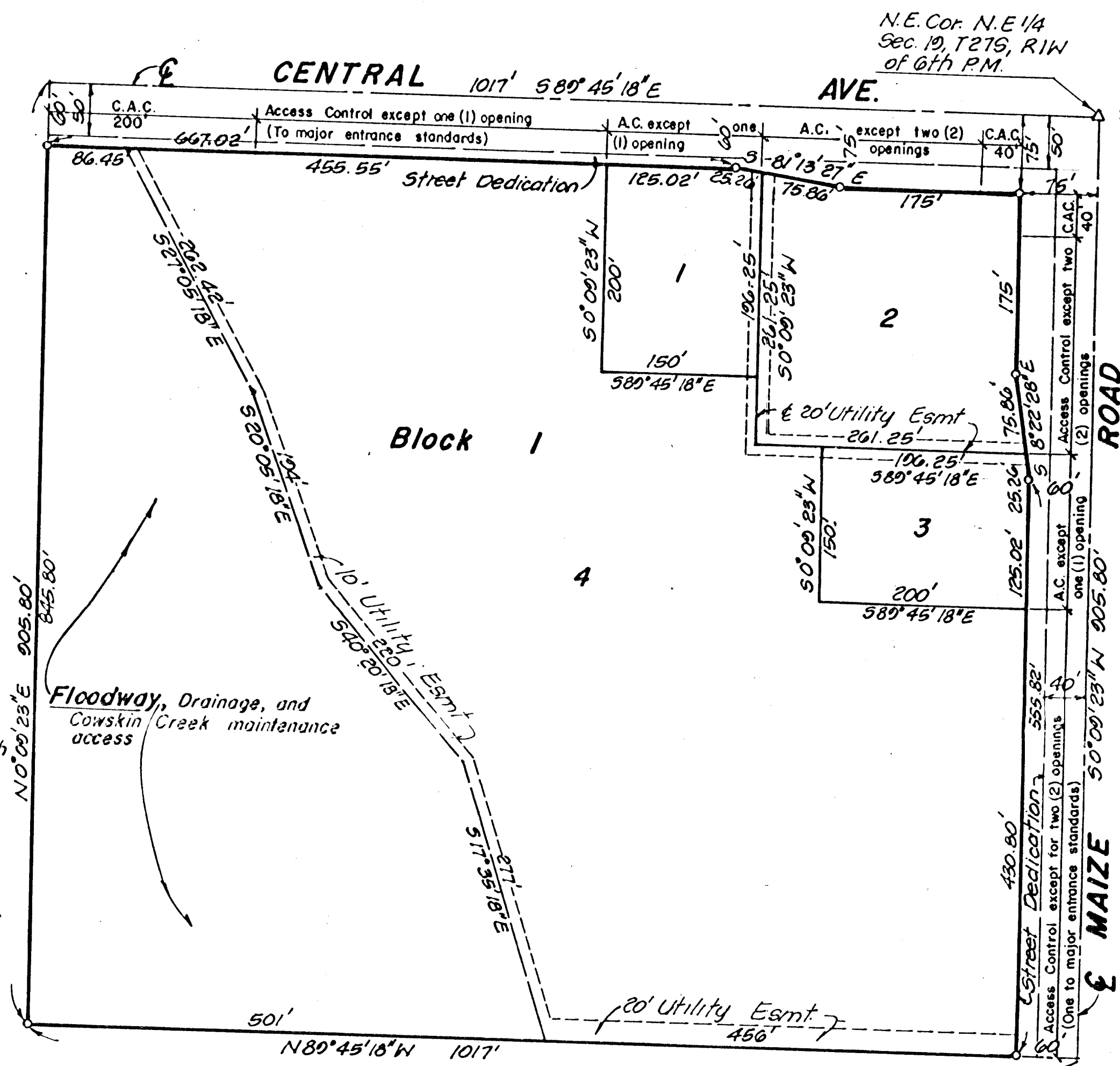


Central-Maize Addn

CENTRAL-MAIZE ADDITION

Wichita, Sedgwick County, Kansas.



Scale 1"=100'
o = Iron set
S.M. City of Wichita bench mark disc at 3 ft. South & 54.6 ft. East of centerlines of Central & Maize.
E.L. = 142.25' City Data.
E.L. = 1320.657 M.G.L.
A.C. = Access Control
Note:
for Bldg. Setback Lines
See DP-129 Central-Maize Community Unit Plan.

STATE OF KANSAS
COUNTY OF SEDGWICK

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 24th DAY OF Feb., 1984, I HAVE CAUSED TO BE SURVEYED AND PLATTED "CENTRAL-MAIZE ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, AND STREETS DESCRIBED AS:
A TRACT IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER, THENCE SOUTH ON THE EAST LINE OF SAID NORTHEAST QUARTER, BEARING S 0°09'23" W A DISTANCE OF 905.80 FEET; THENCE BEARING N 89°45'18" W A DISTANCE OF 1017 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, BEARING N 0°09'23" E A DISTANCE OF 905.80 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID NORTH LINE BEARING S 89°45'18" E A DISTANCE OF 1017 FEET TO THE POINT OF BEGINNING. EXCEPT THE EAST 40 FEET THEREOF FOR ROAD AND EXCEPT THE NORTH 50 FEET THEREOF FOR ROAD.

