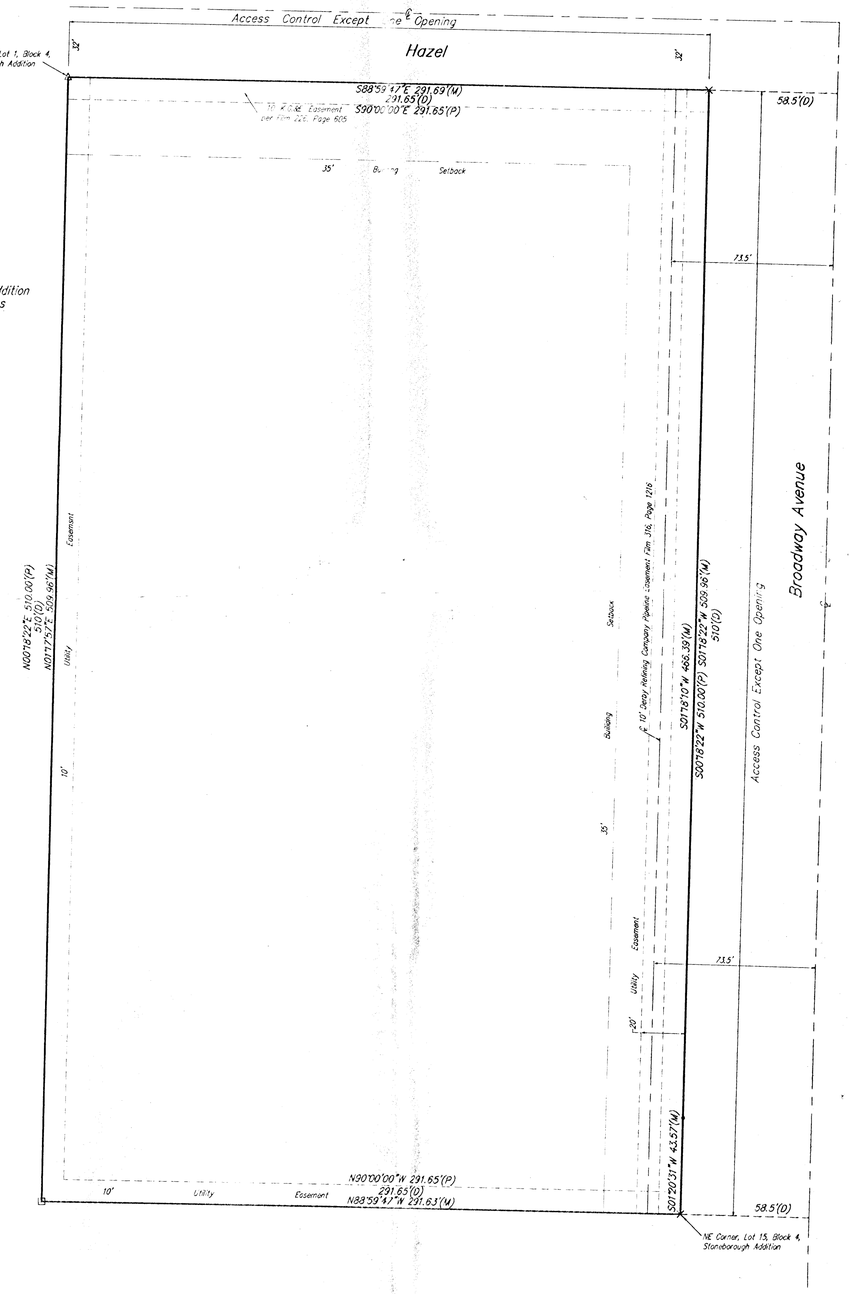
State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 12th day of August, 1996, by Jeffrey K. Sargent, Manager, Federal National Mortgage Association on behalf of the association.

Notary Public
SHARON A. BOOKER

My App't. Exp. 8-23-99

SHARON A. BOOKER
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires 8-23-99

0 30 60

(P) = Platted per Stoneborough, An Addition to Wichita, Sedgwick County, Kansas
(D) = Described per Deed
(M) = Measured

• = Iron Pipe Found
□ = #4 Baughman Rebar Set
Δ = #4 Anderson Rebar Found
× = 3/4" Iron Pipe Found