Construction Began: 4-29-26
Construction Complete: 6-3-26

GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

2. Contractor will be required to provide notice to utility companies a minimum of seventy–two (72) hours prior to any excavation, as follows:

Kansas One–Call	687–2470

The Contractor must notify the following in case of an emergency:

AT&T	1–800–246–8464
Black Hills Energy	1–800–694–8989
City of Wichita Water & Sewer	1–316–219–8921
City of Wichita Stormwater	1–316–268–4090
City of Wichita Traffic	1–316–268–4034
Cox Communications	1–888–249–3530
Kansas Gas Service	1–888–482–4950
Westar Energy	1–800–544–4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right–of–way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right–of–way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re–establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re–established by a licensed land surveyor in accordance with state laws.

8. The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the contractor.

9. The Contractor shall notify the inspecting engineer and Dawnita Reinhardt at 316–650–0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Mike Armour at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD 88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

13. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316–268–4501 or 316–268–4480.

14. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any connections can be made on this project. Quotes can be obtained on fees by calling 316–268–4555.

15. City maintenance of water mains ends at right–of–way or easement line or within two feet of vault.

16. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

17. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL–101, cost is subsidiary to pipe installation.

18. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie–ins.

19. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be preformed during non–peak hours.

20. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

21. Deflections at pipe joint or couplings shall not exceed the pipe manufactures recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

22. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

23. Valves 12 inch and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required with the water Dispatch at 316–291–8921.

24. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.

25. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractors expense.

26. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

27. Wichita Fire Department inspections may be scheduled by calling 316–650–0740

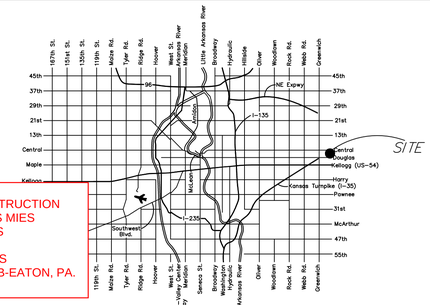
28. Maintain a minimum of 10–foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge–to–edge at the closest point.

29. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all gravity sanitary lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge–to–edge, at the closest point.

30. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured edge–to–edge, at the closest point.

WATER DISTRIBUTION SYSTEM
to serve
Lots 26 & 28 GILDERS GARDENS ADDITION
331 N 127th St E
CITY OF WICHITA, KANSAS
Paul Gunzelman, P.E., City Engineer
2022-023702 PPW
Org Code: 54030980

