GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

   a. Maintain a minimum of 10–foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge–to–edge, at the closest point.

   b. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge–to–edge, at the closest point.

   c. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge–to–edge, at the closest point.

2. Contractor will be required to provide notice to utility companies a minimum of seventy–two (72) hours prior to any excavation, as follows:

   Kansas One–Call 687–2470

   The Contractor must notify the following in case of an emergency:

AT&T	1–800–246–8464
Black Hills Energy	1–800–694–8989
City of Wichita Water & Sewer	1–316–219–8921
City of Wichita Stormwater	1–316–268–4090
City of Wichita Traffic	1–316–268–4034
Cox Communications	1–888–249–3530
Kansas Gas Service	1–888–482–4950
Evergy	1–800–544–4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right–of–way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right–of–way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re–establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re–established by a licensed land surveyor in accordance with state laws

8. The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.

9. The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316–650–0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.

13. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Quotes can be obtained on fees by calling Chris Stone at 316–268–4641.

14. City maintenance of water mains ends at right–of–way.

15. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

16. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL–101, cost is subsidiary to pipe installation.

17. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie–ins.

18. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non–peak hours.

19. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

20. Deflections at pipe joint or couplings shall not exceed the pipe manufacturers recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

21. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

22. Valves 12 inches and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required.

23. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.

24. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.

25. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

26. Wichita Fire Department inspections may be scheduled by calling Dawnita Reinhardt at 316–650–0740.

27. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on–site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on–site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".

28. All excess excavation shall remain on–site and shall be spread or stockpiled at a location to be determined by developer.

29. All of University St. R/W disturbed during construction shall be seeded and mulched as follows:

    Seed –– Kansas Premium Fescue Blend; 8 lbs. PLS/1000 Sq. Ft.
    Annual Rye grass; 3 lbs./1000 Sq. Ft.
    Fertilizer –– 12–24–12 Ratio; 45 Lbs./Ac.
    Mulch –– 2 Tons Prairie Hay/Ac.

    All other areas disturbed during construction are to be seeded as follows:

    Seed –– Rye grass; 5 lbs./1000 Sq. Ft.

    All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".

    An additional bid item for "Seeding, Temporary" has been included and may be used at the discretion of the design engineer. Temporary seed shall be Annual Rye at 5 lbs./1000 Sq. Ft. unless otherwise noted and shall be planted when permanent seed or sod cannot be used due to seasonal limitations. If the "Seeding, Temporary" bid item is not used, 100% of the pay item will be deducted from the contract. All costs associated with temporary seeding including mobilization, preparation of ground, seeding, etc., shall be included in the L.S. bid item "Seeding, Temporary".

30. The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

Benchmarks

BM #1: "□" chiseled on top of curb on NE corner of existing manhole, north side of University, ~300' west of Arapahoe. Elevation = 1308.09 (NAVD 88)

BM #2: "X" chiseled on top of curb on south side of University St., south side of University, ~145' west of Arapahoe. Elevation = 1308.30 (NAVD 88)
N=367,776.20 E=17,524,601.45

CP100 "x" chiseled on top of curb on University St.
N=367,774.42 E=17,524,410.57
Elev=1307.71

BM & Control Point used for As-Built GPS Survey.

AS - BUILT PLANS

WATER DISTRIBUTION SYSTEM

to serve

KING'S COURT ADD.

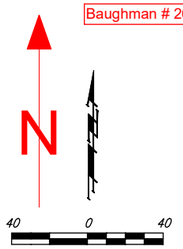
UNIVERSITY ST.

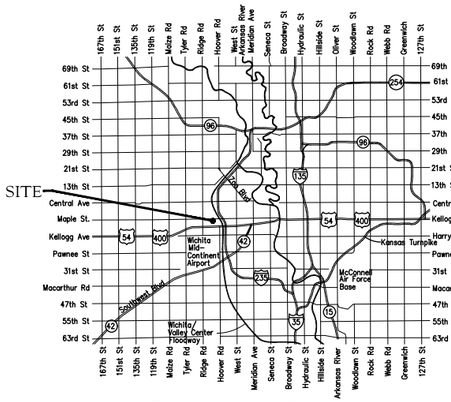
CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer
2025-010363PPW
54030980
6210 W. University
Baughman # 26-01-E370

Construction Started: 3 February 2026
Construction Ended: 15 April 2026

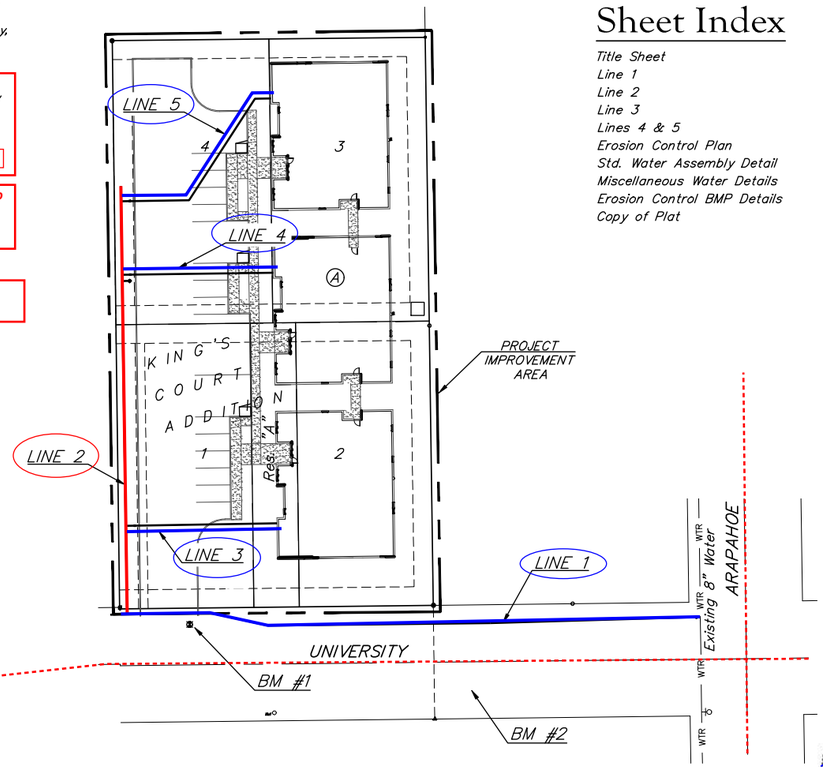
8" PVC (C900) Pipe: Sanderson Pipe
6" & 8" DICL Pipe: US Pipe
2" Blue Poly Pipe: Centennial Plastics
2" Stainless Steel Riser: Ames Fire & Waterworks
8" TAP Valve: American Flow Control
2" Blow Off Valves: American Flow Control
8" Valves: American Flow Control
Fire Hydrant: American Darling





