J.E. Dunn Construction Company
201 South Topeka
Wichita KS 67202

August 23, 2024

RE: Wichita Biomedical Campus - Phase 1
JE Dunn Project No. 23044000

Dear Trade Partner:

Enclosed please find the following document(s):

PR 001 - Drawing Modifications

It is requested that you submit an itemized proposal for the changes in contract sum or time required by this pricing document. This proposal is to include a detailed description including quantities, labor, material, and fee, as well as, any schedule impacts. Do not proceed with this work until authorized to do so if additional costs are involved.

Pricing is required from you no later than one (1) week from the date of this letter. If the changes referenced in this document do not affect your contract, please respond to the e-mail request noting this is a NO Cost Change.

If we do not receive your price confirmation prior to the above-mentioned date, we will assume your contract amount is not affected by this modification, and that your scope will be completed per the Contract Documents including this proposal request. Please note that you are only to proceed with work that affects your contract amount following proper authorization.

If you should have any questions or comments regarding the above, please advise.

Sincerely,

J.E. Dunn Construction

David Pipes

Distributed To: Job / File

A&H Electric
Andale Construction
Longellow Foundations
McCullough

PROPOSAL REQUEST 001

Wichita Biomedical Campus: Bid & Permit Package #1
08.15.24

Please find the accompanying information for your consideration. We are requesting an itemized proposal for changes in the Contract Sum and/or Contract Time associated with the modifications to the Contract Documents described herein.

This is ***not*** a Change Order, a Construction Change Directive, or a Direction to Proceed with the Work described in this Proposal Request.

Drawing Modifications

Civil
SHEET C200

- **ADD** 2" irrigation tap and meter.
- **ADJUST** sanitary sewer service line to miss a proposed landscape curb.
- **RELOCATE** two relocated fire hydrants referenced along William St.
- **ADJUST** fiber optic hand hole location.

SHEET C204

- **ADJUST** manhole elevation to reflect updated proposed grading.

SHEET C209

- **ADD** encasement of the existing 8" sanitary sewer at both water line crossing locations (42ft – 21ft at each crossing) per new City of Wichita comments.

