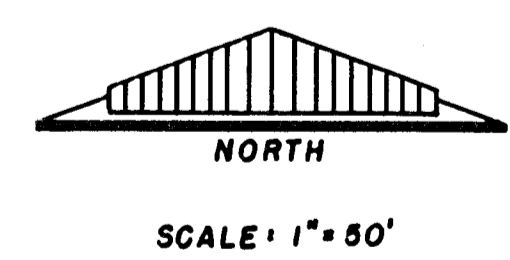


# D.E. EVANS ADDITION

TO  
WICHITA, SEDGWICK COUNTY, KANSAS



AIR CAPITAL LAND SURVEYORS  
2160 W. 21st ST. WICHITA, KANSAS 67203

**LEGEND**  
• 3/4" IRON OR  
5/8" REBAR

### LEGAL DESCRIPTION

A REPLAT OF LOTS 21 AND 22, GUTHRIE'S SUB-DIVISION OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS. DISTANCES SHOWN ON PLAT ARE PRORATED DISTANCES BASED ON FIELD MEASUREMENTS. SAID TRACT OF LAND CONTAINING 1.74 ACRES, MORE OR LESS.

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.  
I, ADOLF E. REISS, BEING DULY LICENSED PROFESSIONAL LAND SURVEYOR IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED THE TRACT OF LAND AS SET FORTH IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED AND THAT SAID SURVEY AND THE ACCOMPANYING EXHIBIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND INFORMATION AVAILABLE.  
DATED THIS 5th DAY OF July, 1983.

*Adolf E. Reiss* L.S. #77  
ADOLF E. REISS

KNOW ALL MEN BY THESE PRESENTS THAT DONALD E. EVANS AND JUDY ANN EVANS, HUSBAND AND WIFE, HAVE CAUSED THE TRACT OF LAND AS SET FORTH IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND STREETS TO BE KNOWN AS D. E. EVANS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY CONSTRUCTION AND MAINTENANCE. A TEMPORARY TURN-AROUND EASEMENT, HAVING A RADIUS OF 50.00 FEET, LOCATED AT THE NORTHERLY END OF GARLAND AVENUE IS HEREBY GRANTED. THIS TURN-AROUND EASEMENT SHALL BECOME VOID WHEN GARLAND AVENUE IS EXTENDED TO THE NORTH.

*Donald E. Evans*  
DONALD E. EVANS  
*Judy Ann Evans*  
JUDY ANN EVANS

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.  
BE IT REMEMBERED THAT ON THIS 1st DAY OF July, 1983, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DONALD E. EVANS AND JUDY ANN EVANS, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION THEREOF. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

*Jeffrey D. ...* NOTARY PUBLIC  
1-20-86

MY COMMISSION EXPIRES 20 January, 1986

THIS PLAT OF D. E. EVANS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.  
DATED THIS 30th DAY OF June, 1983.



WICHITA-SEGWICK COUNTY METROPOLITAN AREA  
PLANNING COMMISSION  
*David Bayouth* CHAIRMAN  
*Robert A. Larkin* SECRETARY  
ROBERT A. LARKIN

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS 10th DAY OF July, 1983.

*Robert G. ...* MAYOR  
*Donald C. Gislak* CITY CLERK  
DONALD C. GISLAK

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1983.

\_\_\_\_\_  
CHAIRMAN  
\_\_\_\_\_  
COMMISSIONER  
DONALD E. GRAGG  
COMMISSIONER  
TOM SCOTT

ATTEST:  
\_\_\_\_\_  
DOROTHY K. WHITE  
COUNTY CLERK  
ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1983.  
\_\_\_\_\_  
DOROTHY K. WHITE  
COUNTY CLERK

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ A.M. P.M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1983.  
\_\_\_\_\_  
REGISTER OF DEEDS  
BETTE F. MC CART  
DEPUTY  
PAT KETTLER