



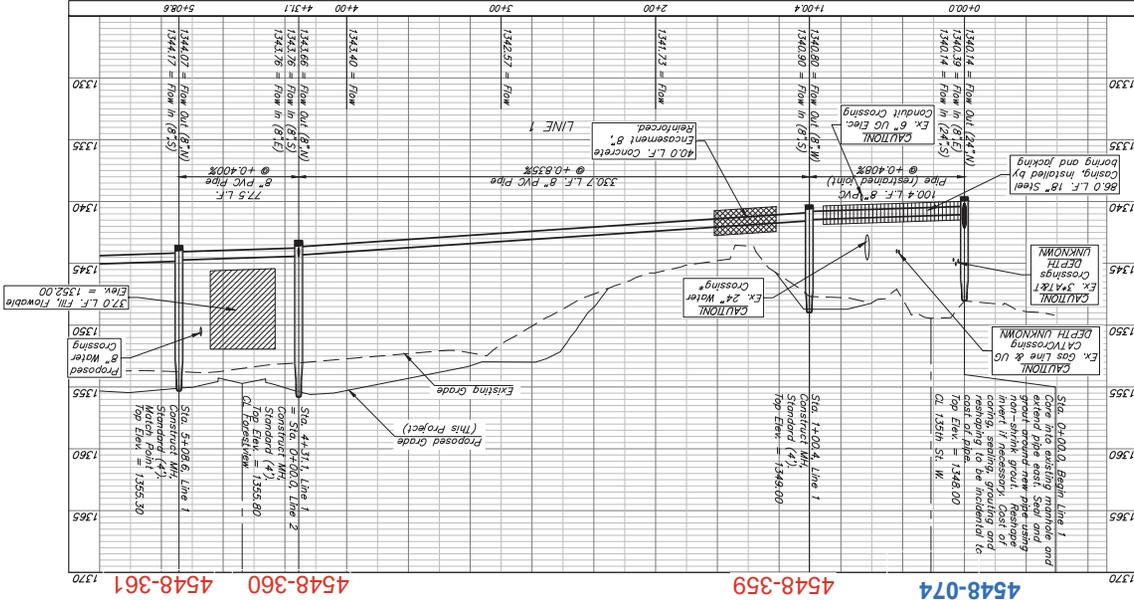


**Sanitary Sewer Riser Table**

**Project Name:** WDS - S5 to serve Bridge at Central Addition  
**Project Location:** (north of Central Ave, east of 135th Street W)  
**Project No:** 448-2024-009688 / 468-2024-009690  
**MUNIS No:** E4086-47124324 / E4085-4727124  
**Contractor:** Nowak Construction Co., Inc.  
**Inspector:** Cameron King

Riser No.	Line No.	Station	Distance from Main to Riser (Lt./Rt.)	Upstream MH	Downstream MH	Comment
1	1	05+36.00	6' LT	226 LF	28 LF	
2	1	06+41.00	6' LT	121 LF	133 LF	
3	1	07+02.00	6' LT	60 LF	194 LF	
4	1	07+62.20	5' LT	300 LF	254 LF	
5	1	10+62.20	5' LT	240 LF	300 LF	
6	1	17+37.90	14' LT	AT MH	257 LF	
7	2	00+10.00	15' LT	52 LF	10 LF	
8	2	00+62.70	9' LT	115 LF	62 LF	
9	2	01+25.00	12' LT	52 LF	63 LF	
10	2	01+77.60	12' LT	115 LF	115 LF	
11	2	02+40.00	15' LT	52 LF	63 LF	
12	2	02+92.60	10' LT	119 LF	115 LF	
13	2	03+58.60	15' LT	54 LF	66 LF	
14	2	04+12.50	15' LT	315 LF	119 LF	
15	2	04+78.00	15' LT	249 LF	66 LF	
16	2	05+38.00	13' LT	189 LF	126 LF	
17	2	05+98.00	13' LT	129 LF	186 LF	
18	2	06+58.00	15' LT	69 LF	246 LF	

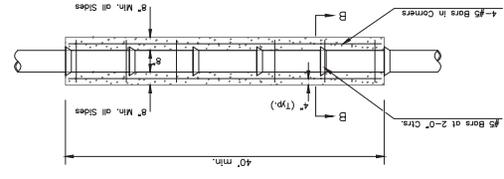
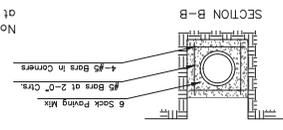
ENGINEER: BAUGHMAN COMPANY  
 PROJECT NUMBER: 23-09-805  
 DATE: November 25, 2024  
 SHEET 2 OF 17  
 DESIGN: NEW SANITARY SEWER IMPROVEMENTS  
 BRIDGE AT CENTRAL  
 ADDITION - Ph. 5  
 315 ELLIS ST.  
 WICHITA, KS 67211  
 316-262-7271  
 baughmanco.com



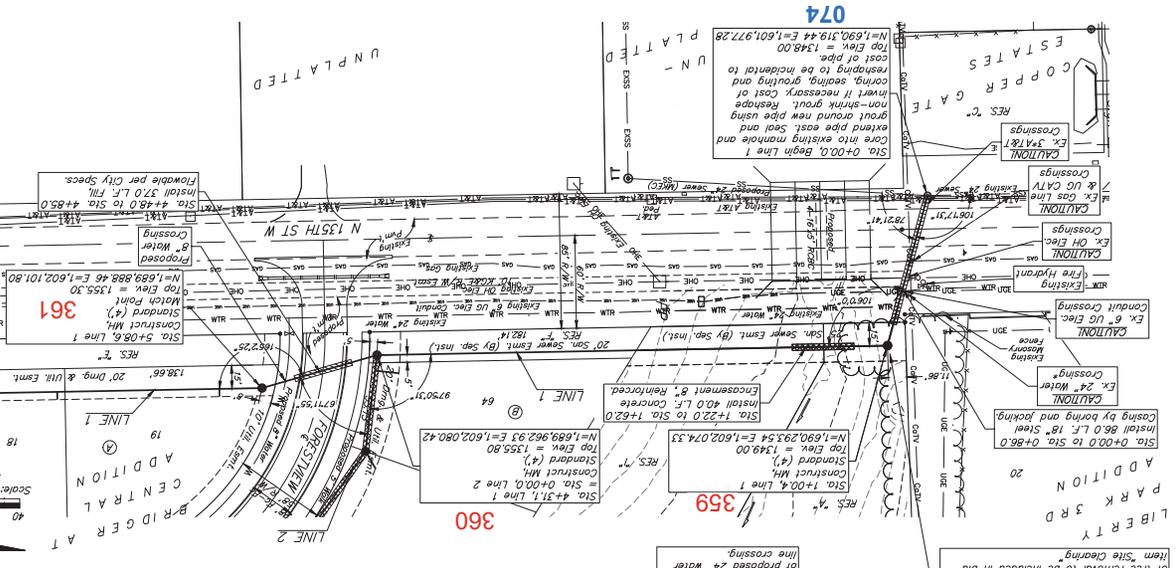
Contractor shall verify  
 location and alignment of  
 existing 24\"/>

### REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

Note: Encasement to begin and end  
 at a Bell on Sanitary Sewer Pipe.

