

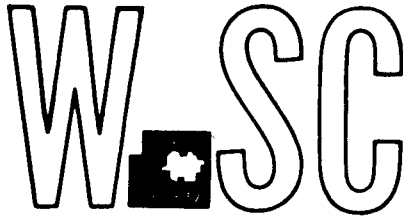
Pre-Sub June 5, 1986

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1. Boeing Military Airplane Co. Vacation of St. RLW. Existing 12" Water main along the north side of 47th St. from K-15 to Oliver (approx 14' S of N12 47th. Suggest retain as easement and any relocation of Water main to be at the expense of BMAC.
2. Susan J. and James A. Adams. Vacation of blanket utility easement. No water mains in utility easement, no water problem.
3. Jim Koester. Vacate access control. No water problem.
4. Pinewood Mobile Home Park Addition. Item A, abandon water projects now open. Existing water main in hydraulic may be extended to interior mobile home layout, no water problem.
5. Brammer Addition. Preliminary plat. Existing 12" water main in Hillside, no water problem.
6. Messiah Baptist Church Third Addition. Preliminary plat. Existing 6" water main in Clark and existing 16" water main in Hillside. No water problem.
7. Este Cate Second Addition. Preliminary plat. Existing 12" water main in Hydraulic and Denker, existing 6" water main in Denker and Victoria. No water problem.
8. Donald Cary Addition. Final Plat. Item B, mains to be extended, both in Tyler and 19th St., or from 19th St. N. and Robin, whichever source is closest.
9. Deer Run Addition. Final Plat. Existing 24" water main in Webb road, mains to be extended (item B), no water problem.
10. Cottonwood Village 7th Addition. Existing 12" water main in 29th St. N. now serves area. No water problem.

11. Mid-Continent Airport Addition. Final Plat. Item B, mains to be extended. No water problem.
12. Lakelane Estates Addition. Preliminary Plat. No city water available. No water problem.
13. Eck 3rd Addition. Final plat. Item B, mains to be extended.
14. Charles Court Addition. Preliminary plat. 8" Water main is adjacent to the southern edge of plot (along Charles), no water problem.
15. Executives Inc. Addition. Final plat. Existing 8" main in Orme and Eastern. No water problem.
16. Air Products Addition. Final plat. Item A, no city water available. No water problem.
17. Rainbo Baking Co. Addition. Final Plat. Existing water main in Glen Oaks and Southeast Drive. No water problem.
18. Other matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



June 6, 1986

Baughman Company, P.A.
330 Laura
Wichita, KS 67209

Re: Final Plat S/D 86-50 - EXECUTIVES INC. ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 5, 1986, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the paving of the north half of Orme Street adjacent to this property. If a petition is submitted as guarantee, the petition shall provide for a sidewalk.
- B. The applicant shall submit a sidewalk certificate stating that a sidewalk will be constructed on Orme and Eastern at the time of site development. (Commercial and Office zoning.)
- C. The final plat tracing shall indicate the platting of a 20-foot building setback from the adjacent public streets.
- D. The applicant shall submit a copy of the instrument which establishes the K.P.& L. Gas Service Company easement on this property.
- E. Any relocation, lowering or encasement of the pipeline, made necessary by this development, will not be at the expense of the City.
- F. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- G. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- H. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).

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- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 12, 1986 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley
Senior Planner

FLN:dik

Enclosure

cc: Executives, Inc., c/o C. W. Klein, 9901 E. Kellogg,
Wichita, KS 67207
Mike Lindebak, City Engineer