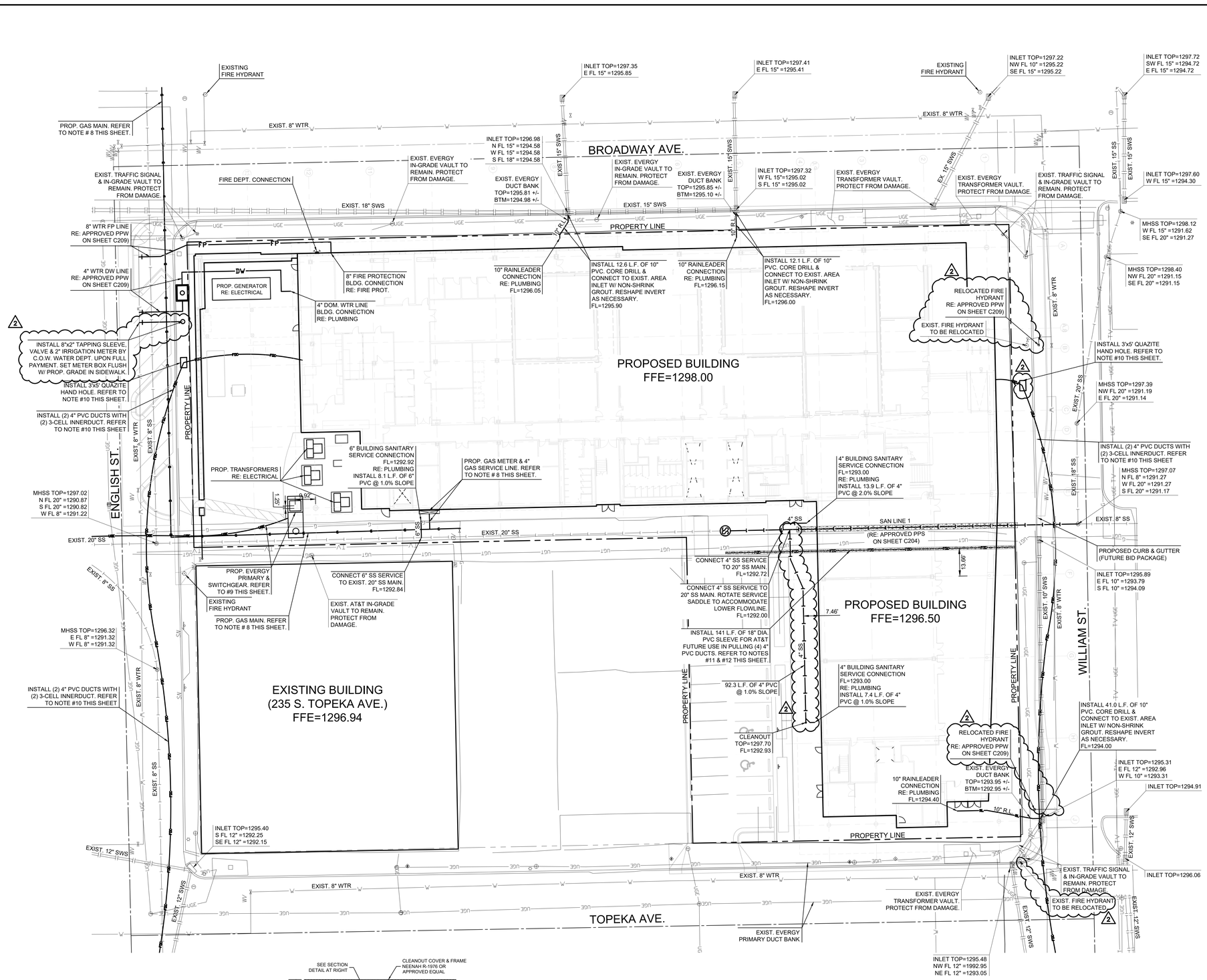
SHEET C209A

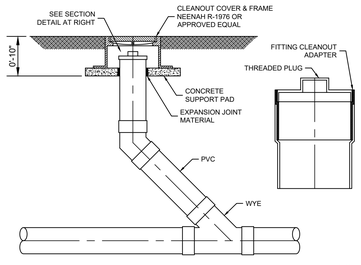
- **ADD** new sheet. This sheet includes the existing fire hydrant relocations along William St. within the new landscape beds.

Attachments

Drawings:
Drawing sheets as indicated above.

End of Proposal Request 001





1 CLEANOUT DETAIL
SCALE: NTS

NOTE:
SET CLEANOUT FRAMES AND COVERS IN PAVEMENT AREAS IN A CAST-IN-PLACE-CONCRETE BLOCK, 18 BY 18 BY 12 INCHES DEEP WITH 12 INCHES OF TREATED 95% COMPACTED SUBGRADE BELOW CONCRETE. SET WITH TOP FLUSH WITH SURROUNDING PAVEMENT.

EXISTING UNDERGROUND UTILITIES IN THE AREA CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REPAIRS TO EXISTING UTILITIES DUE TO DAMAGE INCURRED DURING CONSTRUCTION. CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES ON THE PLANS.

UTILITY NOTES

1. CONTRACTOR TO VERIFY DEPTH & LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
2. UNLESS OTHERWISE NOTED IN PROJECT SPECIFICATIONS OR CONSTRUCTION DOCUMENTS, PIPE MATERIALS SHALL BE AS FOLLOWS:

   WATER LINE
   3" OR SMALLER -ASTM D2241 IPS, CLASS 160 (SDR26) PVC
   4" OR LARGER -AWWA C900 PVC, CLASS 150 (DR 18, C.I.O.D.)
   NOTE: 4" OR LARGER WATERLINE MAY BE DUCTILE IRON PIPE IN ACCORDANCE WITH CITY OF WICHITA STANDARD SPECIFICATIONS.