Vicinity Map

Utility Contractor: McCullough Excavation
Superintendent: Rob Gray
Inspection: Baughman Company
Staking: Baughman Company
Inspector: Jeff Priddle
As-Built Plans: Larry Powell & Jeff Priddle
June 18, 2026



Sheet Index

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Line 1	2
Line 2	3
Line 3	4
Lines 4 & 5	5
Erosion Control Plan	6
Std. Water Assembly Detail	7
Miscellaneous Water Details	8
Erosion Control BMP Details	9–13
Copy of Plat	14

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering approved by Shawn Mellies on 6/30/25
Utilities approved by Greg Lolley on 6/30/25
Fire Dept. approved by Jose Ocadiz on 6/30/25

NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right–of–way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards and Special Provisions (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on–site.

PAUL DAVID McDONALD LICENSED 23830 06/30/2025 KANSAS PROFESSIONAL ENGINEER

June 30, 2025

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

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8" V 56486 (LN)
8" V 56487 (LE)

From C/L of University and Maple Ln.:
Line 1 - Sta 3+03: TEE 27' North & 171' East .
Line 1 - Sta 3+05: 8" VALVE (W): 27' North & 168' East.
Line 2 - Sta 0+02: 8" VALVE (N): 29' North & 171' East

BENCHMARKS:
BM #1: "□" chiseled on top of curb on NE corner of existing manhole, north side of University, ~300' west of Arapahoe. Elevation = 1308.09 (NAVD 88)

BM #2: "X" chiseled on top of curb on south side of University St., south side of University, ~145' west of Arapahoe. Elevation = 1308.30 (NAVD 88)

Trees in conflict with water line construction to be removed by contractor. To be paid for as lump sum bid item "Site Clearing"

All other trees shall remain and be protected from damage during construction. Overhanging limbs shall be trimmed by the Contractor using a chain saw only as necessary for construction and with approval of the Engineer. Cost of tree trimming to be included in bid item "Site Clearing"

City maintenance of water mains ends at right-of-way.

Notify owner at least 72 hours prior to construction.

Sta. 0+00.00, Begin Line 1
1 – 8"x8" Tapping Saddle
1 – 8" Tapping Valve & Valve Box
Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept. Contractor to set valve box to grade. Contractor to reimburse City of Wichita for water tap.
Valve Box Elev. = ~~1307.20~~ 1308.14
~~N=367,814.79 E=17,524,722.09~~
Valve Box: N=367,816.27 E=17,524,723.33

Sta. 1+10.73, Line 1
Deflect pipe 1°00'00" Rt.
N=367,811.65 E=17,524,611.40

Sta. 2+58.65, Line 1
~~1 – 8" CIMJ 11.25° Bend~~
~~N=367,816.92 E=17,524,464.21~~

Sta. 2+28.26, Line 1
~~1 – 8" CIMJ 11.25° Bend~~
~~N=367,810.36 E=17,524,493.88~~

Sta. 3+03.32, Line 1
= Sta. 0+00.0, Line 2
1 – 8"x8" CIMJ Tee
1 – Valve Assembly,
Anchored Gate 8" (W)
1 – Valve Assembly,
Gate 8" (N)
Valve Box Elev. = ~~1307.80~~ 1308.02
~~N=367,816.20 E=17,524,419.54~~

Line 1 - Sta 3+05
N=367,815.97 E=17,524,417.73
West Valve Box Elev=1308.15

Line 2 - Sta. 0+02
North Valve Box:
N=367,817.45 E=17,524,419.99

Sta. 3+12.32, End Line 1
1 – Valve Assembly,
Blowoff 2"
Valve Box Elev. = ~~1304.00~~ 1308.15
~~N=367,816.06 E=17,524,410.54~~
Valve Box: N=367,816.00 E=17,524,411.48

From C/L of University and Maple Ln:
2" BLOW OFF VALVE:
27' North & 163' East

2" BO 56488

From C/L of University and Arapahoe:
SADDLE: 23' North & 21' West
TAP VALVE: 23' North & 23' West

NOTE:
Contractor deflected 8" Blue PVC Pipe in lieu of using 11.25° CIMJ Bends (Horizontal).