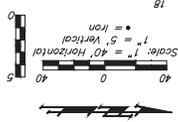


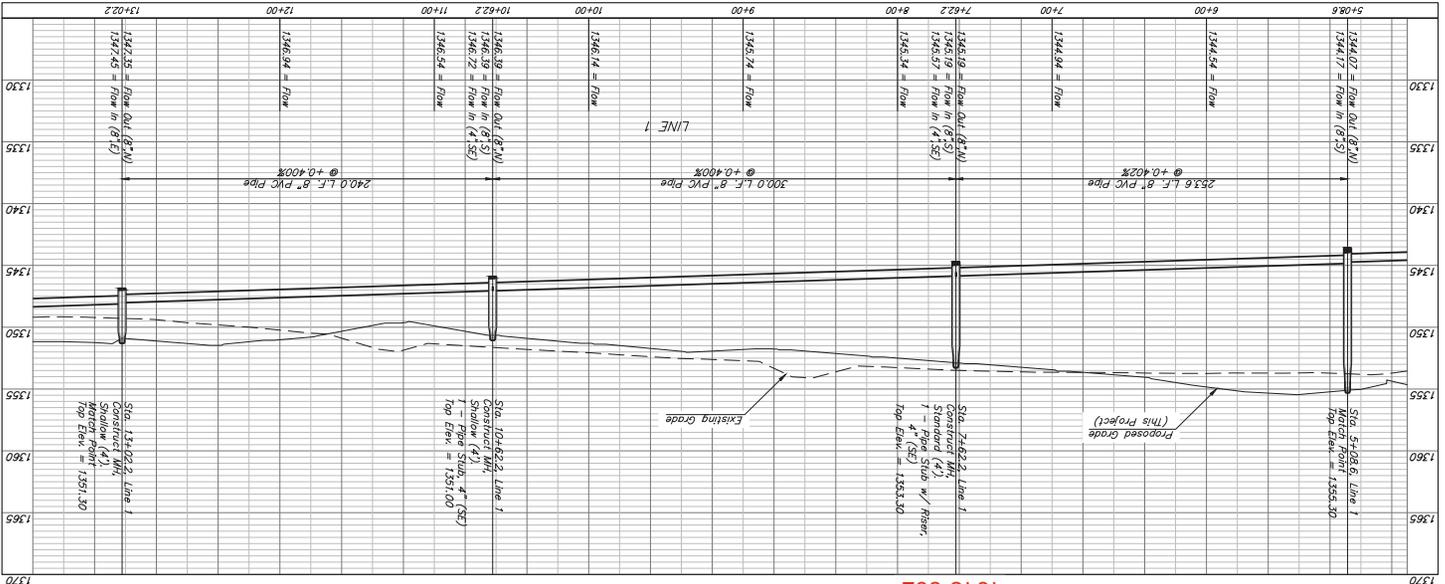
**BENCHMARKS:**  
 BM #1: "1" on top of curb inlet. NE  
 & 90.2' W. of SW Cor., Lot 1, Block 1,  
 Castlegate 3rd.  
 BM #2: City of Wichita benchmark disc.  
 E side of N 135th St W 13.2' S &  
 37.7' E. of M/4 Cor., Sec. 13, Twp.  
 27-5, R-2-M.  
 Elevation = 1372.48 NAVD88  
 Contact utility companies 3 weeks prior to  
 removal/replacement.  
 Contractor to coordinate temporary  
 removal/replacement.  
 Hide Byron, Exwy. (316) 261-6354  
 Shannon Brinkman, 1181 (316) 268-2931  
 Travis Taylor, Cox Comm., travis.taylor@cox.com  
 Contractor to verify depth and  
 location of existing utilities.  
 Contractor to relocate any  
 existing utilities as necessary  
 for construction.



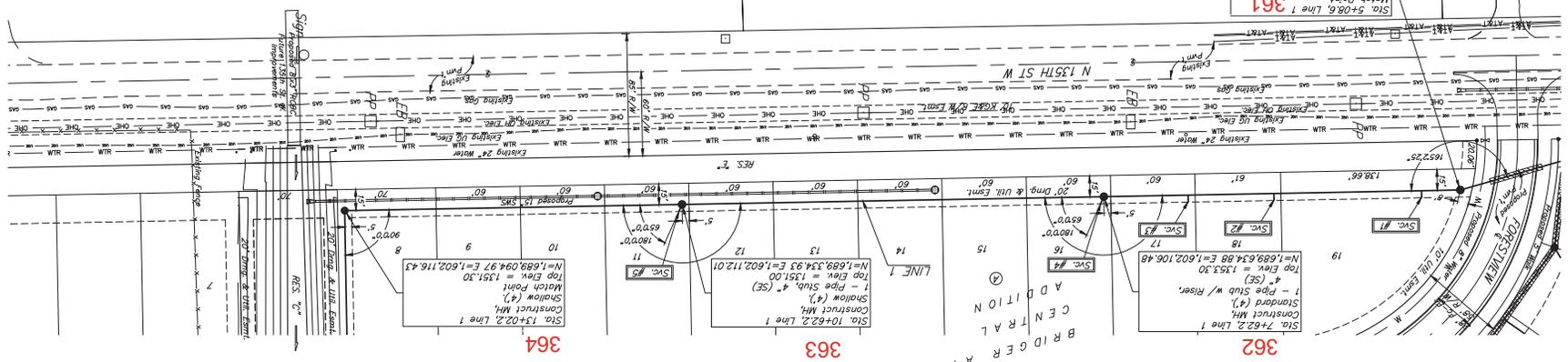
Field adjustments may  
 be necessary in the area  
 of proposed 24\"/>

Items "Site Clearing"  
 need to be removed by the Contractor  
 only as necessary for sewer construction  
 and with approval of the Engineer. Cost  
 of free removal to be included in bid





4648-361  
4648-362  
4648-363  
4648-364



FOR INFORMATION ONLY

NUMBER	TYPE	LOT NO.	LINE NO.	STATION NO.	DIRECTION	APPROXIMATE LENGTH	4\"/>
1	8" x 4" Toe W/Riser	19	A	1	5+38.0/L	2.0'	5.0'
2	8" x 4" Toe W/Riser	18	A	1	6+41.0/L	6.0'	5.0'
3	8" x 4" Toe W/Riser	17	A	1	7+02.0/L	5.0'	5.0'
4	4" Stub W/Riser	16	A	1	7+62.2/L	4.5'	5.0'
5	4" Stub	11	A	1	10+62.2/L	-	5.0'

SEWER SERVICE TABLE

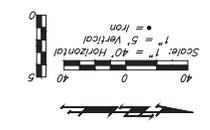
NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum above proposed ground elevation.