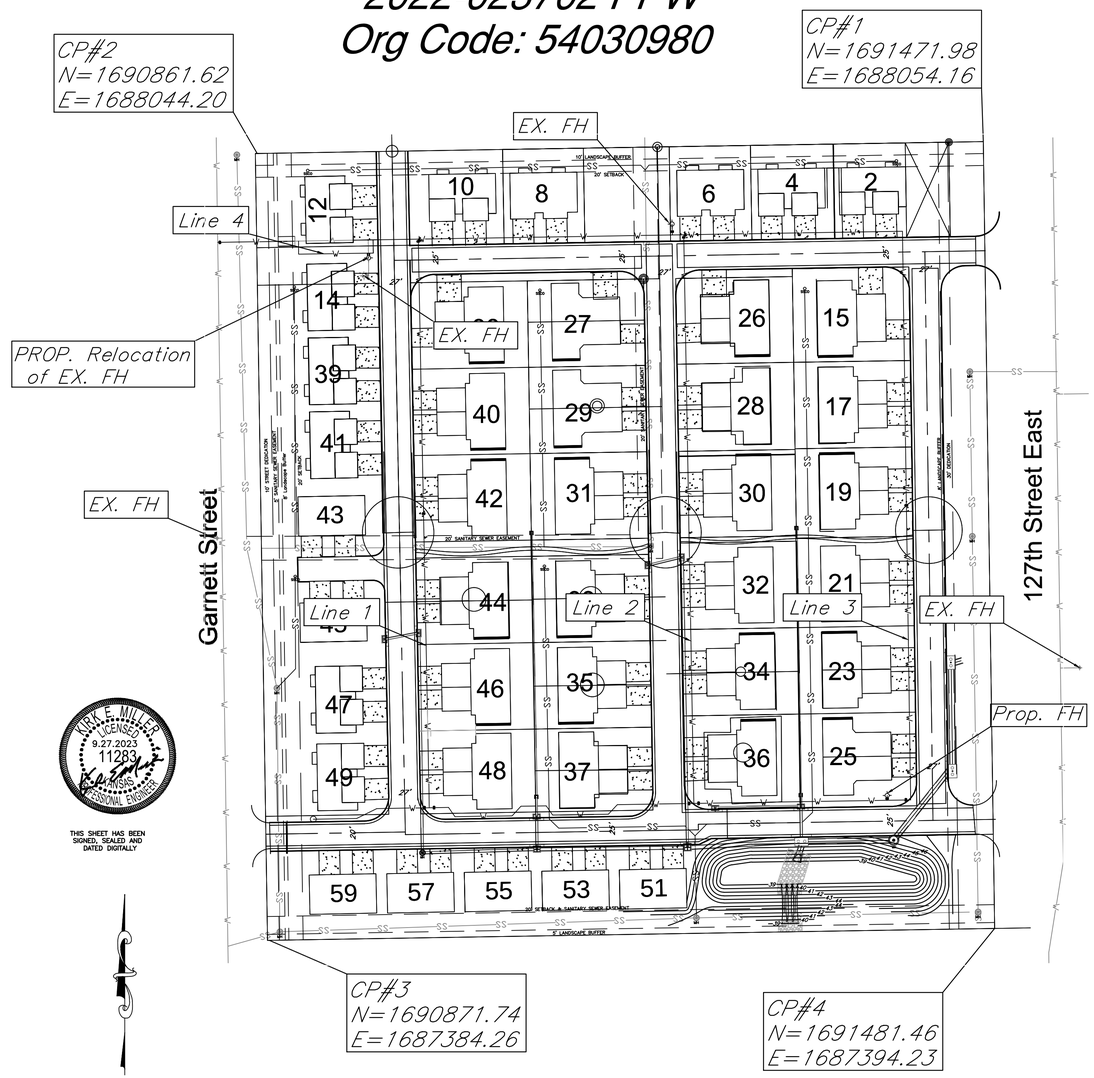
AS BUILT PLANS
CONTRACTOR; MIES CONSTRUCTION
SUPERINTENDENT; DALLAS MIES
FOREMAN; AARON COLLINS
CLIENT; CITY OF WICHITA
INSPECTOR; ROSS POWERS
INSPECTION FIRM; SCHWAB-EATON, PA.
PDF BY; RJP 07/09/2026



LOCATION MAP
(For Visual Use Only)

Index of Sheets:

1.0	Cover Sheet
2.1	Standard Water Details
2.2	Misc. Water Details
3.0	Plan and Profile Line 1
3.1–3.2	Plan and Profile Line 2
3.3–3.4	Plan and Profile Line 3
3.5	Plan and Profile Line 4
4.1–4.5	Erosion Control Details
5.0	Copy of Plat



KIRK E. MILLER
LICENSED
9.27.2023
11283
PROFESSIONAL ENGINEER

THIS SHEET HAS BEEN SIGNED, SEALED AND DATED DIGITALLY

60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

Benchmarks

Benchmark #1:
Square cut on northwest corner of inlet on the west side of 127th St. E. & approximately 127' north of the CL of K–96/Turnpike Road. Elevation = 1351.94 NAVD 88

Benchmark #2:
¾" IP approximately 22' east of the CL of Garnett and approximately 165' north of the north line of Gilder's Gardens Addition. Elevation = 1358.55 NAVD 88

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering	approved by Shawn Mellies on this day the 17th of October 2023
Utilities	approved by Greg Lolley on this day the 17th of October 2023
Fire Dept.	approved by Jose Ocadiz on this day the 17th of October 2023

NOTE TO CONTRACTORS

Public Property:

Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right–of–way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:

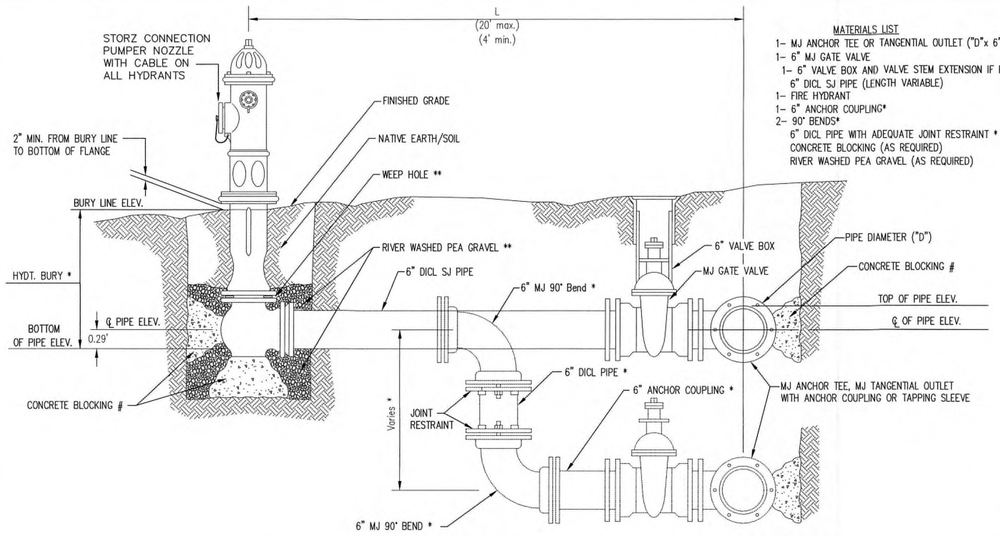
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on–site.

SEPTEMBER 2023

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264–0242

October 17, 2023



MATERIALS LIST
- 1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
- 1– 6" MJ GATE VALVE
  - 1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
  - 6" DICL SJ PIPE (LENGTH VARIABLE)
- 1– FIRE HYDRANT
- 1– 6" ANCHOR COUPLING*
- 2– 90° BENDS*
  - 6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
  - CONCRETE BLOCKING (AS REQUIRED)
  - RIVER WASHED PEA GRAVEL (AS REQUIRED)

* RE-USE EX. FIRE HYDRANT
SEE Sh 3.5 *

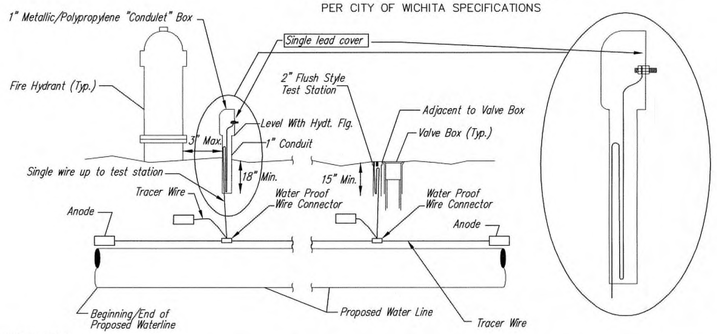
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

*The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as–built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.*

ANODES

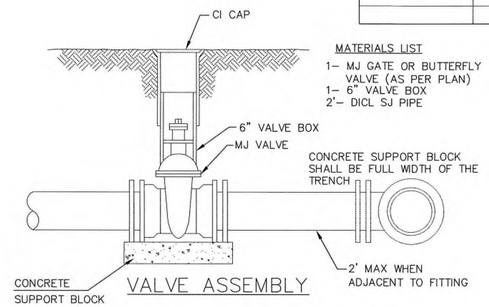
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL

COST IS SUBSIDIARY TO PIPE INSTALLATION

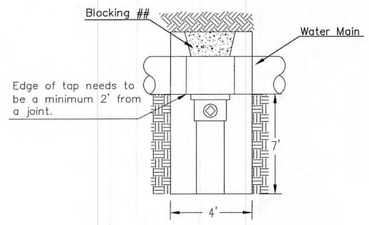
FIRE HYDRANTS REQUIRED

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
STA 2+46.70 Line 3	1348.34	1343.59	5'	N/A
*STA 0+69.28 Line 4	1357.82	1353.65	4.5'	N/A



MATERIALS LIST
- 1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
- 1– 6" VALVE BOX
- 2'– DICL SJ PIPE

