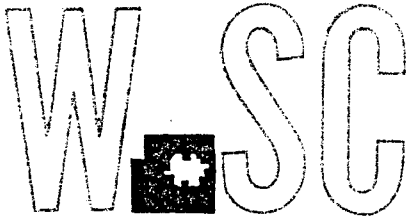


WICHITA -- SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

August 16, 1988

Baughman Company, P.A
315 Ellis
Wichita, Kansas 67211

Re: S/D 88-67 - Bolton Addition
(Final Plat)

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 11, 1988, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Since municipal water is presently not available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what standards are to be met and what tests may be required for approval of on-site water wells. A memorandum shall be obtained specifying approval.
- B. The applicant shall petition for the extension of municipal water across the front of these lots. This petition will be held until it can be combined with other petitions in the area.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.

FINAL PLAT - BOLTON ADDITION

- D. Since this property is adjacent to the City of Wichita, the applicant shall request annexation into the City. Upon annexation, the property will be zoned "AA", and thereby permit the lot sizes being proposed. The final plat shall not be scheduled for B.C.C. review until annexation has occurred.
- E. On the final plat tracing, the name of the plat shall be amended to reference "Wichita", i.e., Bolton Addition, Wichita, Sedgwick County, Kansas.
- F. On the final plat tracing, the signature block for the Board of County Commissioners shall be deleted.
- G. The plattor's text shall be amended to state that the access controls are being dedicated to the City of Wichita.
- H. The plattor's text shall be amended to state that the location of the permitted openings to 119th Street West shall be determined by the City Engineer.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery and the tentative mailbox locations can be determined.
- K. Perimeter closure computations shall be submitted with the final plat tracing [Section 5-101(C)].
- L. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

FINAL PLAT - BOLTON ADDITION

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 25, at 1:30 P.M. If you have any questions concerning this matter, please call.

Sincerely,

DL
Don Losew *REN*
Planner

DL:pb

Enclosure

cc: G. C. Bolton, 1503 S. 119th St. W., Wichita,
67209
Mike Lindebak, City Engineer