



TRANSMITTAL

TO:

Dawnita Reinhardt,
Engineering Tech II

City of Wichita
Engineering Dept.

ADDRESS:

City Hall 7th Floor
455 N. Main

CITY/ STATE:

Wichita, KS

FROM:

Larry Powell, P.E.
Construction Inspector

DATE:

April 29, 2026

PROJECT:

Fire Line to serve
Flatlanders
623 W. Douglas Ave.

PROJECT NUMBER:

2025-021687 PPW

RE:

Final Inspection Reports & As-Built Plans

VIA: Electronic Files to City of Wichita FTP Site

We are sending you ☐ ATTACHED ☒ UNDER SEPARATE COVER

☒ PLANS ☐ PRINTS ☐ SHOP DRAWINGS ☐ SAMPLES ☐ SPECS
☐ COPY OF LETTER ☐ CHANGE ORDER ☐ DISK ☒ OTHER

COPIES DESCRIPTION

1	Engineer's Certificate of Completion
1	As-Built Plans
1	Inspector Daily Reports
1	Project Final Check List
1	Plan Changes
1	Water Pressure Test Results
1	Water Quality Test Results
1	Contractor's Mat'l & Test Cert for Underground Piping
1	Water Valve Verification Form
1	Material Certifications
1	2 - Photos

☐ URGENT ☐ FOR APPROVAL ☒ FOR YOUR INFO ☐ FOR REVIEW & COMMENT

☐ APPROVED, AS NOTED ☐ REVISE AS NOTED ☐ REVISE AND RETURN

☒ AS REQUESTED ☐ PLEASE REPLY ☐ FOR BIDS DUE ☐

NOTES / COMMENTS: Baughman Company Project Number: 26-02-E388
Utility Contractor: Nowak Construction

SIGNED: 

Copy: file

ENGINEERING
SURVEYING
PLANNING
LANDSCAPE
ARCHITECTURE

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