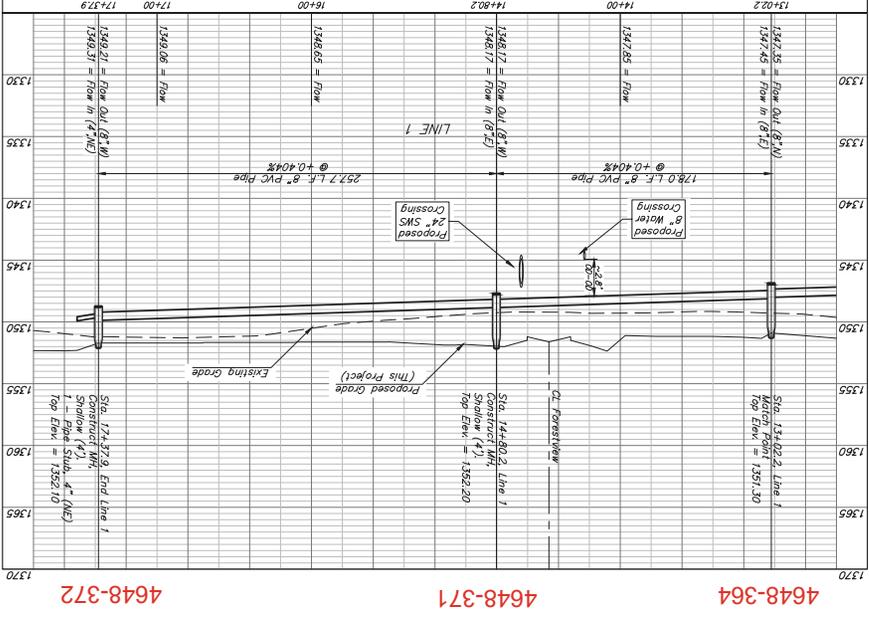
BENCHMARKS:  
 BM #1: " " on top of curb inlet, NE Cor. N side of M Central Ave., 22.5' S & 90.2' W of SW Cor., Lot 1, Block 1, Costigote 3rd.  
 BM #2: City of Wichita Benchmark disc. E side of N 135th St W, 13.2' S & 37.7' E of M/4 Cor., Sec. 13, Twp. 27.5, R-2-W.  
 Elev. = 1342.00 NAVD88  
 Elev. = 1347.48 NAVD88

Contract utility companies 3 weeks prior to construction to coordinate temporary removal/replacement.  
 Shannon Brinkmyer, AT&T (316) 268-2934  
 Heide Bryon, Engrg (316) 261-6394  
 Travis Taylor, Cox Comm, Trans.10@cox.com

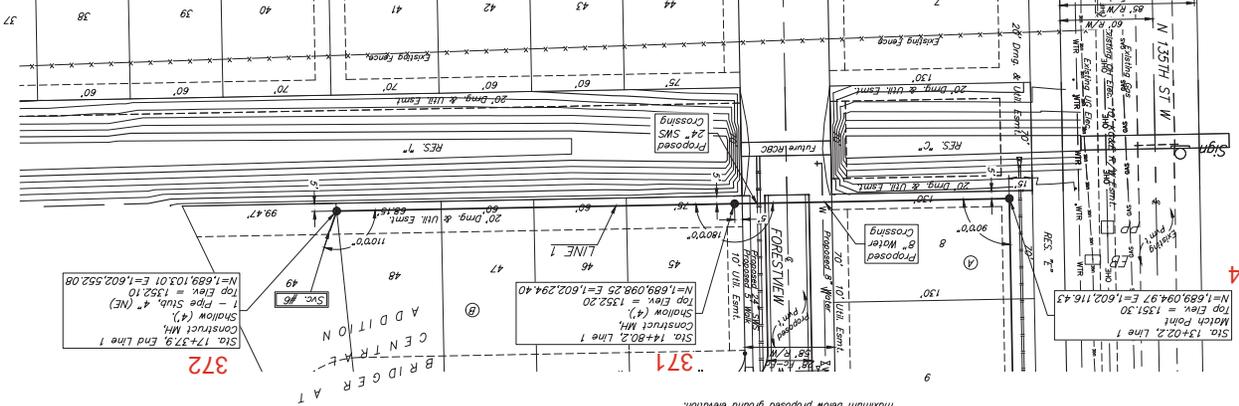
Contractor to verify depth and location of existing utilities.  
 Contractor to relocate any existing utilities as necessary for construction.

17 OF 3 SHEET  
 DATE: November 11, 2024  
 DESIGN: N.W. Oskam, TMS  
 PROJECT NUMBER: 23-09-605  
 SANITARY SEWER IMPROVEMENTS  
 LINE 1  
 BRIDGE AT CENTRAL  
 ADDITION - Ph. 5  
 Baughman Co.  
 315 Ellis St.  
 Wichita, KS 67211  
 316-262-7271  
 BaughmanCo.com





4648-364      4648-371      4648-372



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION	LOT NO.	BLOCK NO.	LINE NO.	STATION	DIRECTION	APPROXIMATE LENGTH	VERTICAL HORIZONTAL
6	4" Sub		49	B	1	17+37.9/Lt.	-	-	14.0'

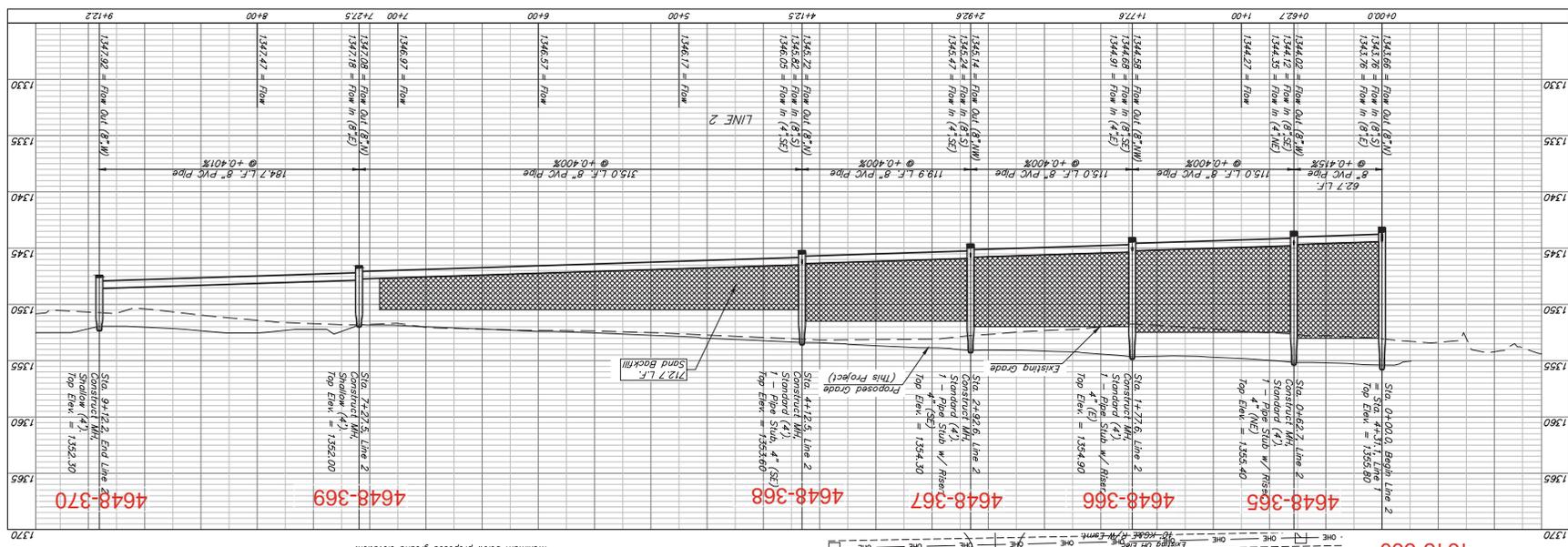
NOTE: Vertical Rise Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

**BENCHMARKS:**  
 BM #1: "1" on top of curb inlet. NE Cor. N side of M Central Ave. 27.5' S & 90.2' W of SW Cor. Lot 1, Block 1, Costigote 3rd.  
 Elevation = 1342.00 NAVD88  
 BM #2: City of Wichita Benchmark disc. E side of N 135th St W 13.2' S & 37.7' E of M/4 Cor. Sec. 13, Tmp. Elevation = 1347.48 NAVD88  
 Elevation = 1347.48 NAVD88  
 Contract utility companies 3 weeks prior to construction to coordinate temporary removal/replacement.  
 Heide Bryon, Ewng, (316) 261-6354  
 Shannon Brinkmeyer, AT&T (316) 268-2931  
 Travis Taylor, Cox Comm., travis.taylor@cox.com  
 Contractor to verify depth and location of existing utilities. Existing utilities as necessary for construction.