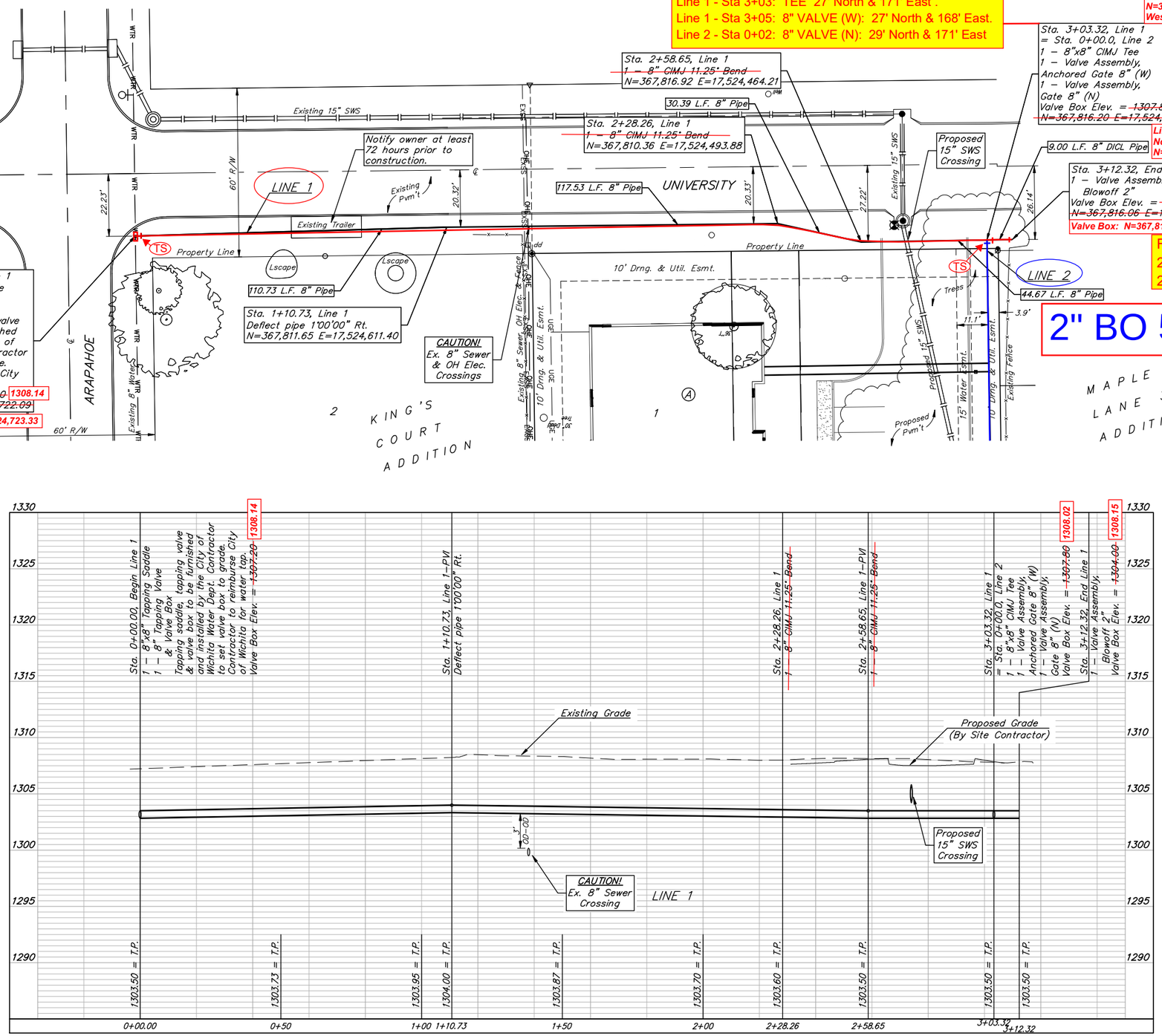
8" V 55988

DEPTH UNKNOWN
Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.

Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

Contractor to maintain a minimum of 2' of vertical separation (O.D.+O.D.) between sanitary sewer and water line.

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.



BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

KING'S COURT ADDITION

LINE 1

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-10-E942

DESIGN: PM DRAWN: TMS

DATE: June 30, 2025

SHEET 2 OF 14

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Northings (N) & Eastings (E): State Plane Coordinates - Kansas Regional Coordinate System, Wichita / Zone 17 (KRCS,Wichita).
Elevations: NAVD88 (Geoid 18).
As-Built Survey Shots By: Baughman Company, P.A.

BENCHMARKS:
BM #1: "□" chiseled on top of curb on NE corner of existing manhole, north side of University, ~300' west of Arapahoe.
Elevation = 1308.09 (NAVD 88)

BM #2: "X" chiseled on top of curb on south side of University St., south side of University, ~145' west of Arapahoe.
Elevation = 1308.30 (NAVD 88)

Trees in conflict with water line construction to be removed by contractor. To be paid for as lump sum bid item "Site Clearing"

All other trees shall remain and be protected from damage during construction. Overhanging limbs shall be trimmed by the Contractor using a chain saw only as necessary for construction and with approval of the Engineer. Cost of tree trimming to be included in bid item "Site Clearing"

From C/L of University and Maple Ln:
Line 2 - Sta 0+43: TEE: 71' North & 171' East.
Line 3 - Sta 0+02: 2" VALVE, 71' North & 173' East.

From C/L of University and Arapahoe:
TEE: 203' North & 326' West.
6" FH VALVE: 203' North & 325' West.
FIRE HYDRANT: 203' North & 322' West.
6" FH VALVE = 3' West of Fire Hydrant.

From C/L of University and Arapahoe:
TEE: 209' North & 326' West.
2" VALVE (E): 209' North & 324' West.

From C/L of University and Maple Ln:
TEE: 248' North & 168' East.
2" VALVE (E): 248' North & 170' East.

From C/L of University and Maple Ln:
2" BLOW OFF VALVE:
254' North & 168' East.

2" FS 55989

2" BO 56489

2" FS 55990

2" FS 55991

FH 17530
6" V 56490

Sta. 0+43.79, Line 2
= Sta. 0+00.0, Line 3
1 – 8"x2" CIMJ Tee (restrained)
1 – Valve Assembly, (restrained) Gate 2" (E)
Valve Box Elev. = ~~1307.90~~ 1308.28
~~N=367,859.98 E=17,524,418.84~~

Line 3 - Sta 0+02: 2" Valve Box:
N=367,859.63 E=17,524,420.40

43.79 L.F. 8" Pipe

Sta. 0+00.0, Begin Line 2
= Sta. 3+03.32, Line 1
~~N=367,816.20 E=17,524,419.54~~

132.24 L.F. 8" Pipe

Sta. 1+76.03, Line 2
1 – Fire Hydrant Assy.
L = 4' Facing East
Bury Line Elev. = ~~1308.10~~ 1308.34
Valve Box Elev. = ~~1308.00~~ 1308.27
~~N=367,992.21 E=17,524,416.80~~

6.32 L.F. 8" DICL Pipe

Sta. 1+82.34, Line 2
= Sta. 0+00.0, Line 4
1 – 8"x2" CIMJ Tee (restrained)
1 – Valve Assembly, (restrained) Gate 2" (E)
Valve Box Elev. = ~~1308.20~~ 1308.16
~~N=367,998.52 E=17,524,416.72~~

38.82 L.F. 8" Pipe

Line 4 - Sta 0+00: 2" Valve Box
N=367,997.91 E=17,524,418.83

Sta. 2+21.16, Line 2
= Sta. 0+00.0, Line 5
1 – 8"x2" CIMJ Tee (restrained)
1 – Valve Assembly, (restrained) Gate 2" (E)
5 L.F. – 8" Pipe (N)
1 – 2" Blowoff Assy. (N)
Valve Box Elev. = ~~1308.20~~ 1308.31
~~N=368,037.34 E=17,524,416.20~~

Line 5 - Sta 0+02:
N=368,036.70 E=17,524,417.31
Valve Box (E) Elev=1307.60

2" Blow Off Valve Box:
N=368,042.44 E=17,524,416.96

6" FH Valve Box:
N=367,991.60 E=17,524,419.14
Fire Hydrant:
N=367,992.32 E=17,524,418.43

