GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

   a. Maintain a minimum of 10–foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge–to–edge, at the closest point.

   b. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge–to–edge, at the closest point.

   c. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge–to–edge, at the closest point.

2. Contractor will be required to provide notice to utility companies a minimum of seventy–two (72) hours prior to any excavation, as follows:

   Kansas One–Call 687–2470

   The Contractor must notify the following in case of an emergency:

AT&T	1–800–246–8464
Black Hills Energy	1–800–694–8989
City of Wichita Water & Sewer	1–316–219–8921
City of Wichita Stormwater	1–316–268–4090
City of Wichita Traffic	1–316–268–4034
Cox Communications	1–888–249–3530
Kansas Gas Service	1–888–482–4950
Evergy	1–800–544–4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right–of–way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right–of–way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re–establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re–established by a licensed land surveyor in accordance with state laws

8. The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.

9. The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316–650–0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.

13. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Quotes can be obtained on fees by calling Chris Stone at 316–268–4641.

14. City maintenance of water mains ends at right–of–way.

15. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

16. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL–101, cost is subsidiary to pipe installation.

17. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie–ins.

18. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non–peak hours.

19. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

20. Deflections at pipe joint or couplings shall not exceed the pipe manufacturers recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

21. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

22. Valves 12 inches and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required.

23. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.

24. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.

25. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

26. Wichita Fire Department inspections may be scheduled by calling Dawnita Reinhardt at 316–650–0740.

27. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on–site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on–site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".

28. All excess excavation shall remain on–site and shall be spread or stockpiled at a location to be determined by developer.

29. All areas disturbed during construction are to be seeded as follows:

    Seed –– Rye grass; 5 lbs./1000 Sq. Ft.

    All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".

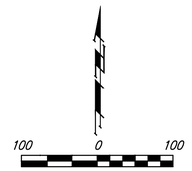
30. The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

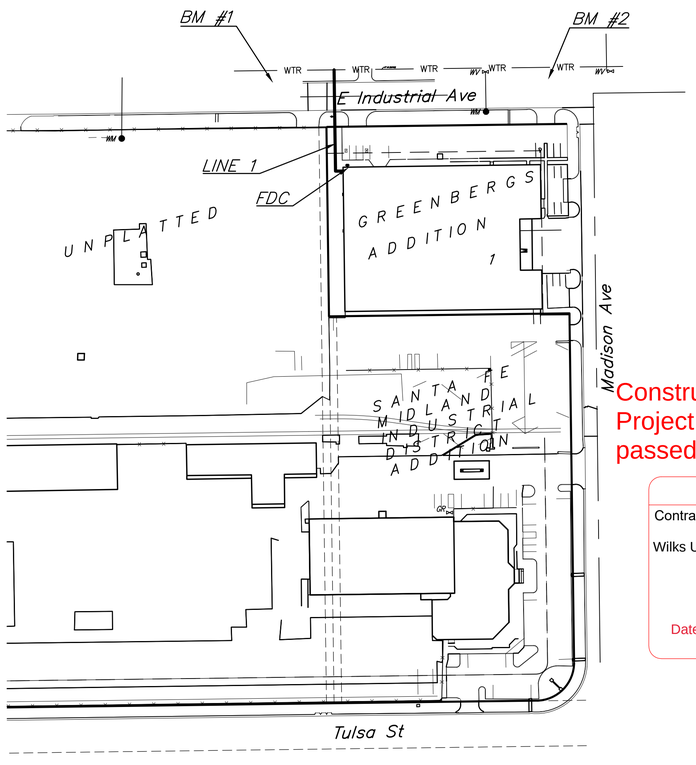
WATER DISTRIBUTION SYSTEM
to serve
GREENBERGS ADDITION
3001 S Madison Ave
City of Wichita, Kansas
Paul Gunzelman, P.E. City Engineer
2025-019245PPW
54030980