   SANITARY SEWER
   6" OR SMALLER -SCHEDULE 40 PVC

   STORM SEWER AND RAIN LEADERS
   6" OR SMALLER -SCHEDULE 40 PVC
   8" TO 10" -ASTM D3034 SDR-35 PVC
   12" OR LARGER -CLASS III RCP, UNLESS OTHERWISE NOTED
3. INSTALLATION, BEDDING, & TESTING OF UTILITY INSTALLATIONS SHALL BE AS PER CITY OF WICHITA STANDARD SPECIFICATIONS AND STANDARD SPECIAL PROVISIONS.
4. UTILITY TRENCH BACKFILLING SHOULD BE PER GEOTECHNICAL REPORT.
5. UTILITY PIPE LENGTHS ARE PROVIDED FOR INFORMATION ONLY. CONTRACTOR TO VERIFY ACTUAL LENGTHS OF PIPE REQUIRED PRIOR TO BIDDING & INSTALLING UTILITY PIPE LINES.
6. UTILITY CONTRACTOR TO COORDINATE BUILDING CONNECTION POINTS WITH PLUMBING PLAN AND BUILDING CONTRACTOR.
7. PRIVATE PROJECT WATER (PPW) AND PRIVATE PROJECT SANITARY (PPS) PLANS WILL BE SUBMITTED TO THE CITY OF WICHITA FOR THIS PROJECT. WORK DONE UNDER THESE PRIVATE PROJECTS ARE SUBJECT TO THE CITY OF WICHITA REQUIREMENTS FOR "CONSTRUCTION OF INFRASTRUCTURE IMPROVEMENTS BY PRIVATE CONTRACT". THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH AND COMPLY WITH THESE REQUIREMENTS. THE CONTRACTOR SHALL NOT CONSTRUCT ANY OF THESE LINES WITHOUT APPROVED DRAWINGS.
8. CONTRACTOR TO COORDINATE NEW GAS SERVICE LINE & GAS METER WITH KANSAS GAS SERVICE. CONTACT CINDY LITTLEJOHN AT (316) 831-5664 OR PRESTON WILLIAMS AT (316) 203-9212.
9. CONTRACTOR TO COORDINATE NEW ELECTRICAL PRIMARY & SWITCHGEAR LOCATION WITH EVERGY. CONTACT SHANE PRICE AT (316) 261-6315 OR ABBY BRUNGARDT AT (785) 508-2715.
10. FIBER ROUTING FROM NEW HAND HOLE TO EXIST. POTS AND FIBER INFRASTRUCTURE TO BE COORDINATED BY THE OWNER. LOCATIONS ARE APPROXIMATE. REFER TO SPECIFICATION SECTION 270543 FOR UNDERGROUND DUCTS, PATHWAYS & HAND HOLES.
11. CONTRACTOR TO COORDINATE WITH AT&T FOR NEW DUCT BANK INSTALLATION WITHIN THE CURRENT ALLEY. CONTACT BRANDON KAYLOR AT (316) 305-9837 OR BK3170@ATT.COM.
12. PVC SLEEVE TO BE CAPPED AT BOTH ENDS AND BURIED WITH 2.5' COVER. ENSURE NO VERTICAL CONFLICT WITH THE PROPOSED 4" SANITARY SERVICE LINE SERVING THE CLINIC SPACE. INSTALL SLEEVE DIRECTLY EAST OF AT&T'S CURRENT LINE & VAULT. TRENCH TO BE BACKFILLED WITH FLOWABLE FILL UNDER PROPOSED BUILDING. ALL OTHER TRENCH LOCATIONS TO BE BACKFILLED WITH SAND, FLUSHED & VIBRATED.

SANITARY SEWER SERVICE

1. INSTALL SANITARY SEWER SERVICE LINE AND CLEANOUTS PER UNIFORM PLUMBING CODE (2021) REQUIREMENTS.

RAINLEADERS

1. INSTALL RAINLEADER PVC PIPING SYSTEM PER UNIFORM PLUMBING CODE (2021) REQUIREMENTS.
2. INSTALL CLEANOUT ACCESS STRUCTURES AT EACH LOCATION WHERE DOWN SPOUTS CONNECT TO THE UNDERGROUND RAINLEADER PIPING SYSTEM AND AT ALL JUNCTION AND CHANGE OF DIRECTION POINTS AS REQUIRED BY CODE.