LINE 1
LINE 2
LINE 3
LINE 4
LINE 5

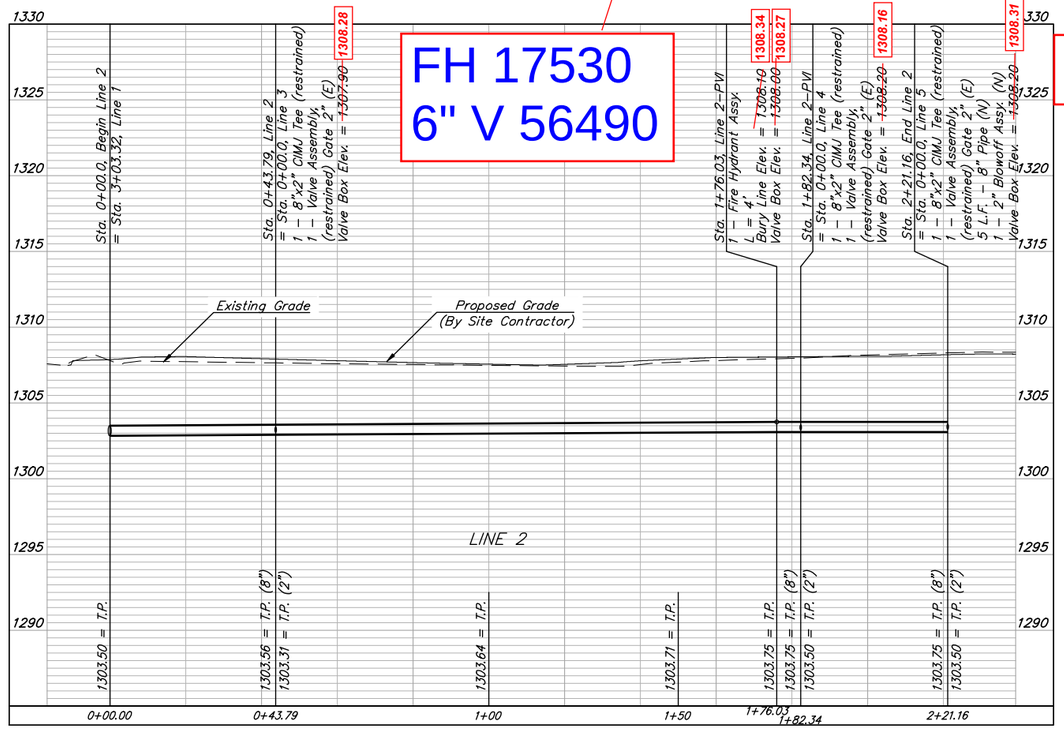
MAPLE LANE 3RD ADDITION
KING'S COURT ADDITION
UNIVERSITY

60' R/W
10' Drng. & Util. Esmt.
15' Water Esmt. (2025-029221)
Existing 15" SWS
Proposed 15" SWS
Existing Fence
Existing Pvmt
Trees
Prop. 1" Water Svc (not part of PPW)
20' Drng. & Util. Esmt.
Prop. 1" Water Svc (not part of PPW)

Scale: 1" = 20' Horizontal
1" = 5' Vertical
● = Iron

Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.



BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

KING'S COURT ADDITION

LINE 2

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-10-E942

DESIGN: PM DRAWN: TMS

DATE: June 30, 2025

SHEET 3 OF 14

File: E:\Projects\Starkey - King's Court - 24-10-E942\Engineering\Phase 1\PPW\PPW.dwg

BENCHMARKS:
BM #1: "□" chiseled on top of curb on NE corner of existing manhole, north side of University, ~300' west of Arapahoe.
Elevation = 1308.09 (NAVD 88)

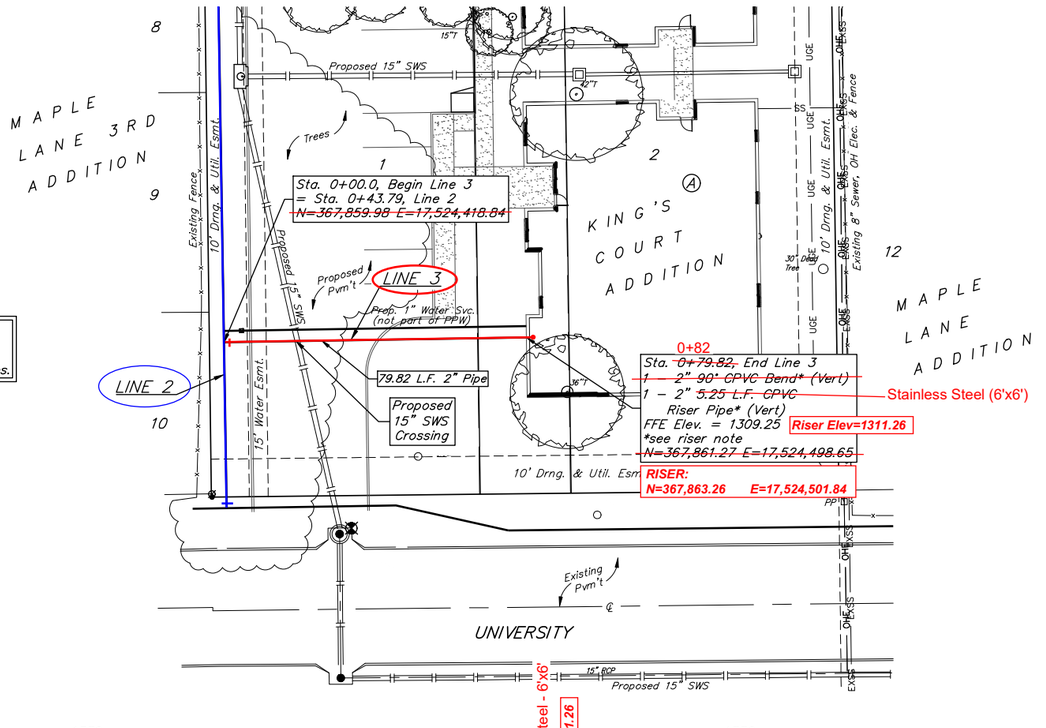
BM #2: "X" chiseled on top of curb on south side of University St., south side of University, ~145' west of Arapahoe.
Elevation = 1308.30 (NAVD 88)