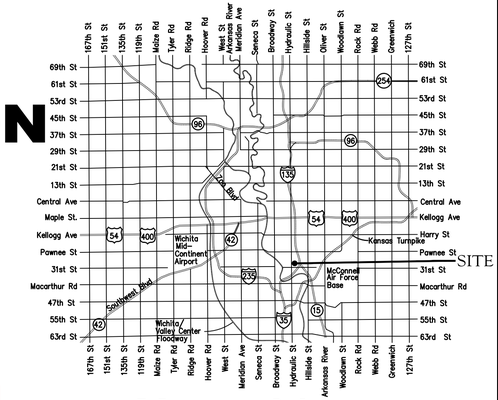
Benchmarks

BM #1: Square chiseled on top of curb
Elevation = 1280.61 (NAVD 88)

BM #2: Square chiseled on top of curb
Elevation = 1280.29 (NAVD 88)







MATERIALS
- 8" Westlake C900 Certa Lok
- 6" Westlake C900
- 8" American Ductile
- 6" American Ductile
- American Darling FH

Sheet Index

Title Sheet	1
Line 1	2
Erosion Control Plan	3
Std. Water Assembly Detail	4
Miscellaneous Water Details	5
Erosion Control BMP Details	6–10
Copy of Plat	11

Construction Complete: 11/14/25
Project complete after water quality test passed 6/15/26.

AS-BUILTS

Contractor:	Project Inspector:
Wilks Underground Utilities	Pablo Oden
Date: 11/17/2025	KEMILLER ENGINEERING PA 117 E. Lewis, Wichita, KS 67202 (316)264-0242

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering	approved by Shawn Mellies on 7/23/2025
Utilities	approved by Greg Lolley on 7/23/2025
Fire Dept.	approved by Jose Ocadiz on 7/23/2025

NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right–of–way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards and Special Provisions (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on–site.

PAUL DAVID McDONALD LICENSED 29630 07/23/2025 KANSAS PROFESSIONAL ENGINEER

July 23, 2025

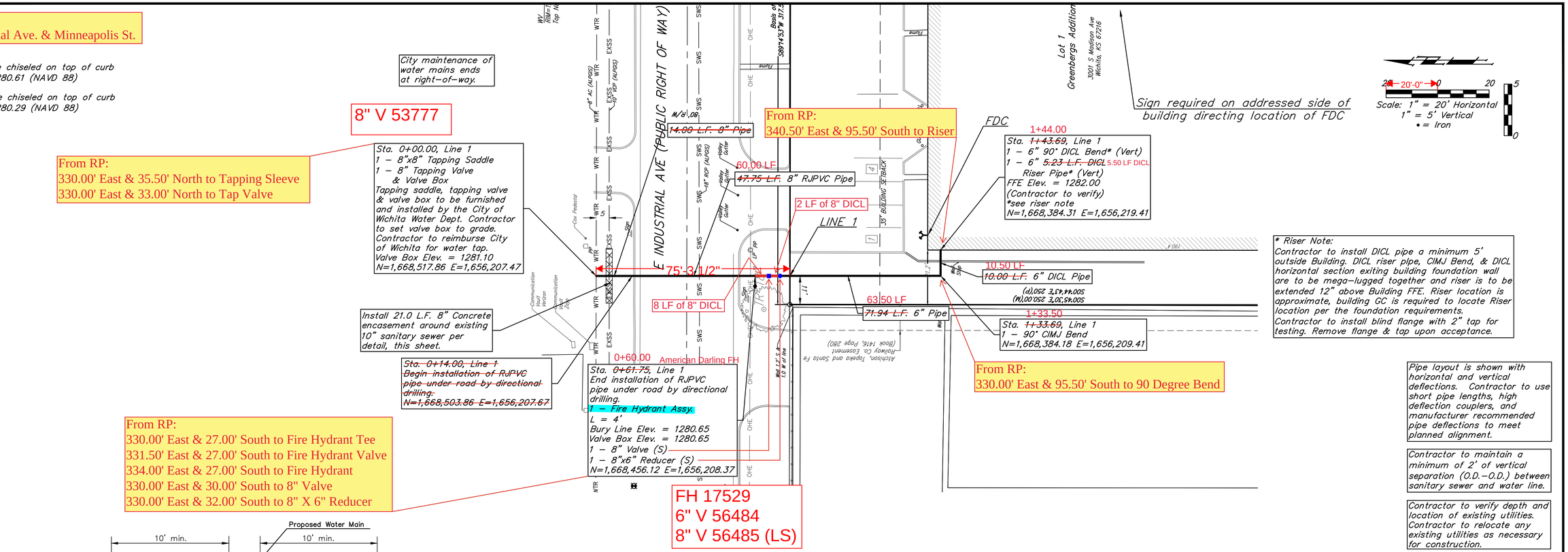
BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

