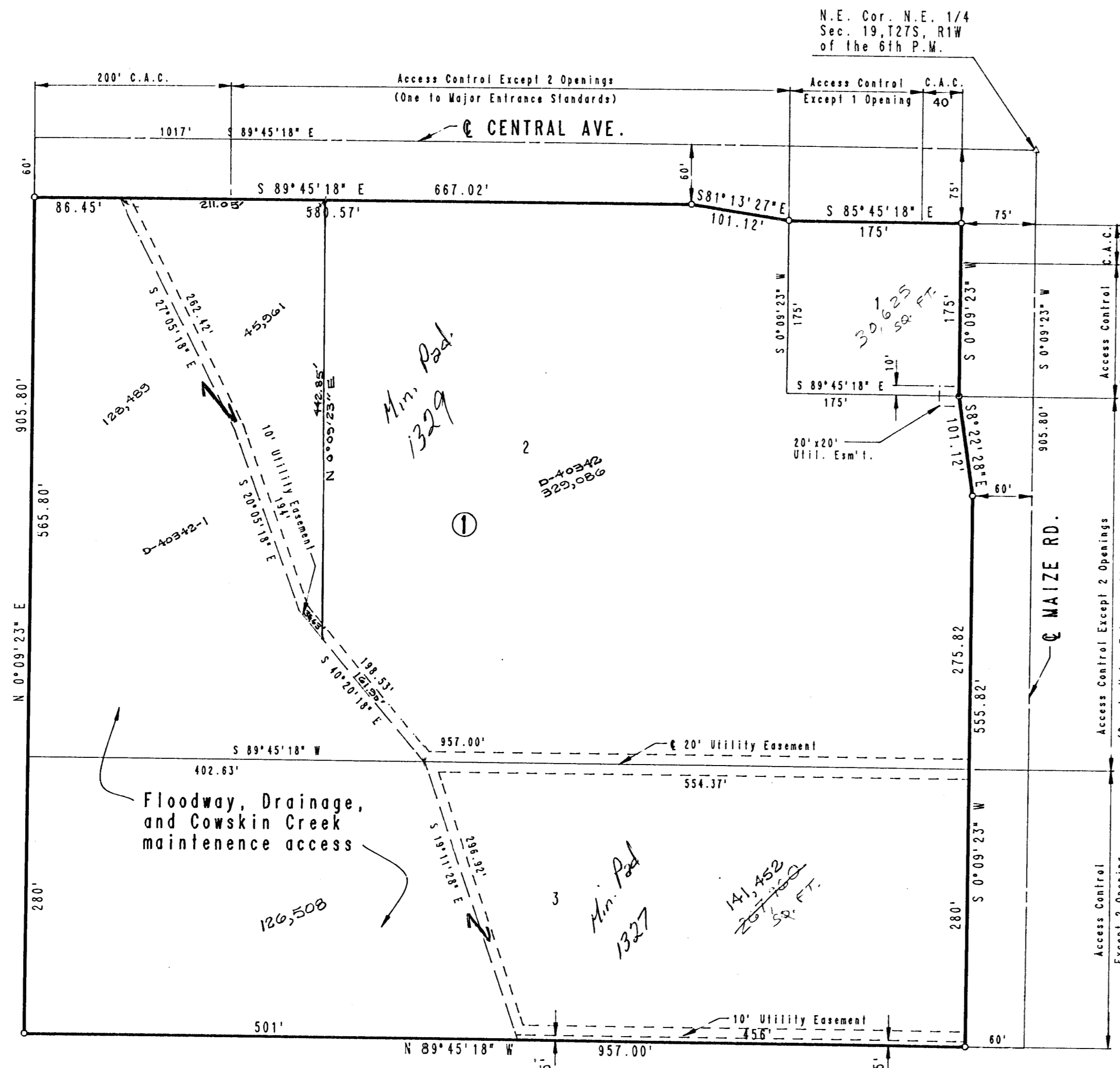


Central-Maize 2nd Addition

WICHITA, SEDGWICK COUNTY, KANSAS.

DO NOT REMOVE FROM FOLDER



Scale: 1" = 100'
A.C.C. = Complete Access Control

- = Iron Set
- = Iron Fd.