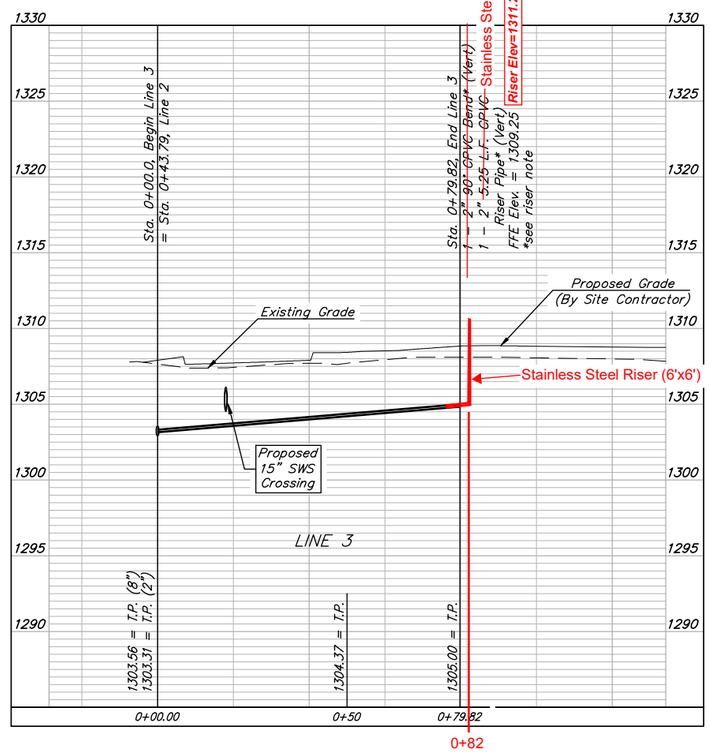
* Riser Note:
Contractor to install CPVC pipe and CPVC bends. Riser is to be extended 18"–24" above Building FFE. Riser location is approximate, building GC is required to locate Riser location per the foundation requirements. Contractor to install fittings as required for pressure testing and water quality sampling. CPVC pipe and CPVC fittings shall be from BlazeMaster Fire Protection Systems or approved equal, meeting NFPA 13 or 13R.

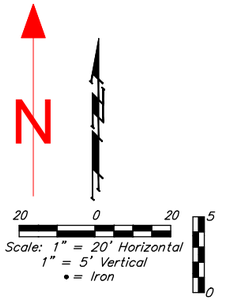
Trees in conflict with water line construction to be removed by contractor. To be paid for as lump sum bid item "Site Clearing"

All other trees shall remain and be protected from damage during construction. Overhanging limbs shall be trimmed by the Contractor using a chain saw only as necessary for construction and with approval of the Engineer. Cost of tree trimming to be included in bid item "Site Clearing"

Fire service and domestic water line must be in separate trenches.







Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.

PAUL DAVID McDONALD
LICENSED
29630
06/30/2025
KANSAS
PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

KING'S COURT ADDITION

LINE 3

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
24-10-E942

DESIGN: PM DRAWN: TMS
DATE: June 30, 2025

SHEET 4 OF 14

File: E:\Projects\Starkey - King's Court - 24-10-E942\Engineering\Phase 1\PPW\PPW.dwg

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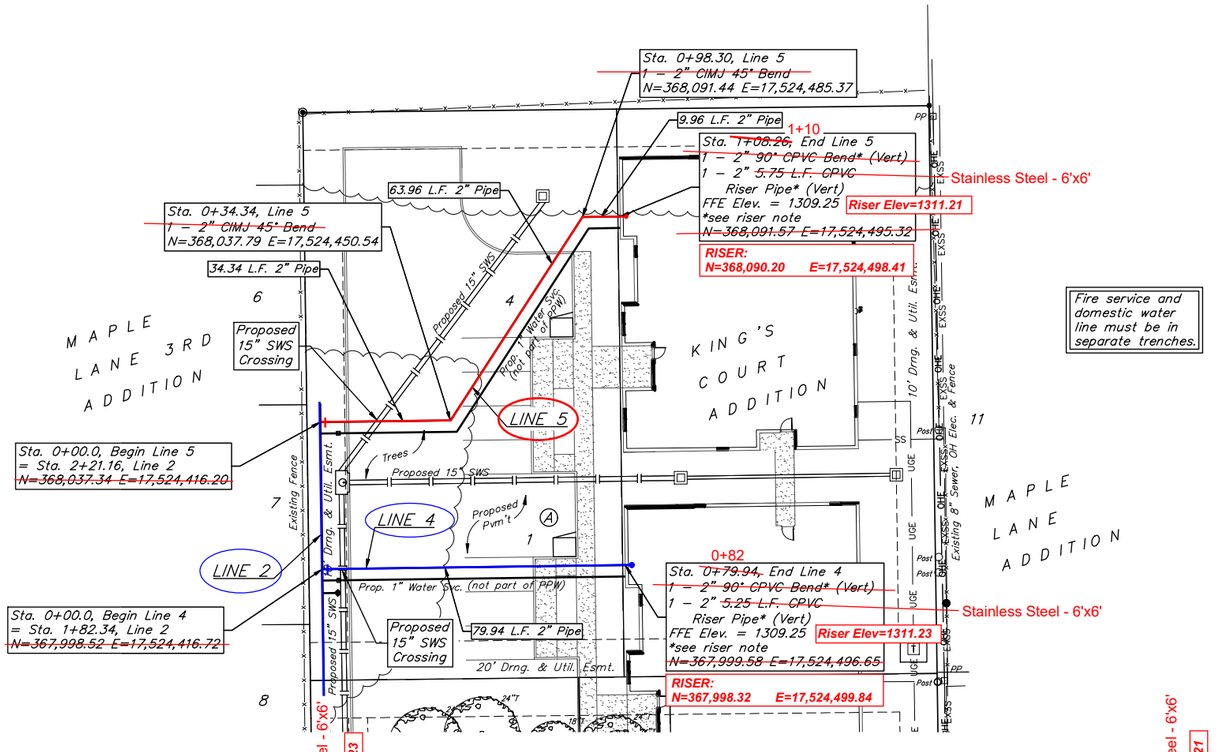
BM #2: "X" chiseled on top of curb on south side of University St., south side of University, ~145' west of Arapahoe.
Elevation = 1308.30 (NAVD 88)