E:\Projects\Greensberg Add 25-05-E132\Engineering\Phase 1\PPW\PPW.dwg

Reference Point (RP):
Centerline of E. Industrial Ave. & Minneapolis St.

BENCHMARKS:
BM #1: Square chiseled on top of curb
Elevation = 1280.61 (NAVD 88)

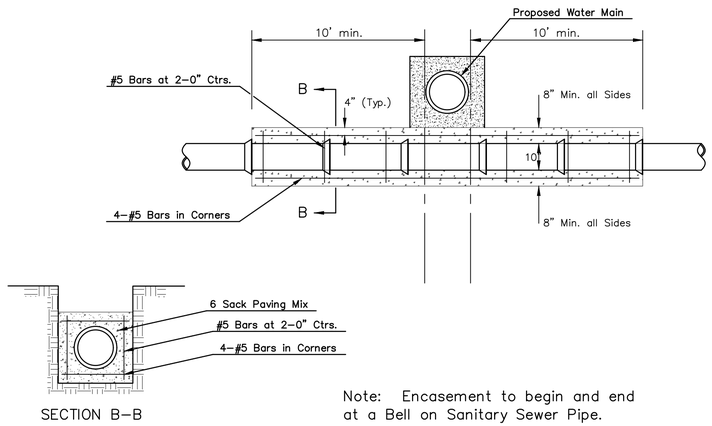
BM #2: Square chiseled on top of curb
Elevation = 1280.29 (NAVD 88)



Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

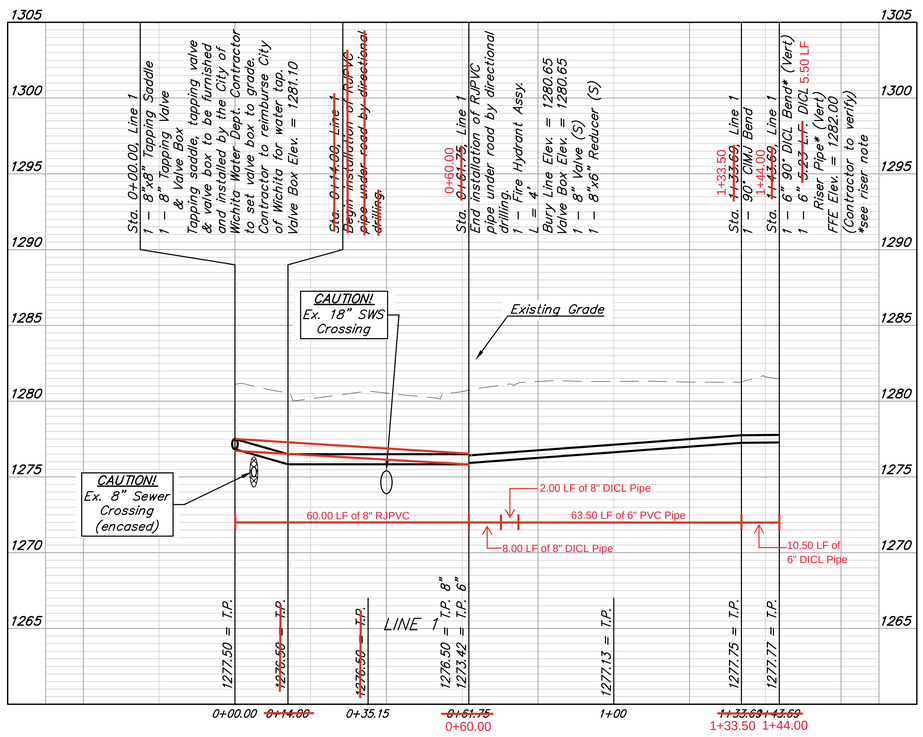
Contractor to maintain a minimum of 2' of vertical separation (O.D.-O.D.) between sanitary sewer and water line.

