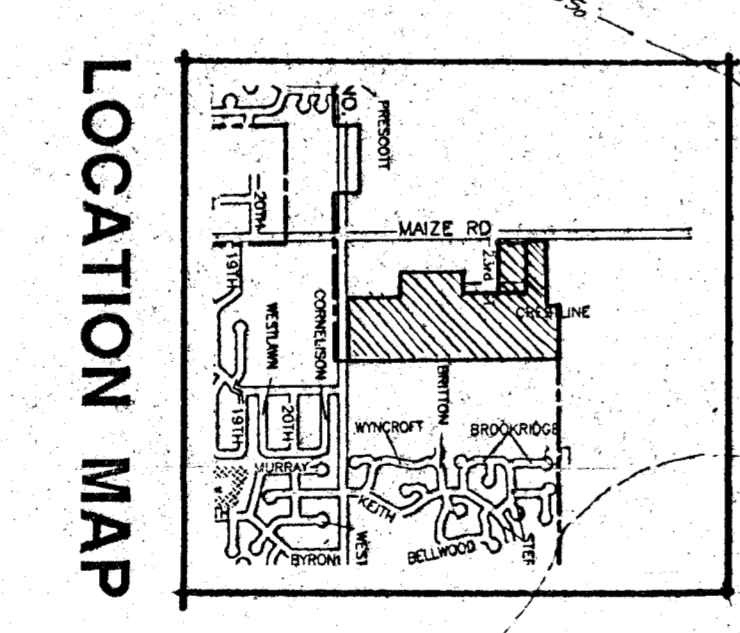


- NOTES:**
1. B.M. CITY DISC 84 E. 40 S. OF CENTERLINE MAIZE & 21ST ST. NORTH. ELEV. 164.30 CITY DATUM, 1351.7 M.S.L.
 2. DRAINAGE CONCEPT PLAN TO BE PREPARED BY BAUGHMAN CO., P.A. AND SUBMITTED TO CITY ENGINEER.
 3. RESERVES AND EASES TO BE SHOWN BY SEPARATE INSTRUMENTS.
 4. WALLS, LANDSCAPING & UTILITIES CONFINED TO ESMTS.
 5. RES. "A" SHALL ALSO PERMIT DRAINAGE, WALKS, FLAGS, LAKES, GAZEBOS & TOT LOT.
 6. PERMIT LANDSCAPING, ENTRY, RESERVES, & M.A. UTILITIES CONFINED TO ESMTS. RES. C & E SHALL ALSO PERMIT FLAGS.



SCALE: 1" = 100'

N
E
S
W

PRELIMINARY PLAT
CHADSWORTH 2ND ADDITION

BRUCE A. & ESTHER L. PEARSON, 10218 W. 21ST ST. N., WICHITA, KANSAS 67212