VALVE ASSEMBLY

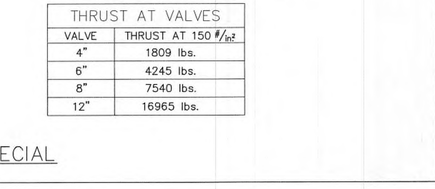


CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor

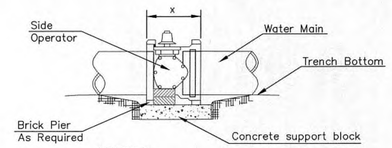
MATERIALS LIST
- 1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
- 1–MJ ANCHOR COUPLING (12" OR SMALLER)
- 1–6" VALVE BOX
- CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

ANCHORED VALVE ASSEMBLY



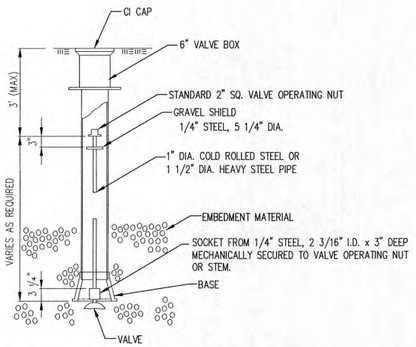
PROTECTIVE FILL DETAIL

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'. (COST SUBSIDIARY TO PIPE INSTALLATION)



NOTES
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

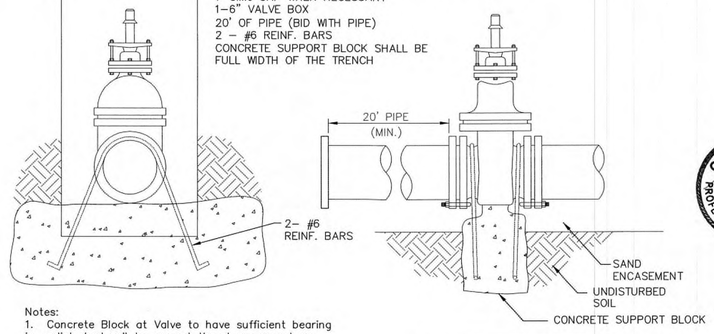
CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.

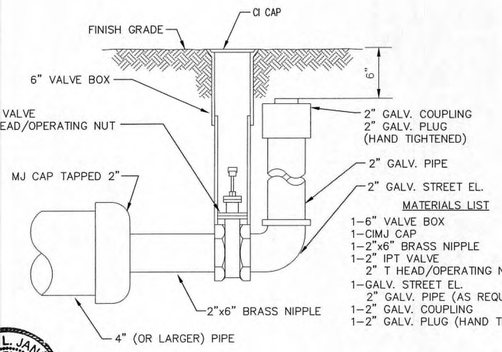
MATERIALS LIST
- 1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
- 1–CIMJ CAP WHEN NECESSARY
- 1–6" VALVE BOX
- 20' OF PIPE (BID WITH PIPE)
- 2 – #6 REINF. BARS
- CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



MATERIALS LIST
- 1–6" VALVE BOX
- 1–CIMJ CAP
- 1–2"x6" BRASS NIPPLE
- 1–2" IPT VALVE
- 2" T HEAD/OPERATING NUT
- 1–GALV. STREET EL.
- 2" GALV. PIPE (AS REQUIRED)
- 1–2" GALV. COUPLING
- 1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY