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.



Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER



Pipe Usage:
8" C-900 CERTA-LOK = 60 LF
6" C-900 = 63.50 LF
8" DICL = 10 LF
6" DICL = 16.00 LF

DEPTH UNKNOWN
Contractor to Verify Depth & Location of Existing Water, Sanitary, and Storm lines Prior to Construction.

AS BUILTS

KEMILLER ENGINEERING PA
117 E. Lewis,
Wichita, KS 67202
(316)264-0242

PAUL DAVID McDONALD
LICENSED
29630
07/23/2025
KANSAS
PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

Greenbergs Addition
3001 S Meridian Ave

LINE 1

WATER DISTRIBUTION SYSTEM

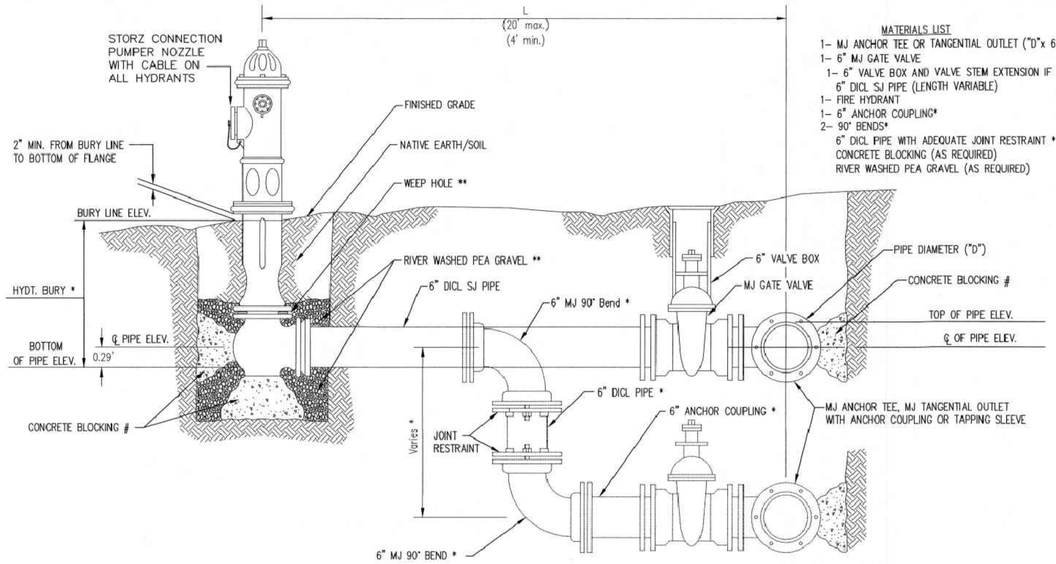
PROJECT NUMBER:
25-05-E132

DESIGN: PDM DRAWN: PDM

DATE: July 23, 2025

SHEET 2 OF 11

File: E:\Projects\Greensberg Add 25-05-E132\Engineering\Phase 1\PPW\PPW.dwg



MATERIALS LIST
1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
1– 6" MJ GATE VALVE
1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
6" DICL SJ PIPE (LENGTH VARIABLE)
1– FIRE HYDRANT
1– 6" ANCHOR COUPLING*
2– 90° BENDS*
6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
CONCRETE BLOCKING (AS REQUIRED)
RIVER WASHED PEA GRAVEL (AS REQUIRED)