R.W. Linn
R.W. LINN, P.E.
NO. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK AND STREETS, KNOWN AS "CENTRAL-MAIZE ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. BUILDING SETBACKS REQUIRED AS NOTED IN DP-129, CENTRAL-MAIZE COMMUNITY UNIT PLAN ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT. THAT PART OF LOT 4 MARKED AS FLOODWAY SHALL ALSO BE USED FOR DRAINAGE AND COWSKIN MAINTENANCE ACCESS. THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNER(S) OF LOT 4 UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE FLOODWAY, PROVIDED FURTHER THAT NO BUILDING(S) SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL, OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE APPROPRIATE GOVERNING BODY. ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM CENTRAL AVENUE AND MAIZE ROAD OVER AND ACROSS THE NORTH AND EAST LINES OF BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER, THAT LOTS 1 AND 4 SHALL HAVE ACCESS TO CENTRAL AVENUE AT ONE (1) LOCATION EACH AND LOT 2 SHALL HAVE ACCESS TO CENTRAL AVENUE AT TWO (2) LOCATIONS, THAT LOT 3 SHALL HAVE ACCESS TO MAIZE ROAD AT ONE (1) LOCATION AND LOTS 2 AND 4 SHALL HAVE ACCESS TO MAIZE ROAD AT TWO (2) LOCATIONS EACH, SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF WICHITA, KANSAS. MINIMUM PAD ELEVATION FOR ALL LOTS SHALL BE 1325 M.S.L. FOR EASEMENT OF DRAINAGE OF SURFACE WATER, SEE FILM 657, PAGE 245. RECORDED 5/11/84.

OWNERS:

_____ SAM E. RUDD
_____ ELENORE RUDD

HIGHLAND HOUSE, A PARTNERSHIP
BY ALL PARTNERS

_____ LESLIE J. RUDD
_____ NESTOR R. WEIGAND JR.

THE CELIA LEVAND TRUST:

_____ TRUSTEE
_____ CELIA LEVAND
_____ TRUSTEE
_____ DORIS E. STEEG

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 14th DAY OF March, 1984, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME SAM E. RUDD AND ELENORE RUDD, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, IN TESTIMONY WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Sherry J. Moore NOTARY PUBLIC

MY APPOINTMENT EXPIRES 3-4-87

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 18th DAY OF April, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME NESTOR R. WEIGAND JR., PARTNER AND LESLIE J. RUDD, PARTNER, ALL OF THE PARTNERS OF HIGHLAND HOUSE, A PARTNERSHIP TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID PARTNERSHIP, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Sherry J. Moore NOTARY PUBLIC

MY APPOINTMENT EXPIRES 3-4-87

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 9th DAY OF April, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME CELIA LEVAND, TRUSTEE, AND DORIS E. STEEG, TRUSTEE OF THE CELIA LEVAND TRUST, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID TRUST, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Sherry J. Moore NOTARY PUBLIC

MY APPOINTMENT EXPIRES 3-4-87

THE PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS. DATED THIS 24th DAY OF Feb., 1984.

_____ CHAIRMAN
JACK SPRATT
_____ COMMISSIONER
DONALD E. GRAGG
_____ COMMISSIONER
TOM SCOTT

ATTEST:

_____ COUNTY CLERK
DOROTHY K. WHITE

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1984.

_____ COUNTY CLERK
DOROTHY K. WHITE

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 13th DAY OF December, 1984.

Robert K. Chisholm CHAIRMAN
ROBERT K. CHISHOLM
Robert A. Lakin SECRETARY
ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS. DATED THIS 15th DAY OF MAY, 1984.

Donald C. Gisker MAYOR
ROBERT E. KUSIN
Donald C. Gisker CITY CLERK
DONALD C. GISKER

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 8:00 P.M. ON THIS _____ DAY OF _____, 1984.

_____ REGISTER OF DEEDS
BETTE F. MCCART
_____ DEPUTY
PAT KETTLER

WE, RETA C. KAMEN, IVONNE KAMEN GOLDSTEIN, AND DON L. McCAFFREE AND BETTY McCAFFREE HUSBAND AND WIFE, HOLDERS OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CENTRAL-MAIZE, WICHITA, SEDGWICK COUNTY, KANSAS.

_____ RETA C. KAMEN
_____ IVONNE KAMEN GOLDSTEIN
_____ DON L. McCAFFREE
_____ BETTY McCAFFREE

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 10th DAY OF April, 1984, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME RETA C. KAMEN, IVONNE KAMEN GOLDSTEIN AND DON L. McCAFFREE AND BETTY McCAFFREE HUSBAND AND WIFE TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Sherry J. Moore NOTARY PUBLIC
MY APPOINTMENT EXPIRES 3-4-87