UNPLATTED  
 364

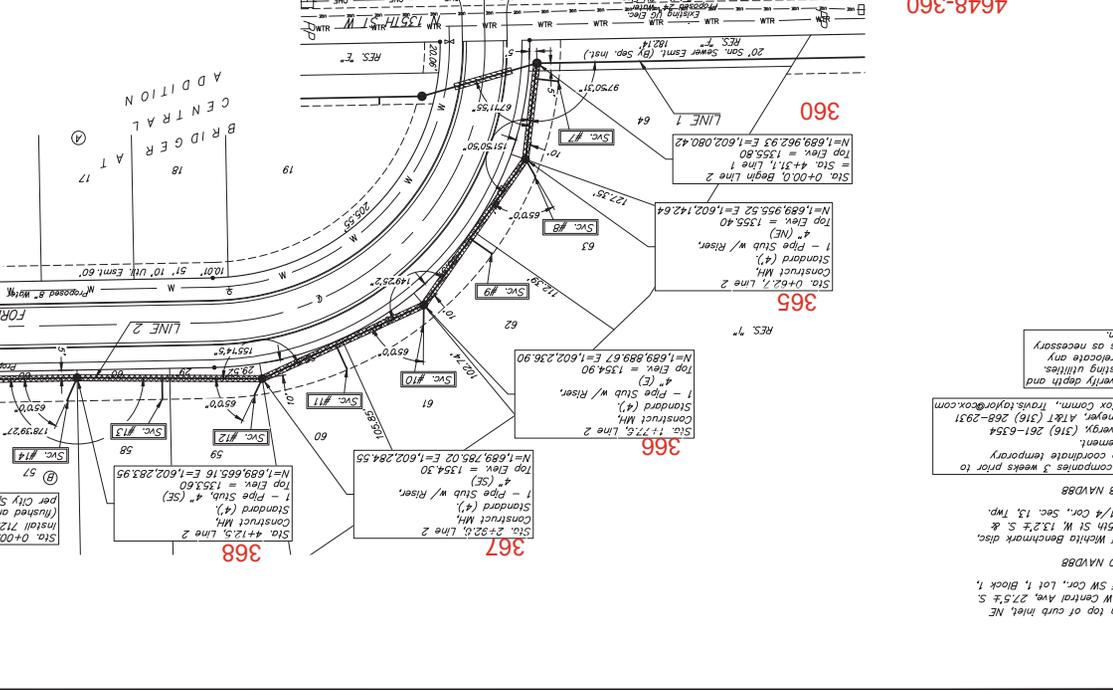
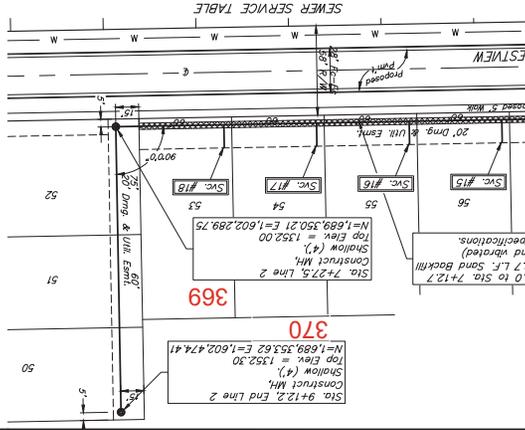
E:\Projects\Bridger At Central Address\Bridger\_Eng\main\gms\17-372-371.dwg  
 DATE: November 18, 2024  
 SHEET 4 OF 17  
 DESIGN: NGW dskm, TMS  
 PROJECT NUMBER: 23-09-605  
 SANITARY SEWER IMPROVEMENTS  
**LINE 1**  
 BRIDGER AT CENTRAL  
 ADDITION - Ph. 5  
 BaughmanCo.com  
 315 Ellis St.  
 Wichita, KS 67211  
 316-262-7271  
**BAUGHMAN COMPANY**

SHEET **5** OF **17**  
 DATE: November 10, 2024  
 DESIGN: NBW dxmms TMS  
 PROJECT NUMBER:  
 SANITARY SEWER IMPROVEMENTS  
**LINE 2**  
 BRIDGE AT CENTRAL  
 ADDITION - Ph. 5  
 315 Ellis St.  
 Wichita, KS 67211  
 316-262-7271  
 BaughmanCo.com  
**BAUGHMAN COMPANY**  
  

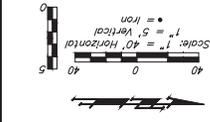



NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

NUMBER	TYPE	LOCATION	APPROXIMATE LENGTH & PIPE DIRECTION			
18	8" x 4" Tee W/Riser	53	B	2	6'-58.0/L	2.0'
17	8" x 4" Tee W/Riser	54	B	2	5'-98.0/L	2.5'
16	8" x 4" Tee W/Riser	55	B	2	5'-38.0/L	3.0'
15	8" x 4" Tee W/Riser	56	B	2	4'-78.0/L	3.0'
14	4" Stub	57	B	2	4'-12.5/L	16.6'
13	8" x 4" Tee W/Riser	58	B	2	3'-58.0/L	13.7'
12	4" Stub W/Riser	59	B	2	2'-92.6/L	12.0'
11	8" x 4" Tee W/Riser	60	B	2	2'-40.0/L	5.5'
10	4" Stub W/Riser	61	B	2	1'-72.6/L	8.0'
9	8" x 4" Tee W/Riser	62	B	2	1'-42.6/L	12.9'
8	4" Stub W/Riser	63	B	2	0'-62.7/L	12.9'
7	8" x 4" Tee W/Riser	64	B	2	0'-10.0/L	15.7'
NO.	DIRECTION	VERTICAL	HORIZONTAL			



**BENCHMARKS:**  
 BM #1: "T" on top of curb inlet. NE  
 Cor. N side of M Central Ave. 27.5' S.  
 & 90.2' E. W. of SW Cor. Lot 1, Block 1,  
 Castlegate 3rd.  
 Elev. = 1342.00 NAVD88  
 BM #2: City of Wichita Benchmark disc.  
 E side of N 135th St W. 13.2' S. &  
 37.7' E. of M/4 Cor. Sec. 13, Twp.  
 27-5, N-2-W.  
 Elev. = 1327.48 NAVD88  
 Contract utility companies 3 weeks prior to  
 removal/replacement.  
 Hidee Bryon, Enrgy, (316) 261-6354  
 Shannon Brinkmyer, AT&T (316) 268-2931  
 Travis Taylor, Cox Comm., travis.taylor@cox.com  
 Contractor to verify depth and  
 location to receive any  
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 for construction.