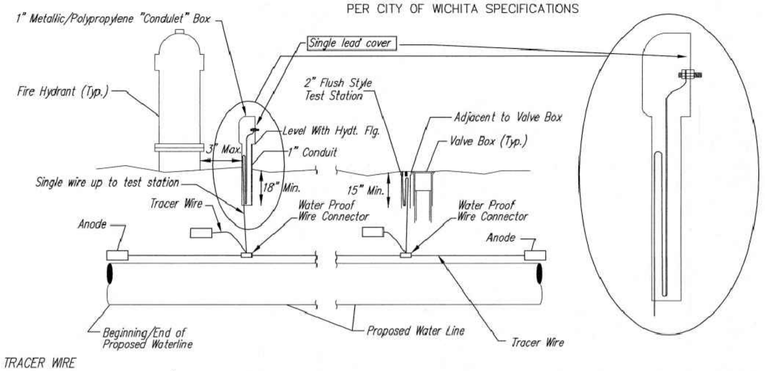
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

*The test station for fire hydrant application shall be a 1" "conduiet" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as–built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.*

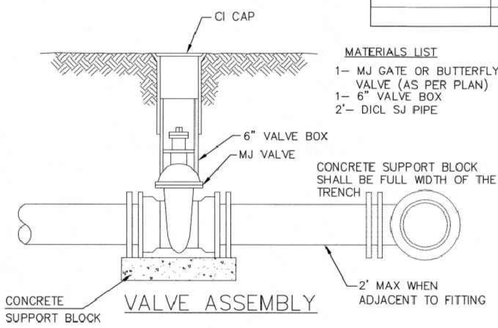
ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL

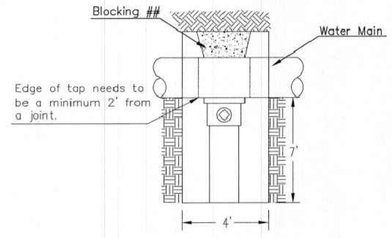
COST IS SUBSIDIARY TO PIPE INSTALLATION

FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
~~0+61.75~~ 0+60.00	1280.65	1273.50	7.5'	



MATERIALS LIST
1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1– 6" VALVE BOX
2'– DICL SJ PIPE

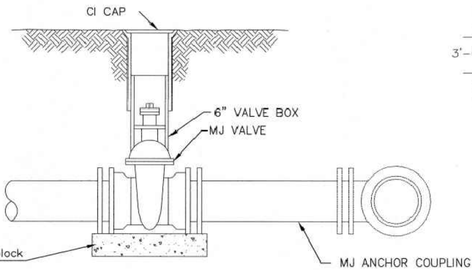
VALVE ASSEMBLY



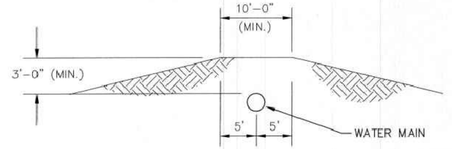
CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor

MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–MJ ANCHOR COUPLING (12" OR SMALLER)
1–6" VALVE BOX
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