LEGEND

- EXISTING SANITARY SEWER
- EXISTING WATER LINE
- EXISTING STORM SEWER
- EXISTING UNDERGROUND ELECTRIC
- EXISTING OVERHEAD ELECTRIC
- EXISTING GAS LINE
- EXISTING FIBER OPTIC CABLE
- EXISTING UNDERGROUND TELEPHONE
- EXISTING TV LINE
- EXISTING LIGHT POLE
- PROPOSED SANITARY SEWER
- PROPOSED RAIN LEADER
- PROPOSED FIRE PROTECTION
- PROPOSED DOMESTIC WATER
- PROPOSED GAS
- PROPOSED FIBER OPTIC CABLE
- PROPOSED ELECTRIC PRIMARY

SCALE: 1"=20'
0 20 40

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Revisions:
1 07.08.2024 ASI 001
2 08.14.2024 PR 001

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WICHITA STATE UNIVERSITY AND
THE UNIVERSITY OF KANSAS MEDICAL CENTER
WICHITA BIOMEDICAL CAMPUS - PHASE 1
201 S. TOPEKA AVENUE
WICHITA, KANSAS 67202
DATE: 05.02.2024 DRAWN BY: B.L.

UTILITY PLAN

A-014707

C200

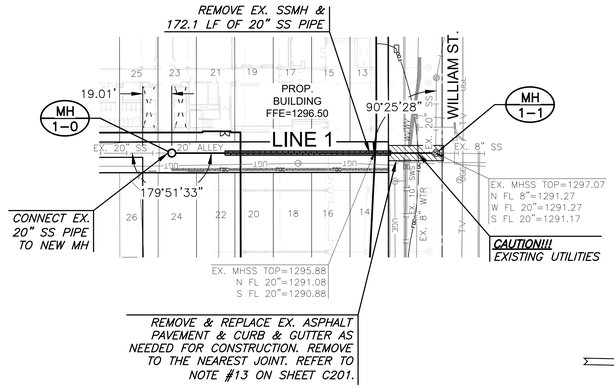
BID PACKAGE #1

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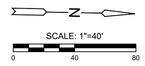
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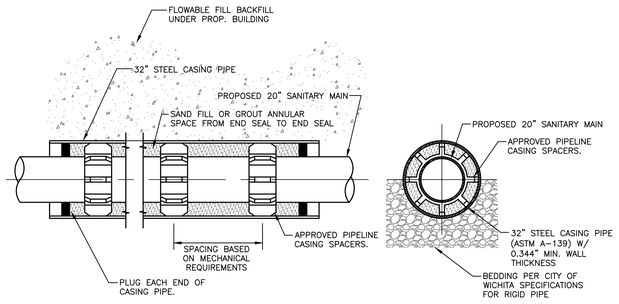
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NOTES:

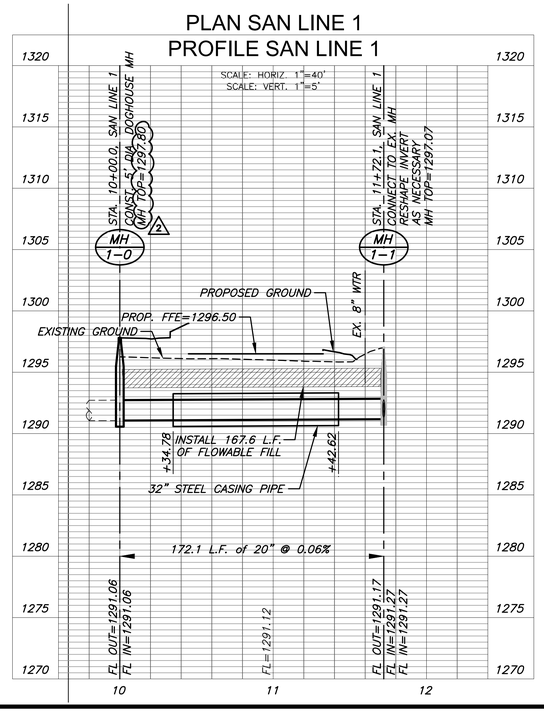
1. *CONTRACTOR TO VERIFY THE DEPTH AND LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.*
2. *20" SANITARY SEWER PIPE SHALL BE C900 CERTA–LOK RJ PVC PIPE, OR APPROVED EQUAL, FROM MANHOLE TO MANHOLE.*
3. *STEEL CASING PIPE SHALL BE 32" GRADE A STEEL MEETING ASTM A–139 WITH MIN. WALL THICKNESS OF 0.344".*
4. *CONTRACTOR IS RESPONSIBLE FOR BY–PASS PUMPING DURING SANITARY CONSTRUCTION. REFER TO NOTE #24 ON SHEET C201.*
5. *CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL DURING SANITARY CONSTRUCTION. PROVIDE A TRAFFIC CONTROL PLAN TO THE CITY OF WICHITA TRAFFIC ENGINEERING FOR APPROVAL PRIOR TO CONSTRUCTION. REFER TO NOTE #10 ON SHEET C201.*