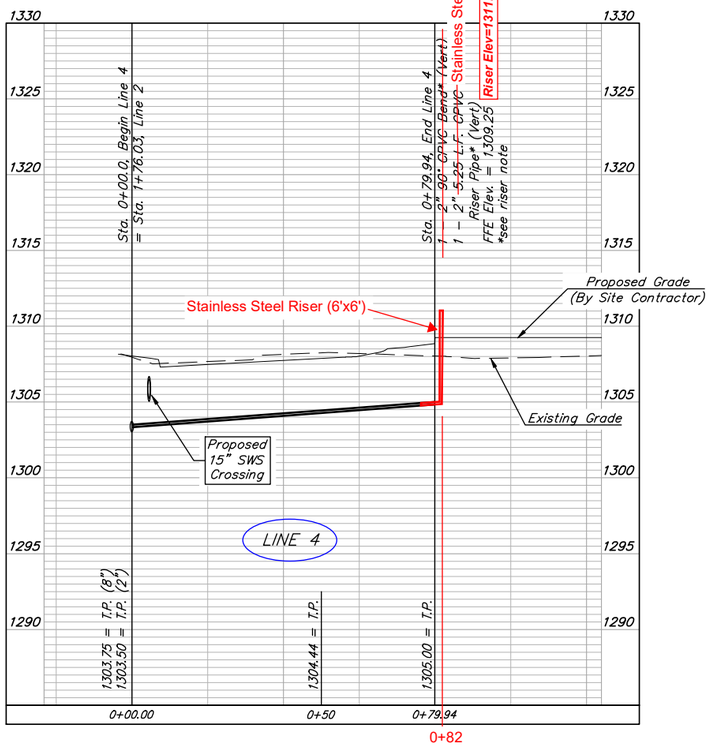
* Riser Note:
Contractor to install CPVC pipe and CPVC bends. Riser is to be extended 18"–24" above Building FFE. Riser location is approximate, building GC is required to locate Riser location per the foundation requirements. Contractor to install fittings as required for pressure testing and water quality sampling. CPVC pipe and CPVC fittings shall be from BlazeMaster Fire Protection Systems or approved equal, meeting NFPA 13 or 13R.

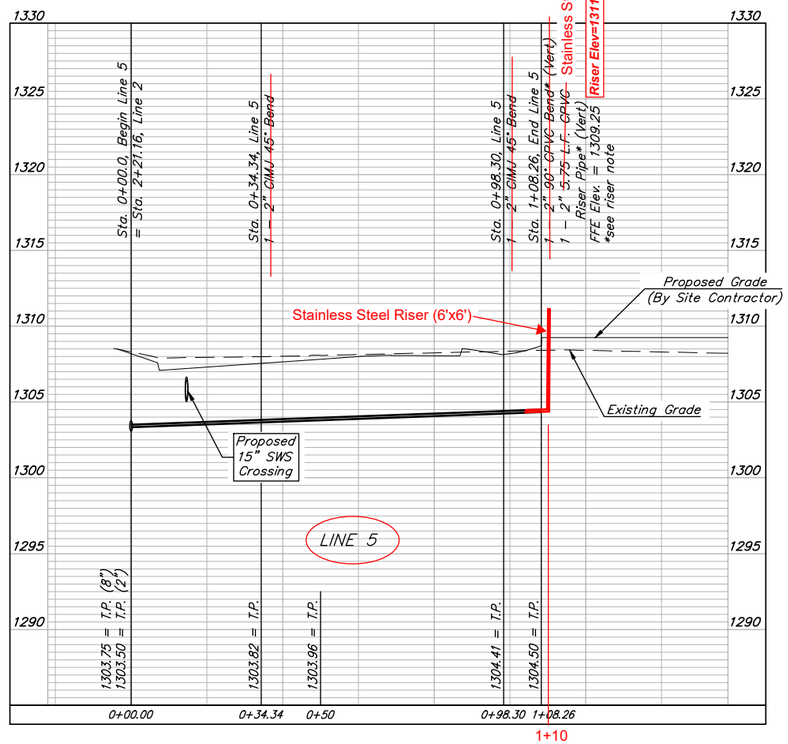
Trees in conflict with water line construction to be removed by contractor. To be paid for as lump sum bid item "Site Clearing"

All other trees shall remain and be protected from damage during construction. Overhanging limbs shall be trimmed by the Contractor using a chain saw only as necessary for construction and with approval of the Engineer. Cost of tree trimming to be included in bid item "Site Clearing"

NOTE:
Contractor deflected 2" Blue Poly Pipe in lieu of using 45° CIMJ Bends (Horizontal).







PAUL DAVID McDONALD
LICENSED
29630
06/30/2025
KANSAS
PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

KING'S COURT ADDITION

LINES 4 & 5

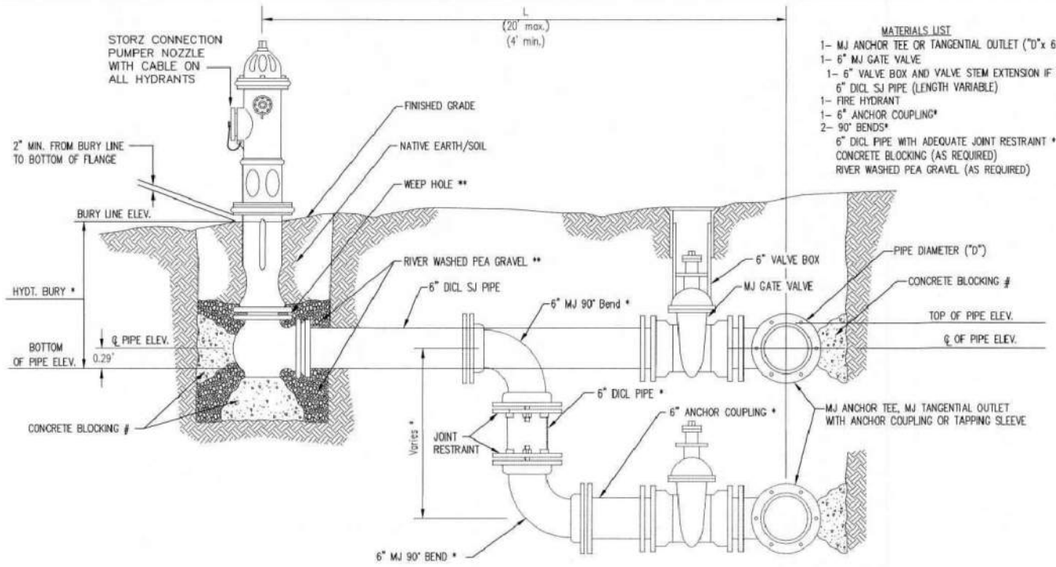
WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
24-10-E942

DESIGN: PM DRAWN: TMS
DATE: June 30, 2025

SHEET 5 OF 14

File: E:\Projects\Starkey - King's Court - 24-10-E942\Engineering\Phase 1\PPW\PPW.dwg



MATERIALS LIST
1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
1– 6" MJ GATE VALVE
1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
6" DICL SJ PIPE (LENGTH VARIABLE)
1– FIRE HYDRANT
1– 6" ANCHOR COUPLING*
2– 90° BENDS*
6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
CONCRETE BLOCKING (AS REQUIRED)
RIVER WASHED PEA GRAVEL (AS REQUIRED)