GARY L. JANZEN LICENSED 16284 KANSAS PROFESSIONAL ENGINEER
10/27/16

REVISED: OCTOBER 2016

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

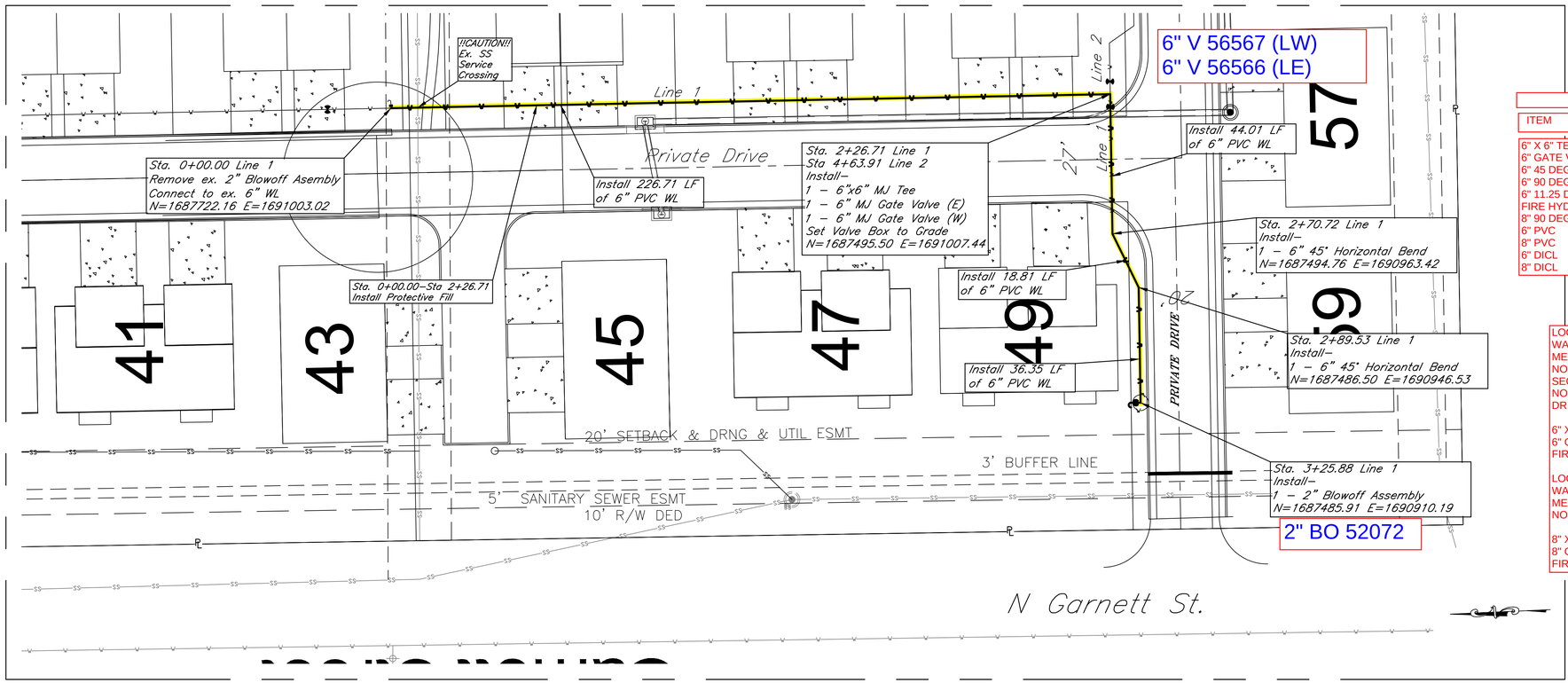
CITY ENGINEER
GARY JANZEN, P.E.

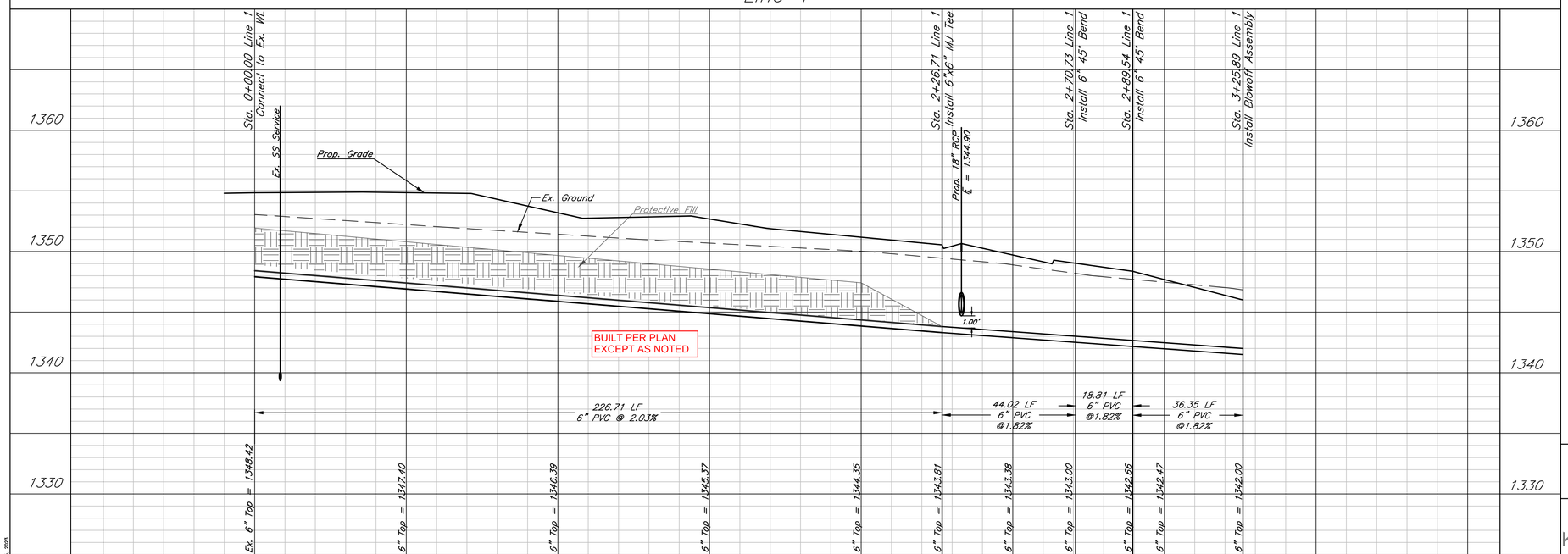
PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET 2.1