1 STEEL CASING DETAIL

SCALE: NTS



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SCOTT PRESTON EVANS — 24423 — 8/14/24 — KANSAS — PROFESSIONAL ENGINEER

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PRIVATE SANITARY SEWER PLANS FOR

WICHITA BIOMEDICAL CAMPUS

WICHITA, KS

SANITARY SEWER LINE 1

PROJECT NO. 2024-006371PPS

SCALE 1"=40'

DRAWN	DESIGNED	CHECKED
BKS	SPE	SPE

NO.	REVISION	DATE

SHEET NO. 4 OF 4

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Revisions:

1	07.08.2024	ASI 001
2	08.14.2024	PR 001

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WICHITA STATE UNIVERSITY AND
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WICHITA BIOMEDICAL CAMPUS - PHASE 1
201 S. TOPEKA AVENUE
WICHITA, KANSAS 67202
DATE: 05.02.2024 DRAWN BY: BKS

SANITARY SEWER LINE 1

A-014707

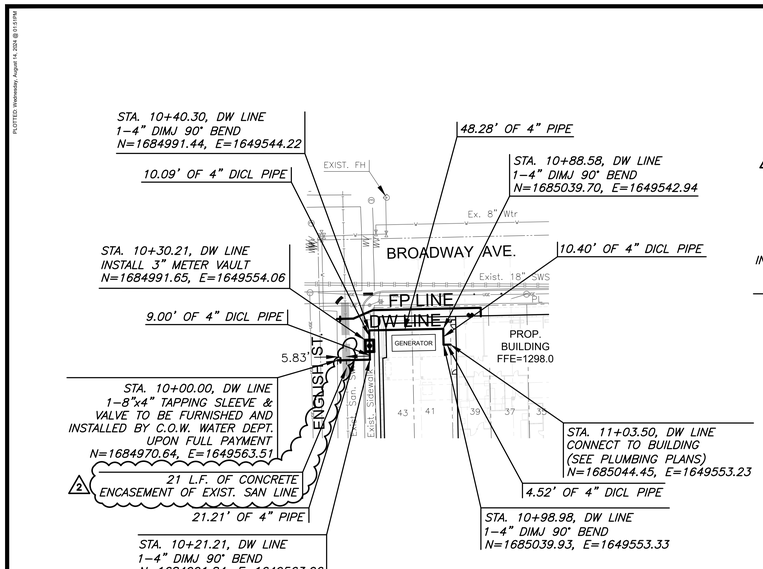
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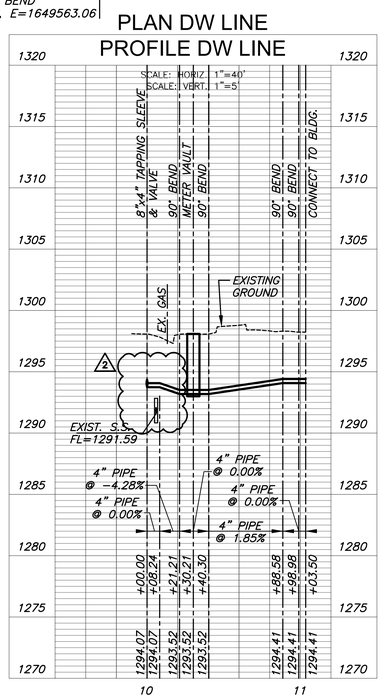
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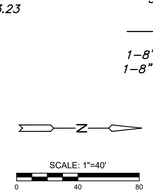