B.M. City of Wichita bench mark disc 41.3 ft. South & 52.5 ft. East of centerlines of Central & Maize.
E.L. = 142.257 City Data
E.L. = 1329.857 M.S.L.
A.C. = Access Control

Note: For Building Setback Lines, Access Control See DP-129 Maize Rd. Development

STATE OF KANSAS
COUNTY OF SEDGWICK

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1985, I HAVE CAUSED TO BE SURVEYED AND PLATTED "CENTRAL-MAIZE 2ND ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK, DESCRIBED AS AND BEING A REPLAT OF BLOCK 1, CENTRAL-MAIZE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

R.W. LINN, P.E. P.E. No. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK KNOWN AS "CENTRAL-MAIZE 2ND ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. BUILDING SETBACKS AND ACCESS CONTROL REQUIRED AS NOTED IN DP-129, MAIZE ROAD DEVELOPMENT COMMUNITY UNIT PLAN ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT. THAT PART OF LOTS 2 AND 3 MARKED AS FLOODWAY SHALL ALSO BE USED FOR DRAINAGE AND COWSKIN MAINTENANCE ACCESS. THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNERS OF LOTS 2 AND 3 UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE FLOODWAY, PROVIDED FURTHER THAT NO BUILDING(S) SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL, OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE APPROPRIATE GOVERNING BODY. MINIMUM PAD ELEVATION FOR ALL LOTS SHALL BE 4577 W.E.S. ALL ADJUTERS' RIGHTS OF ACCESS TO AND FROM CENTRAL AVENUE AND MAIZE ROAD ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1 SHALL HAVE ACCESS TO CENTRAL AVENUE AT ONE (1) LOCATION AND TO MAIZE ROAD AT ONE (1) LOCATION; THAT LOT 2 SHALL HAVE ACCESS TO CENTRAL AVENUE AT TWO (2) LOCATIONS (ONE TO MAJOR ENTRANCE STANDARDS) AND ACCESS TO MAIZE ROAD AT TWO (2) LOCATIONS (ONE TO MAJOR ENTRANCE STANDARDS); THAT LOT 3 SHALL HAVE ACCESS TO MAIZE ROAD AT TWO (2) LOCATIONS; ALL OF THE ABOVE LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. FOR CROSS-LOT OF DRAINAGE AGREEMENT OF SURFACE WATER, SEE PLAN. PAGE ALL PORTIONS OF BLOCK 1, CENTRAL-MAIZE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS ARE HEREBY VACATED AND REPLATED BY VIRTUE OF KSA 12-512(5) AMENDED.

OWNERS:

- _____ SAM E. RUDD
- _____ ELENORE RUDD
- HIGHLAND HOUSE, A PARTNERSHIP BY ALL PARTNERS
- _____ LESLIE J. RUDD
- _____ NESTOR R. WEIGAND, JR.

THE CELIA LEVAND TRUST:

- _____ TRUSTEE
- CELIA LEVAND
- _____ TRUSTEE
- DORIS E. STEG

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME SAM E. RUDD AND ELENORE RUDD, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME NESTOR R. WEIGAND, JR. PARTNER AND LESLIE J. RUDD, PARTNER, ALL OF THE PARTNERS OF HIGHLAND HOUSE, A PARTNERSHIP, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____ NOTARY PUBLIC

MY COMMISSION EXPIRES _____

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME CELIA LEVAND, TRUSTEE, AND DORIS E. STEG, TRUSTEE OF THE CELIA LEVAND TRUST, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID TRUST, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

WE, RETA C. KAMEN, IVONNE KAMEN GOLDSTEIN, AND DON L. MCCAFFREE AND BETTY MCCAFFREE HUSBAND AND WIFE, HOLDERS OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CENTRAL-MAIZE 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

- RETA C. KAMEN _____ IVONNE KAMEN GOLDSTEIN _____
- DON L. MCCAFFREE _____ BETTY MCCAFFREE _____

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME RETA C. KAMEN, IVONNE KAMEN GOLDSTEIN AND DON L. MCCAFFREE AND BETTY MCCAFFREE HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____ NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

THIS PLAT HAS BEEN SUBMITTED TO AN APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1985.

- _____ CHAIRMAN
- JAMES C. WILSON
- _____ SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1985.

- _____ MAYOR
- ROBERT C. BROWN
- _____ CITY CLERK
- DONALD C. GISTICK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1985.

_____ COUNTY CLERK

DONNELL L. BRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M. ON THIS _____ DAY OF _____, 1985.

_____ REGISTER OF DEEDS

PAT KETTLER

_____ DEPUTY

ED RESA