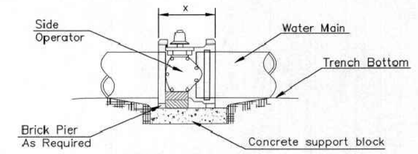


ANCHORED VALVE ASSEMBLY



PROTECTIVE FILL DETAIL

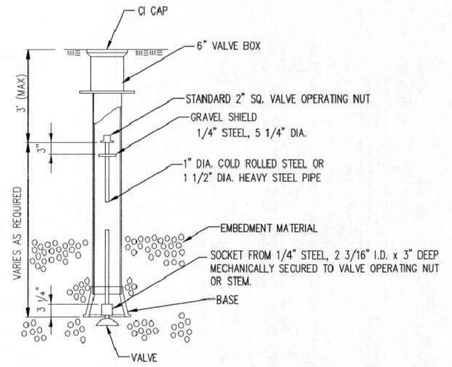
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'. (COST SUBSIDIARY TO PIPE INSTALLATION)



NOTES

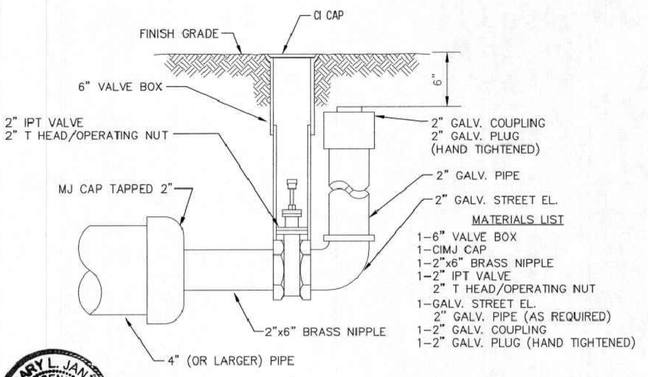
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



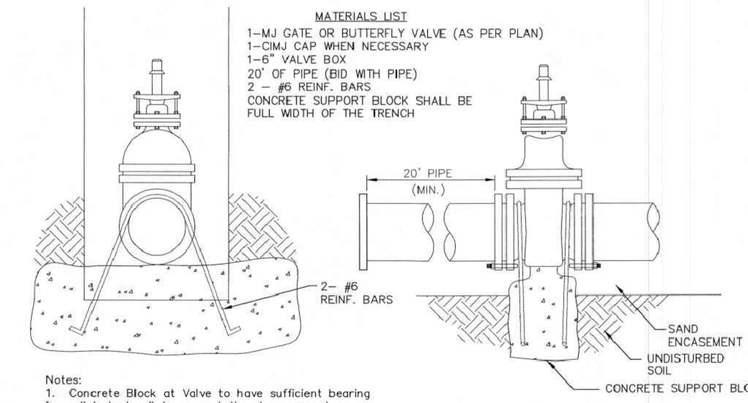
VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



MATERIALS LIST
1–6" VALVE BOX
1–CIMJ CAP
1–2"x6" BRASS NIPPLE
1–2" IPT VALVE
2" T HEAD/OPERATING NUT
1–GALV. STREET EL.
2" GALV. PIPE (AS REQUIRED)
1–2" GALV. COUPLING
1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY



MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–CIMJ CAP WHEN NECESSARY
1–6" VALVE BOX
20' OF PIPE (BID WITH PIPE)
2 – #6 REINF. BARS
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL

GARY L. JANZEN LICENSED 16294 KANSAS PROFESSIONAL ENGINEER
10/27/16

REVISED: OCTOBER 2016

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE

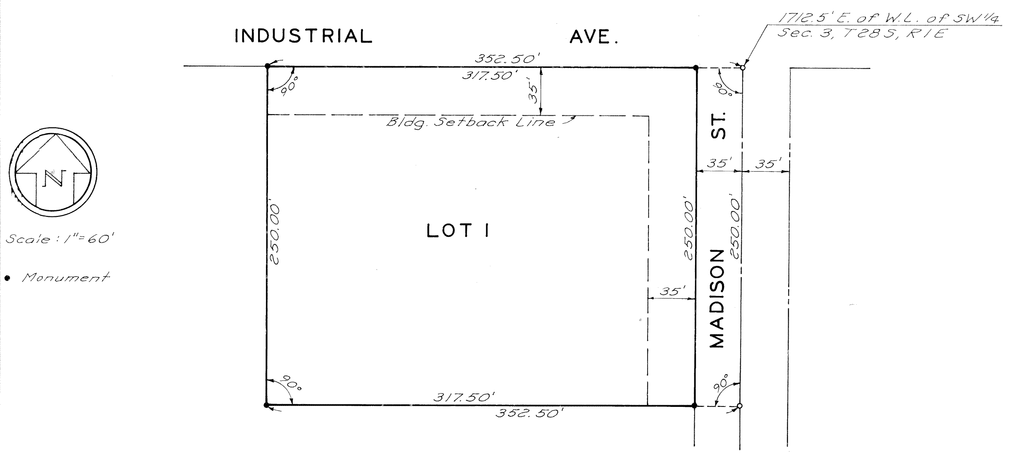
CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET