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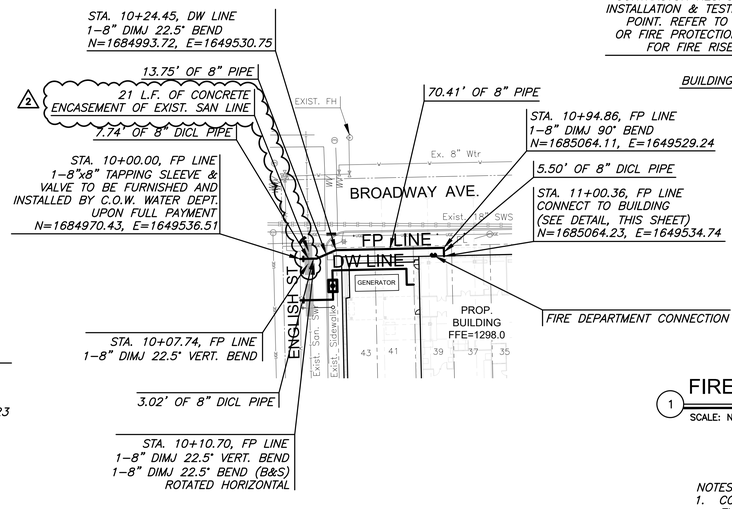
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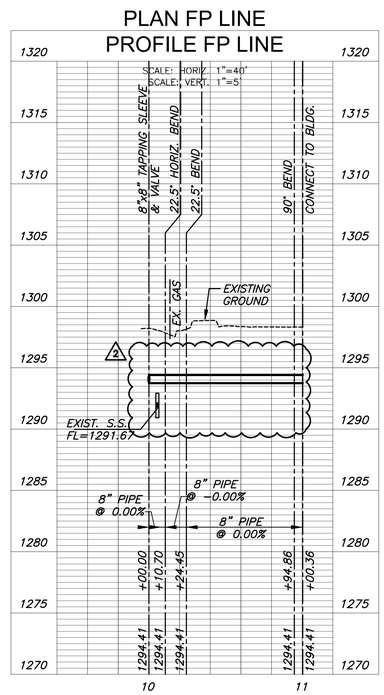
PLAN DW LINE



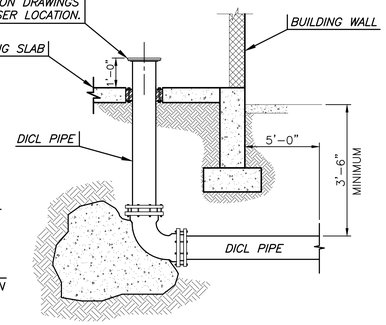




PLAN FP LINE



INSTALL FLANGE. SITE UTILITY CONTRACTOR RESPONSIBLE FOR INSTALLATION & TESTING TO THIS POINT. REFER TO MECHANICAL OR FIRE PROTECTION DRAWINGS FOR FIRE RISER LOCATION.

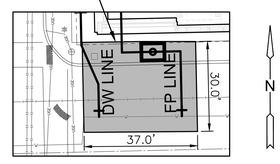


1 FIRE PROTECTION AT BUILDING (TYP.)

SCALE: NTS

NOTES:
1. CONTRACTOR TO VERIFY LOCATION AND ELEVATION OF EXISTING WATER LINE PRIOR TO CONSTRUCTION.
2. CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL DURING WATER LINE CONSTRUCTION. PROVIDE A TRAFFIC CONTROL PLAN TO THE CITY OF WICHITA FOR APPROVAL PRIOR TO CONSTRUCTION. REFER TO NOTE #10 ON SHEET C201.

REMOVE & REPLACE EXIST. ASPHALT PAVEMENT & CURB & GUTTER AS NEEDED FOR CONSTRUCTION. REMOVE TO NEAREST JOINT. REFER TO NOTE #13 ON SHEET C201.