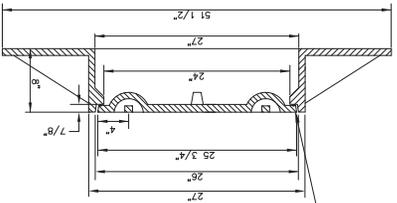
 <p><b>CITY OF WICHITA</b> ENGINEERING DIVISION PUBLIC WORKS &amp; UTILITIES</p>		<p>CITY ENGINEER'S OFFICE 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1820 (316) 268-4501</p>
<p>PROJECT NUMBER</p>	<p>OCA NUMBER</p>	<p>DATE</p>
<p>CITY ENGINEER</p> <p><b>GARY JANZEN, P.E.</b></p>		<p>REVISIONS: MARCH 2016</p>
<p><b>MANHOLE FRAME AND COVER (SANITARY SEWER)</b></p>		
<p>8 of 17 SHEET</p>		

- MANHOLE CASTINGS SHALL BE MANUFACTURED USING GOOD QUALITY GRAY IRON CONFORMING TO CLASS 30 OF A.S.T.M. DESIGNATION A-48. DIMENSIONS SHOWN ON THE DETAILED DRAWINGS SHALL BE CONSIDERED AS MINIMUM REQUIREMENTS AND ANY DEVIATIONS FROM THE DIMENSIONS SHOWN MUST BE SPECIFICALLY APPROVED. THE FINISHED CASTINGS SHALL BE OF UNIFORM QUALITY, FREE FROM BLOWHOLES, POROSITY, HARD SPOTS, SHRINKAGE DISTORTIONS OR OTHER DEFECTS.
  - MANHOLE CASTINGS SHALL BE MANUFACTURED SUCH THAT A COVER MANUFACTURED BY ANY ONE FOUNDRY WILL FIT INTERCHANGEABLY INTO A FRAME MANUFACTURED BY ANOTHER FOUNDRY AND STILL MEET ALLOWABLE CLEARANCES AND NON-ROCKING REQUIREMENTS. THIS WILL REQUIRE MANUFACTURING OF THE MATCHING FACES ON THE COVER AND THE FRAME TO CLOSE TOLERANCES.
  - THE OUTSIDE CIRCUMFERENCE OF THE VERTICAL FACE OF THE COVER AND THE INSIDE CIRCUMFERENCE OF THE VERTICAL FACE IN THE FRAME RECESS SHALL BE MANUFACTURED TO TOLERANCES SUCH THAT THE CLEARANCE BETWEEN THE COVER AND FRAME WILL NOT EXCEED 1/8" AT ANY POINT AROUND THE CIRCUMFERENCE OF THE COVER. THE SEATING SURFACES BETWEEN THE COVER AND FRAME SHALL BE MACHINED SUCH THAT THESE SEATING SURFACES SHALL MAKE FULL CONTACT FOR THEIR FULL CIRCUMFERENCE TO PRECLUDE THE COVER FROM ROCKING IN THE FRAME.
  - THE MANHOLE FRAME AND COVER SHALL BE MARKED WITH LETTERING INDICATING THE NAME OF THE MANUFACTURER AND THE YEAR WHEN THE COVER OR FRAME WAS CAST. THE COVER SHALL BE FURTHER IDENTIFIED WITH REGARDS TO OWNERSHIP LETTERS AT LEAST 1" IN HEIGHT. THIS IDENTIFICATION SHALL BE "CITY OF WICHITA SANITARY SEWER".
- THE TOP SURFACE OF THE COVER SHALL BE MANUFACTURED IN WITH CITY OF WICHITA DESIGN AS INDICATED ON THE DRAWINGS. SMOOTH BLOCKOUTS SHALL BE UTILIZED TO HIGHLIGHT THE LETTERING ON THE COVER SURFACE. THE TOTAL AREA OF SMOOTH SURFACE BLOCKOUT SHALL NOT EXCEED THE AREA AS INDICATED ON THE DRAWING. POSITIONING OF SMOOTH BLOCKOUTS AND LETTERING MAY VARY FROM THAT SHOWN ON THE DETAILED DRAWING.

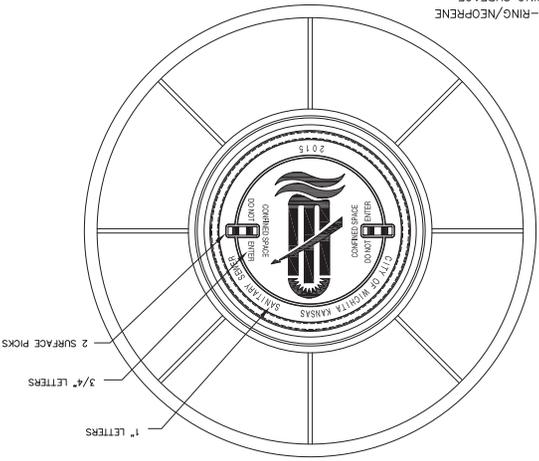
GENERAL NOTES

- NOTE:
- FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACE.

DEETER #1261A  
WIDE FLANGED FRAME & COVER

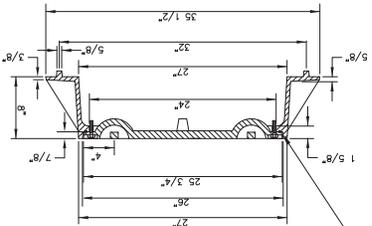


ALL LIDS TO BE FURNISHED WITH O-RING/NEOPRENE GASKET GLUED IN THE COVER BEARING SURFACE.

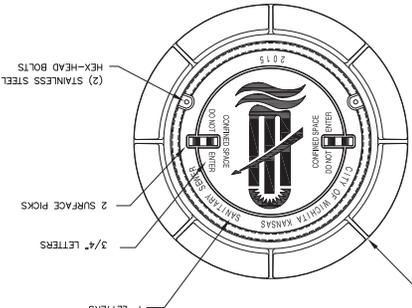


- NOTE:
- FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACE.

DEETER #1261 OR E.I.W. #1936-21  
BOLT DOWN MANHOLE FRAME & COVER



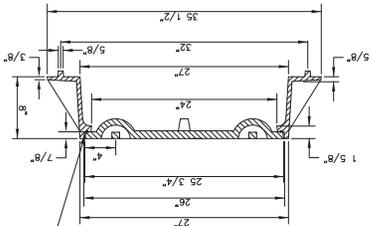
ALL LIDS TO BE FURNISHED WITH O-RING/NEOPRENE GASKET GLUED IN THE COVER BEARING SURFACE.



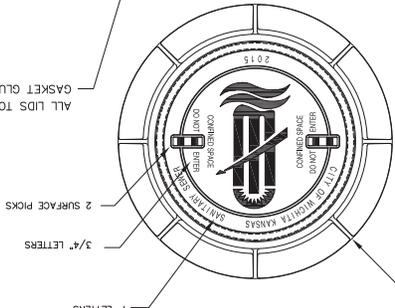
NOTE:

- FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACE.

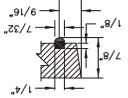
DEETER #1261 OR E.I.W. #1936-21  
STANDARD MANHOLE FRAME & COVER



ALL LIDS TO BE FURNISHED WITH O-RING/NEOPRENE GASKET GLUED IN THE COVER BEARING SURFACE.