WI -101

GREENBERG'S ADDITION

WICHITA KANSAS



State of Kansas } ss.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "GREENBERG'S ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the southwest quarter of Section 3, T28S, R1E:

Beginning at a point on the south line of Industrial Avenue, said point being 1712.50 feet east of the west line of said southwest quarter; thence southerly, parallel with the west line of said southwest quarter, 250.00 feet; thence westerly, parallel with the south line of Industrial Avenue, 352.50 feet; thence northerly, parallel with the west line of said southwest quarter, 250.00 feet, to a point on the south line of Industrial Avenue; thence easterly, along said south line, 352.50 feet, to the point of beginning.

7/12/76

Baughman Company

William L. Korber Surveyor
William L. Korber

WILLIAM L. KORBER REGISTERED LS-35 KANSAS LAND SURVEYOR

Know all men by these presents, that I, Sanford L. Greenberg, have caused the land described in the surveyors certificate to be platted into a lot and street to be known as "GREENBERG'S ADDITION", an addition to Wichita, Kansas. The street is hereby dedicated to and for the use of the public.

Sanford L. Greenberg
Sanford L. Greenberg

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this 30th day of June 1976, before me a notary public in aforesaid county and state, came Sanford L. Greenberg, to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Tony Steckline Notary Public

My Commission Expires My Appointment Expires June 10, 1980
TONY STECKLINE

TONY STECKLINE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS

20.00

This plat of "GREENBERG'S ADDITION", Wichita, Kansas, has been submitted and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 27th day of May, 1976.

Wichita-Sedgwick County Metropolitan Area Planning Commission

David Bayer Chairman
David Bayer

Robert A. Lakin Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 7 day of SEPT., 1976.

James M. Bonnell Mayor
James M. Bonnell

Donald C. Gisick City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this 15th day of September, 1976.

John Hale Chairman
John Hale

Earl F. Rush Commissioner
Earl F. Rush

Tom Scott Commissioner
Tom Scott

George Pierce County Clerk
George Pierce

Entered on transfer record this 15 day of Sept, 1976.

George Pierce County Clerk
George Pierce

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat was filed for record in the office of the Register of Deeds this 16th day of SEPTEMBER, 1976 at 12:30 o'clock P.M., and is duly recorded.

296037

Bette F. McCart Register of Deeds
Bette F. McCart

Amelia Feil Deputy
Amelia Feil

FOR REFERENCE ONLY
NOT TO SCALE

D-1-19

D-1-19

BAUGHMAN COMPANY	315 Ellis St. Wichita, KS 67211 316-262-7271 BaughmanCo.com
PAUL DAVID MCGEE REGISTERED PROFESSIONAL ENGINEER KANSAS 23630 07/23/2025	Greenbergs Addition 3001 S Meridian Ave
WATER DISTRIBUTION SYSTEM	**COPY OF PLAT**
PROJECT NUMBER: 25-05-E132	
DESIGN: DRAWN: DATE: July 23, 2025	
SHEET 11 OF 11	

File: E:\Projects\Greensberg Add 25-05-E132\Engineering\Phase 1\PPW\PPW.dwg