PAVEMENT REMOVAL

SCALE: 1" = 20'

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PRIVATE WATER DISTRIBUTION PLANS FOR

WICHITA BIOMEDICAL CAMPUS

WICHITA, KS

WATER LINES

PROJECT NO. 2024-006370PPW

SCALE 1" = 40'

DRAWN	DESIGNED	CHECKED
JWC	SPE	SPE

NO.	REVISION	DATE

SHEET NO. 5 OF 10

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Revisions:

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DATE: 05.02.2024 DRAWN BY: JWC

WATER LINES

A-014707

C209

BID PACKAGE #1

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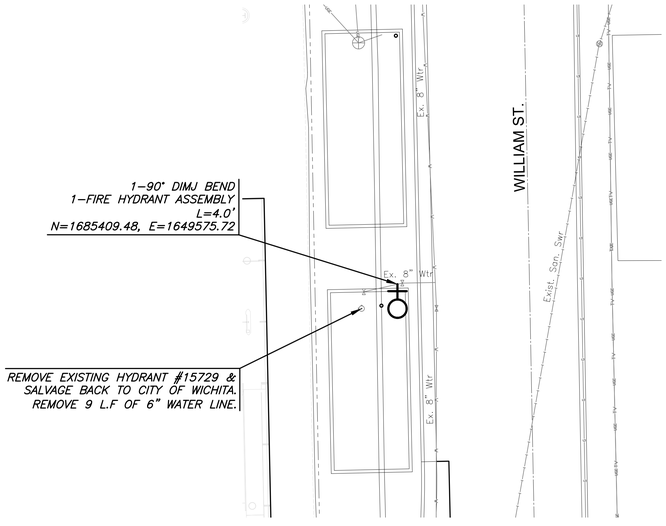
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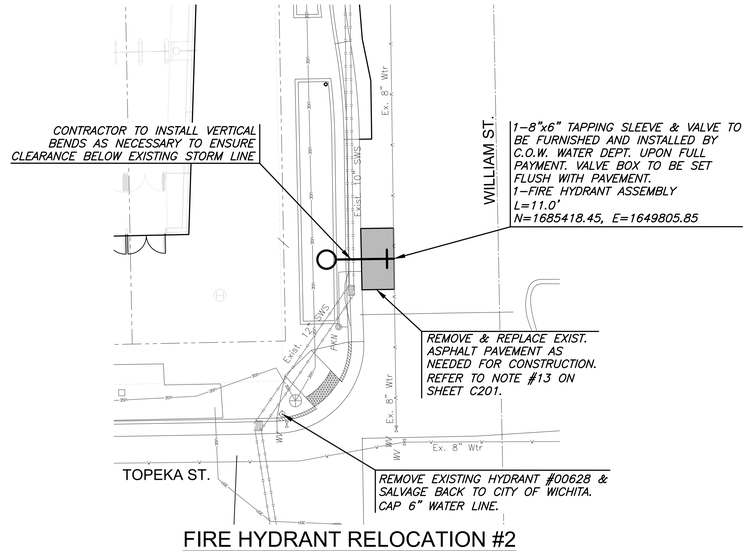
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2 ADDED SHEET

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FIRE HYDRANT RELOCATION #1



FIRE HYDRANT RELOCATION #2

NOTE:
CONTRACTOR TO VERIFY LOCATION AND ELEVATION OF EXISTING WATER LINE PRIOR TO CONSTRUCTION.

SCALE: 1"=10'
0 10 20

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PRIVATE WATER DISTRIBUTION PLANS FOR

WICHITA BIOMEDICAL CAMPUS

WICHITA, KS

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FIRE HYDRANT RELOCATIONS

PROJECT NO. 2024-006370PPW

SCALE 1"=10'

DRAWN	DESIGNED	CHECKED
BJL	SPE	SPE

NO.	REVISION	DATE

SHEET NO. 5A OF 10

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Revisions:
1 07.08.2024 ASI 001
2 08.14.2024 PR 001

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Office of Facilities & Procurement Management
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THE UNIVERSITY OF KANSAS MEDICAL CENTER
WICHITA BIOMEDICAL CAMPUS - PHASE 1
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WICHITA, KANSAS 67202
DATE: 05.02.2024 DRAWN BY: SVS

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