O-RING DETAIL





**CITY ENGINEERS OFFICE**  
 455 NORTH MAIN STREET  
 WICHITA, KANSAS 67202-1620  
 (316) 268-4501

**CITY ENGINEERS OFFICE**  
 10 of 17  
 SHEET

DATE: 5/2013  
 PROJECT NUMBER: GCA NUMBER:  
**GARY JANZEN, P.E.**  
 CITY ENGINEER

**BACK OF CURB PROTECTION, CURB INLET PROTECTION AND CONSTRUCTION ENTRANCE**

REVISION DATE: MAY 2013

**WICHITA CITY OF**

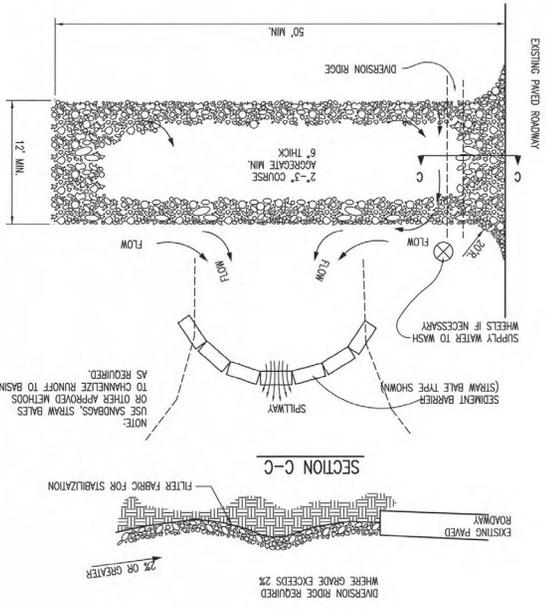
**PUBLIC WORKS & UTILITIES ENGINEERING DIVISION**

0512a.12

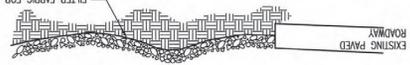


- GENERAL NOTES**
1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
  2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
  3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN, AS SHOWN ABOVE.
  4. DRIVE ENTRANCES ONTO RESIDENTIAL LOTS WILL NOT BE REQUIRED TO HAVE THE SEDIMENT BARRIER SHOWN, BUT WHEEL WASHING MAY BE REQUIRED IF STABILIZED ENTRANCE IS NOT SUITABLE TO KEEP MUD FROM BEING TRACKED ONTO ADJACENT STREET. ENTRANCE SHALL EXTEND FROM BACK OF CURB TO DWELLING.

**STABILIZED CONSTRUCTION ENTRANCE**

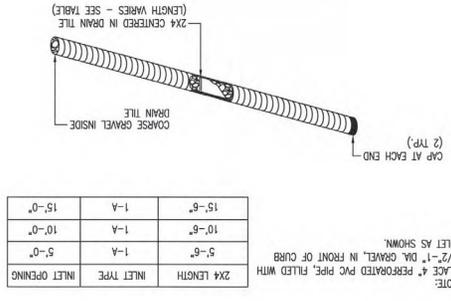


**SECTION C-C**

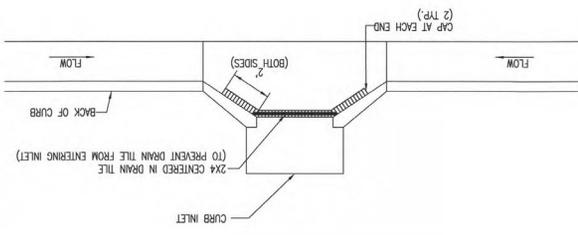


**CURB INLET PROTECTION**

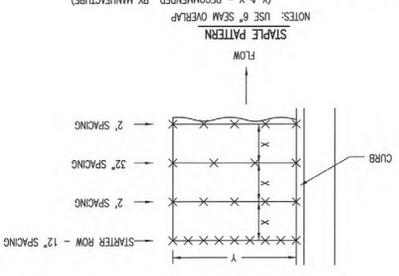
4" PERFORATED PIPE W/ GRAVEL



NOTE: PLACE 4" PERFORATED PVC PIPE, FILLED WITH 1/2"-1" DIA. GRAVEL, IN FRONT OF CURB INLET AS SHOWN.

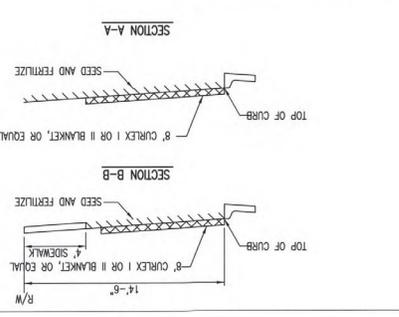
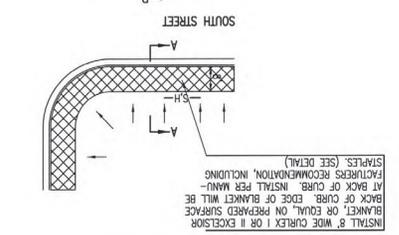
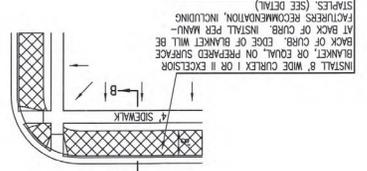


**DETAILS FOR APPROVED EROSION CONTROL MAT**



**BACK OF CURB PROTECTION DETAIL**

- GENERAL NOTES**
1. EXCESSOR MAT TO BE INSTALLED WHEN SOD IS NOT SPECIFIED ON PROJECT.
  2. EXCESSOR BLANKET TO BE INSTALLED OVER SEED AND FERTILIZER, AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
  3. AFTER INSTALLATION OF EXCESSOR BLANKET, AT LOCATIONS WHERE CONCENTRATED FLOW CARRIES SEDIMENT OVER THE CURB AND INTO THE CUTTER, SUPERIMPOSE EROSION CONTROL DEVICES.
- BE INSTALLED BY THE CONTRACTOR AS NEEDED, TO FIX THE PROBLEM.