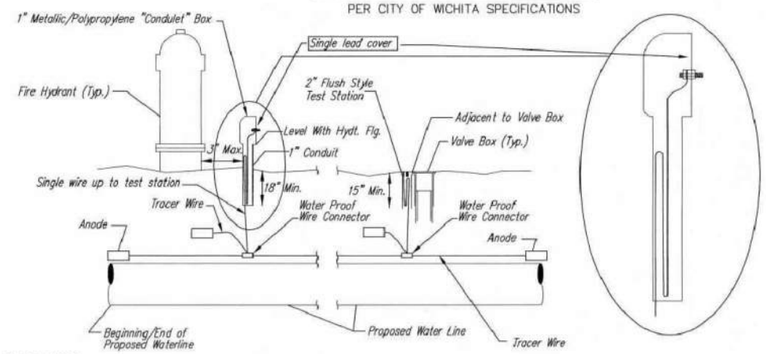
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

*The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as–built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.*

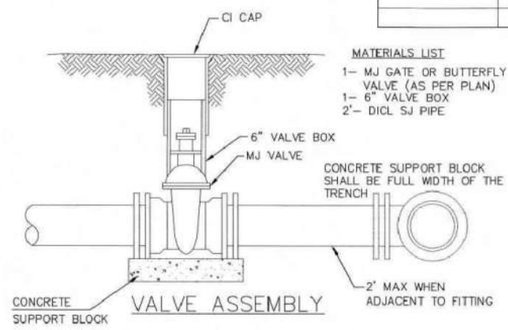
ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL

COST IS SUBSIDIARY TO PIPE INSTALLATION

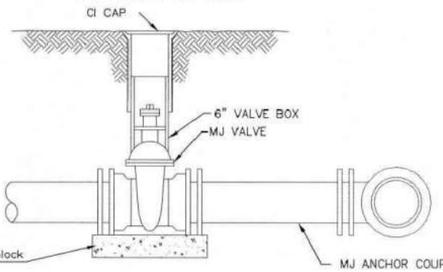
FIRE HYDRANTS REQUIRED					
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*	BARREL EXTENSION
1+76.02 Line 2	1308.10 1308.34	1303.75	5.0'	NO	NO



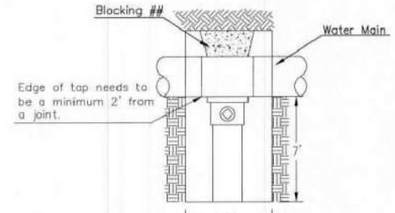
MATERIALS LIST
1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1– 6" VALVE BOX
2'– DICL SJ PIPE

VALVE ASSEMBLY

MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–MJ ANCHOR COUPLING (12" OR SMALLER)
1–6" VALVE BOX
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

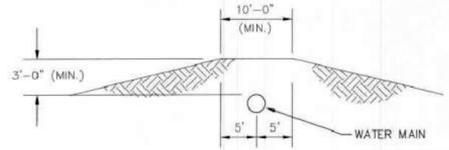


ANCHORED VALVE ASSEMBLY



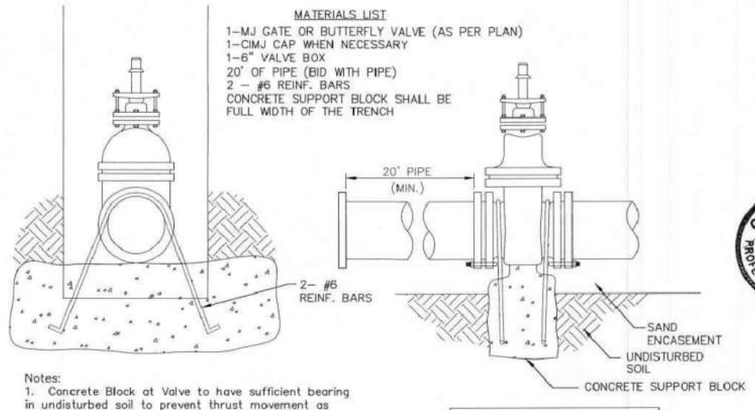
CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor



PROTECTIVE FILL DETAIL

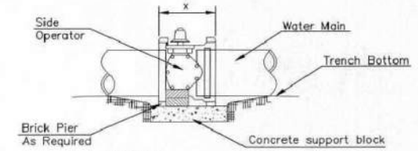
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'.
(COST SUBSIDIARY TO PIPE INSTALLATION)



Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

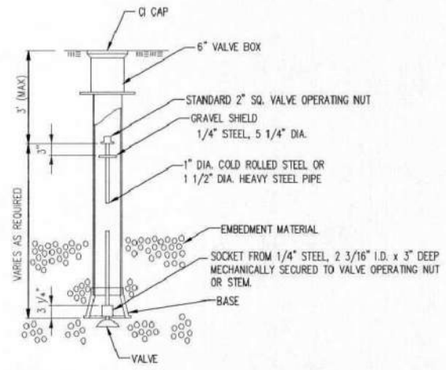
ANCHORED VALVE ASSEMBLY, SPECIAL



NOTES

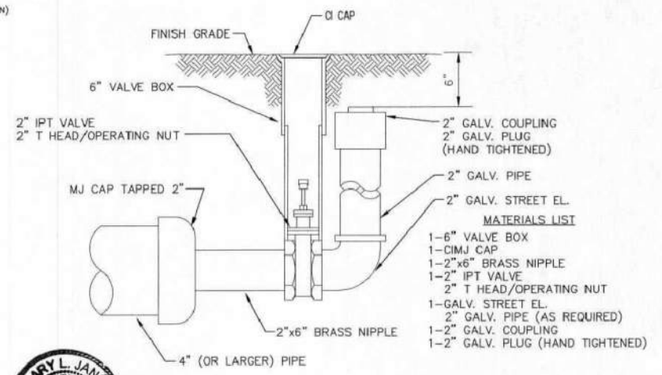
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



MATERIALS LIST
1–6" VALVE BOX
1–CIMJ CAP
1–2"x6" BRASS NIPPLE
1–2" IPT VALVE
2" T HEAD/OPERATING NUT
1–GALV. STREET EL.
2" GALV. PIPE (AS REQUIRED)
1–2" GALV. COUPLING
1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY