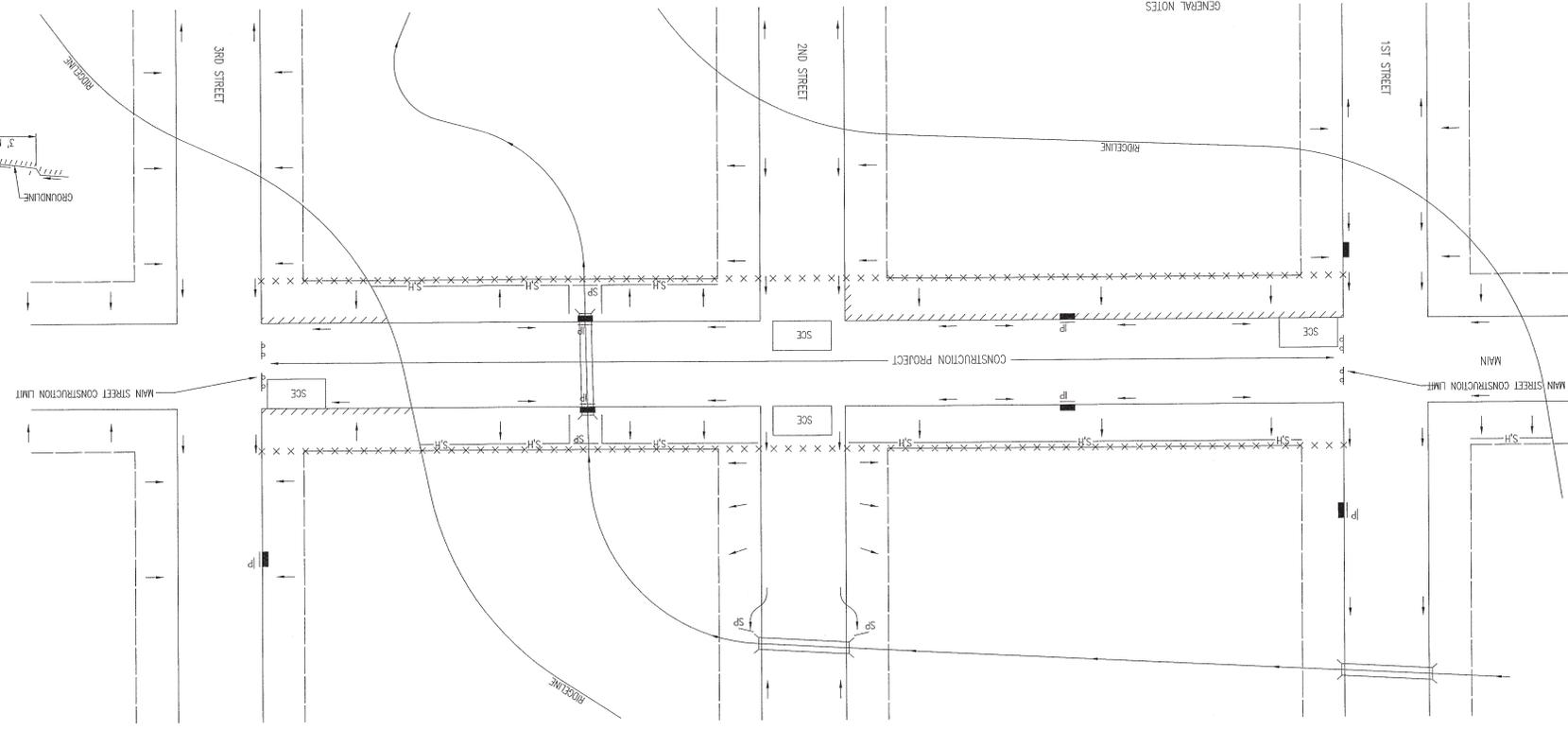
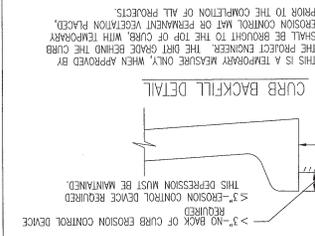


STREET IMPROVEMENT PROJECTS  
 CITY ENGINEER  
**GARY JANZEN, P.E.**  
 PROJECT NUMBER: 11/2015  
 DATE: 11/2015  
 CITY ENGINEER'S OFFICE  
 455 NORTH MAIN STREET  
 WICHITA, KANSAS 67202-1620  
 (316) 268-4301

**WICHITA**  
 CITY OF  
 PUBLIC WORKS & UTILITIES  
 ENGINEERING DIVISION



REVISION: JUNE 2015



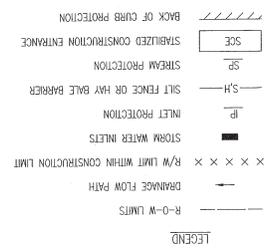
GENERAL NOTES

1. THIS SHEET IS INTENDED TO PROVIDE GUIDELINES AS TO WHAT TYPES OF EROSION CONTROL DEVICES WILL BE INSTALLED DURING THE CONSTRUCTION PROCESS. CONTRACTORS ARE EXPECTED TO BID PROJECTS ACCORDINGLY.
2. EROSION CONTROL DEVICES MUST BE MAINTAINED BY THE CONTRACTOR THROUGHOUT THE CONSTRUCTION PROCESS AND UNTIL THE DISTURBED EARTH IS RESTABILIZED.
3. IF THE PROJECT WILL DISTURB 1 ACRE OR MORE, A FEDERAL/STATE NPDES STORMWATER PERMIT IS REQUIRED. A DETAILED STORMWATER POLLUTION PREVENTION PLAN IS REQUIRED. THE EROSION CONTROL DEVICES SHOWN ON THIS SHEET ARE CONSIDERED TO BE THE MINIMUM.
4. FOR PROJECTS DISTURBING LESS THAN 1 ACRE, CONTRACTORS ARE ENCOURAGED TO PREPARE STORMWATER POLLUTION PREVENTION PLANS PRIOR TO CONSTRUCTION. EROSION CONTROL DEVICES MUST BE USED ON ALL PROJECTS.
5. FAILURE TO USE AND MAINTAIN EROSION CONTROL DEVICES IS A VIOLATION OF SECTION 16.12 OF THE CITY CODE AND WILL SUBJECT THE CONTRACTOR TO THE PENALTIES PROVIDED FOR THEREIN.
6. THE APPLICATION OF EROSION CONTROL DEVICES SHOWN ON THIS SHEET IS FOR SITUATIONS NORMALLY ENCOUNTERED. FROM TIME TO TIME, SITUATIONS WILL ARISE THAT MAY REQUIRE A DIFFERENT DEVICE OTHER THAN THOSE SHOWN. EROSION CONTROL DEVICES, OTHER THAN THOSE SHOWN, MAY BE UTILIZED AS LONG AS THEY ARE EFFECTIVE AND MAINTAINED.

GENERAL NOTES

1. THE INTENT OF ALL EROSION CONTROL DEVICES IS TO KEEP ALL SEDIMENT OFF OF THE CONSTRUCTION SITE AND OFF OF ALL UNDERGROUND PIPES, DITCHES, LAKES, AND OTHER DRAINAGE FACILITIES, AND OFF OF STREETS.
2. THE POINT OF COMPLIANCE IS GENERALLY THE RIGHT-OF-WAY LINES WITHIN THE LIMITS OF CONSTRUCTION.
3. EROSION CONTROL DEVICES WILL BE REQUIRED AT ALL POINTS ALONG THE PROJECT WHERE DISTURBED EARTH CAN DRAIN ONTO PRIVATE PROPERTY, STREET INLETS.
4. INLET PROTECTION DEVICES WILL BE REQUIRED WHEREVER WATER CAN DRAIN OFF OF THE PROJECT SITE INTO AN INLET, INCLUDING ANY SIDE DRAIN OFF OF THE PROJECT SITE INTO AN INLET, INCLUDING ANY SIDE STREET INLETS.
5. EROSION CONTROL DEVICES SHALL BE INSTALLED AT CREEK CROSSINGS SO AS TO PREVENT SEDIMENT FROM ENTERING THEREIN.
6. STABILIZED CONSTRUCTION ENTRANCES SHALL BE PROVIDED, AS NEEDED, TO PREVENT MUD FROM TRACKING ONTO STREETS NOT UNDER CONSTRUCTION AND ON STREETS WITHIN THE PROJECT LIMITS IF TRAFFIC IS BEING MAINTAINED THROUGH THE PROJECT.