GARY L. JANZEN LICENSED 16284 KANSAS PROFESSIONAL ENGINEER
10/27/16

REVISED: OCTOBER 2016

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

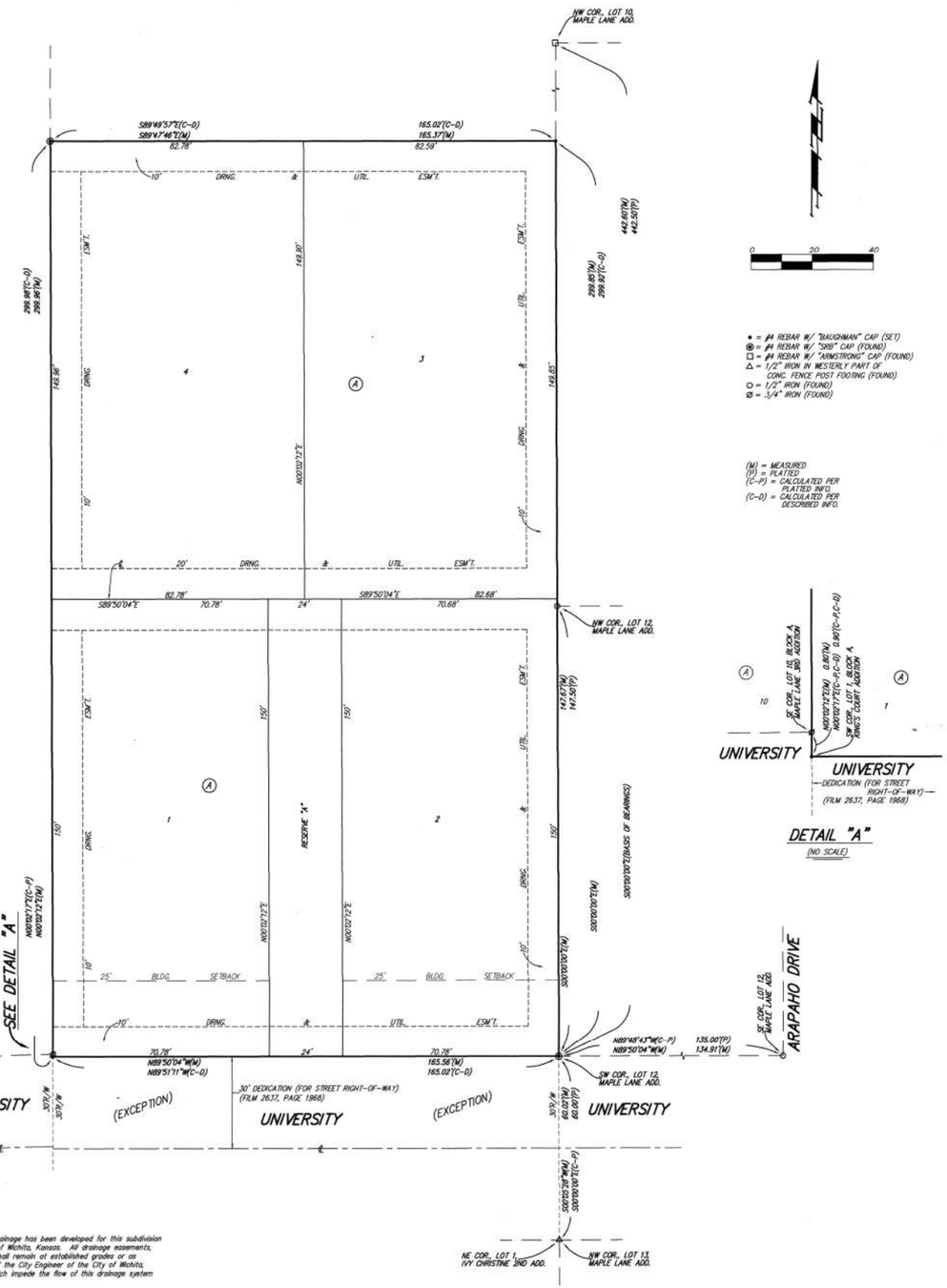
PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET

WL-101

KING'S COURT ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



• = ½" REBAR W/ "BAUGHMAN" CAP (SET)
◉ = ½" REBAR W/ "SRB" CAP (FOUND)
□ = ½" REBAR W/ "ARMSTRONG" CAP (FOUND)
△ = 1/2" IRON IN WESTERLY PART OF CONC. FENCE POST FOOTING (FOUND)
○ = 1/2" IRON (FOUND)
Ø = 3/4" IRON (FOUND)

(M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

State of Kansas) SS
Sedgwick County)

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "KING'S COURT ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the S1/2 of the N1/2 of the east 5 acres of the west 15 acres of the N1/2 of the NE1/4 of Sec. 27, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the south 30 feet thereof dedicated for street purposes.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey 8-27-2007, Surveyor
Michael G. Conrey

MICHAEL G. CONREY LB-977 LICENSED LAND SURVEYOR KANSAS

FOR REFERENCE ONLY
NOT TO SCALE

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Reserve, to be known as "KING'S COURT ADDITION", Wichita, Sedgwick County, Kansas. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. Reserve "A" is hereby reserved for a private drive, drainage purposes, and utilities. Reserve "A" shall be owned and maintained by the owners of Lots 3 and 4, Block A.

D & M Enterprises of Wichita, LLC
a Kansas limited liability company

Don Klausmeyer, Member
Don Klausmeyer

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 30th day of August, 2007, by Don Klausmeyer, Member of D & M Enterprises of Wichita, LLC, a Kansas limited liability company, on behalf of the limited liability company.

JUDITH M. TERHUNE Notary Public - State of Kansas My Appt. Expires 11-7-09

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

This plat of "KING'S COURT ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 19th day of September, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing, Chair
John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 18 day of September, 2007.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 7th day of September, 2007.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 24th day of SEPTEMBER, 2007.

Don Brace, County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 24th day of September, 2007 at 4:02 o'clock P M; and is duly recorded.

Bill Meek, Register of Deeds
Tonya Buckingham, Deputy

Sedgwick County, Register of Deeds - Bill Meek
DOC.#/FLM-PG: 20919154
Receipt #: 1067892
Pages Recorded: 1
Cashier Initials: RJS
Recording Fee: $20.00
Authorized By:
Date Recorded: 9/24/2007 4:02:19 PM

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\KINGS COURT ADDITION\DWG\KINGS COURT F.DWG-MGC

PC 199-5

PAUL DAVID McDONALD LICENSED 29630 06/30/2025 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

KING'S COURT ADDITION

COPY OF PLAT

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-10-E942

DESIGN: DRAWN:

DATE: June 30, 2025

SHEET 14 OF 14

File: E:\Projects\Starkey - King's Court - 24-10-E942\Engineering\Phase 1\PP\WPPW.dwg

KINGS COURT ADDITION