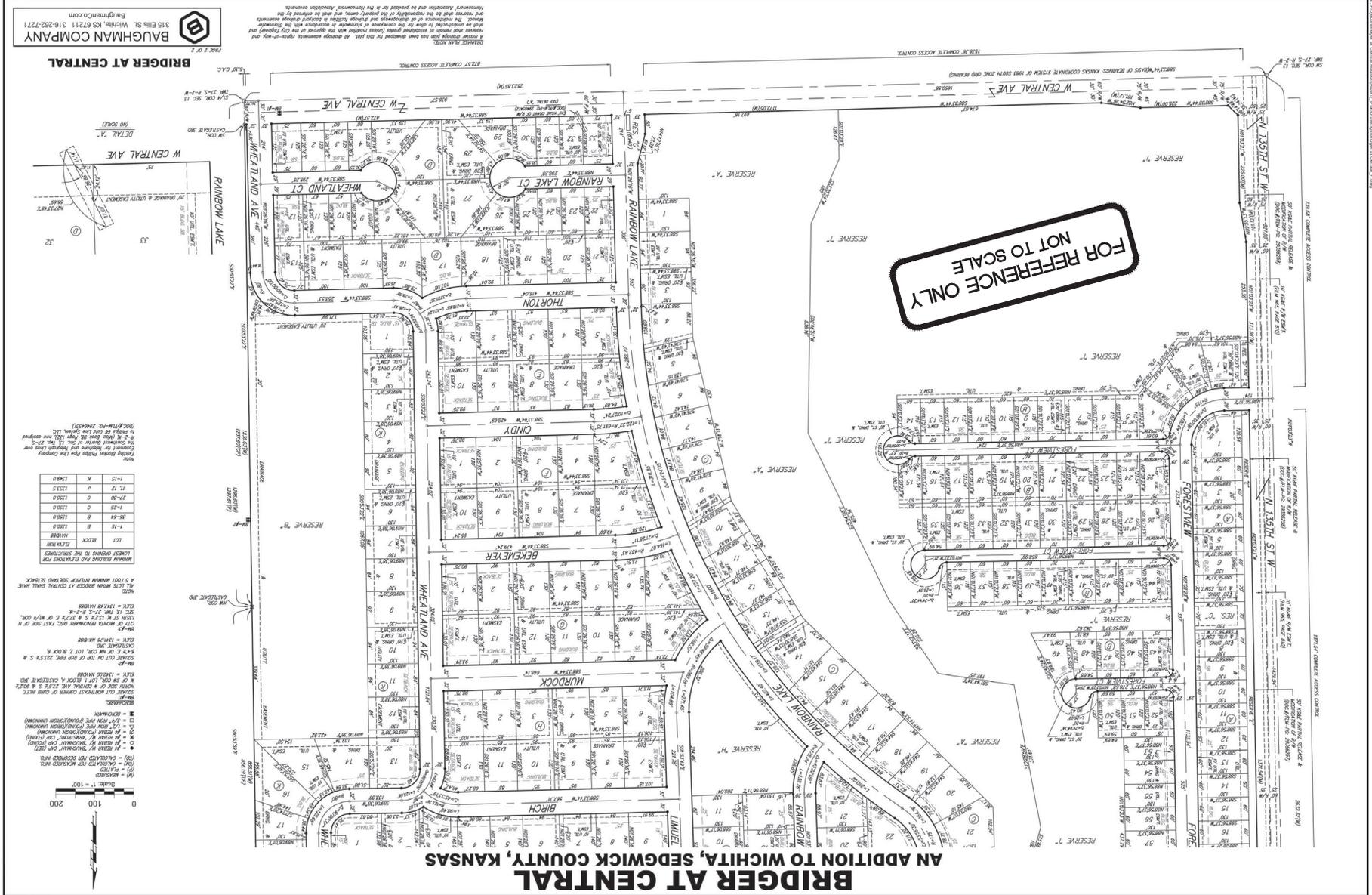
7. ANY MUD TRACKED ONTO STREETS MUST BE REMOVED AT THE END OF EACH WORK DAY.
8. THE CONTRACTOR WILL BE REQUIRED TO PLACE EROSION CONTROL DEVICES BACK OF CURB, WHENEVER WATER CAN DRAIN OVER CURB, TO KEEP ERODED SOIL OUT OF THE GUTTERLINES.
9. THE CONTRACTOR WILL BE APPROVED EROSION CONTROL MAT LISTED ON THE CITY'S APPROVED MATERIAL LIST.
10. SAND BLANKET SHALL BE PLACED OVER THE APPROPRIATE SEED AND FERTILIZER AS SPECIFIED IN THE PROJECT SPECIFICATIONS. (SEE SOIL EROSION CONTROL PLAN FOR MORE INFORMATION.)
11. THIS DEVICE SHALL BE INSTALLED IMMEDIATELY WHENEVER THE CURB IS BACKFILLED TO WITHIN 3" OF THE TOP OF CURB. (SEE CURB BACKFILL DETAIL) OTHER BAYS MAY BE REQUIRED AT LOCATIONS WHERE CONCENTRATED MUD OR OTHER MATERIALS ARE PRESENT.
12. ADDITIONALLY, OTHER EROSION CONTROL DEVICES (HAY BALES, SILT FENCE, ETC.) WILL BE INSTALLED AT LOCATIONS OF CONCENTRATED MUD RESULTING IN CHANNELING OVER THE CURB.
13. SHOULD THE PROJECT SPECIFY THAT THE RIGHT-OF-WAY IS TO BE RECLAIMED WITHIN 48 HOURS AFTER CURB BACKFILL REACHES A HEIGHT OF 3" OR LESS FROM TOP OF CURB. (SEE CURB BACKFILL DETAIL)







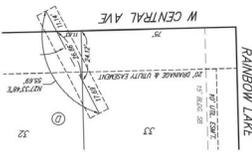




**BRIDGER AT CENTRAL**  
**AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**

**BAUGHMAN COMPANY**  
 915 E. 5th St., Wichita, KS 67211 316-262-7271  
 baughmanco.com

**BRIDGER AT CENTRAL**



LOT LISTING TO THE SUBDIVISION

LOT	BLOCK	AREA
1-13	K	1384.0
14	F	1351.5
15-20	C	1304.0
21-25	C	1304.0
26-34	B	1350.0
35-40	B	1350.0
41-45	A	1350.0
46-50	A	1350.0

MINIMUM RELIABLE ROAD DISTANCES FOR  
 ALL LOTS WITH BRIDGER AT CENTRAL SHALL HAVE  
 A 2 FOOT MINIMUM WIDTH AND 20 FOOT DEPTH.

NOTE: 1. 1384.0 SQUARE FEET  
 2. 1351.5 SQUARE FEET  
 3. 1304.0 SQUARE FEET  
 4. 1350.0 SQUARE FEET  
 5. 1350.0 SQUARE FEET  
 6. 1350.0 SQUARE FEET

DATE: 11/11/2024  
 BY: [Signature]

**LEGEND**

- (M) - METERS
- (F) - FEET
- (A) - ALIGNED
- (C) - CENTERLINE
- (D) - DEDICATED
- (E) - EASEMENT
- (F) - FUTURE
- (G) - GRASS
- (H) - HIGHWAY
- (I) - INTERSECTION
- (J) - JUNCTION
- (K) - KANSAS
- (L) - LOT
- (M) - METERS
- (N) - NORTH
- (O) - OPEN
- (P) - PAVED
- (Q) - QUAD
- (R) - ROAD
- (S) - SIDEWALK
- (T) - TRAIL
- (U) - UTILITY
- (V) - VENT
- (W) - WATER
- (X) - XING
- (Y) - YARD
- (Z) - ZONE

DATE: 11/11/2024  
 BY: [Signature]

**BAUGHMAN COMPANY**

315 E. 5th St.  
 Wichita, KS 67211  
 316-262-7271  
 baughmanco.com

**COPY OF  
 PLAT**

BRIDGER AT CENTRAL  
 ADDITION - Ph. 5

SANITARY SEWER  
 IMPROVEMENTS  
 PROJECT NUMBER:  
 23-09-605

DATE, November 11, 2024

SHEET  
**17**  
 OF  
**17**

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