WL-101





October 5, 2023

*Note:

Contractor to Install Temporary Blow–Off Valves for Testing Purposes

SUMMARY TABLE

ITEM	TYPE	MANUFACTURER	QTY
6" X 6" TEE	DICL	SIGMA	2 EA
6" GATE VALVE	DICL	EAST JORDAN	4 EA
6" 45 DEG BEND	DICL	SIGMA	10 EA
6" 90 DEG BEND	DICL	SIGMA	1 EA
6" 11.25 DEG BEND	DICL	SIGMA	4 EA
FIRE HYDRANT SETTING	3-WAY	CLOW	1 EA
8" 90 DEG BEND	DICL	SIGMA	4 EA
6" PVC	DR18 C900	SANDERSON	1106 LF
8" PVC	DR18 C900	SANDERSON	81 LF
6" DICL	CL350	McWAYNE	26 LF
8" DICL	CL350	McWAYNE	12 LF

LOCATION OF LINE 3 FITTINGS FROM STA 2+27.01 TO 4+08.84
WATERLINE TO SERVICE GILDER'S GARDENS ADDITION (AKA EASTWINDS)
MEASURED FROM: CENTER OF INTERSECTION OF 127TH STREET EAST AND NORTH PRIVATE DRIVE
SECONDARILY FROM: CENTER OF INTERSECTION OF 127TH STREET EAST AND NORTH PRIVATE DRIVE THEN CENTER OF INTERSECTION OF NORTH PRIVATE DRIVE AND EAST PRIVATE DRIVE

6" X 6" TEE	460' S, 106.7' W	82' W, 460' S, 25' W
6" GATE VALVE	460' S, 106.7' W, 1' N	82' W, 460' S, 25' W, 1' N
FIRE HYDRANT SETTING	460' S, 106.7' W, 5' N	82' W, 460' S, 25' W, 6' N

LOCATION OF LINE 4 FITTINGS FROM STA 0+00.00 TO 0+84.61
WATERLINE TO SERVICE GILDER'S GARDENS ADDITION (AKA EASTWINDS)
MEASURED FROM: CENTER OF INTERSECTION OF 127TH STREET EAST AND NORTH PRIVATE DRIVE

8" X 8" TEE (RESET EXISTING)	549' W, 7' N
8" GATE VALVE (RESET EXISTING)	549' W, 6' N
FIRE HYDRANT SETTING (RESET EXISTING)	549' W, 2' N

KIRK E. MILLER
LICENSED
9.27.2023
11283
PROFESSIONAL ENGINEER

THIS SHEET HAS BEEN SIGNED, SEALED AND DATED DIGITALLY

Note:
Contractor is to backfill under pavement per City of Wichita requirements

Contractor to verify horizontal and vertical location of all utilities prior to contruction.

VERTICAL SCALE
(IN FEET)
1 inch = 5 ft.

HORIZONTAL SCALE
(IN FEET)
1 inch = 20 ft.

Gilders Gardens - Phase II

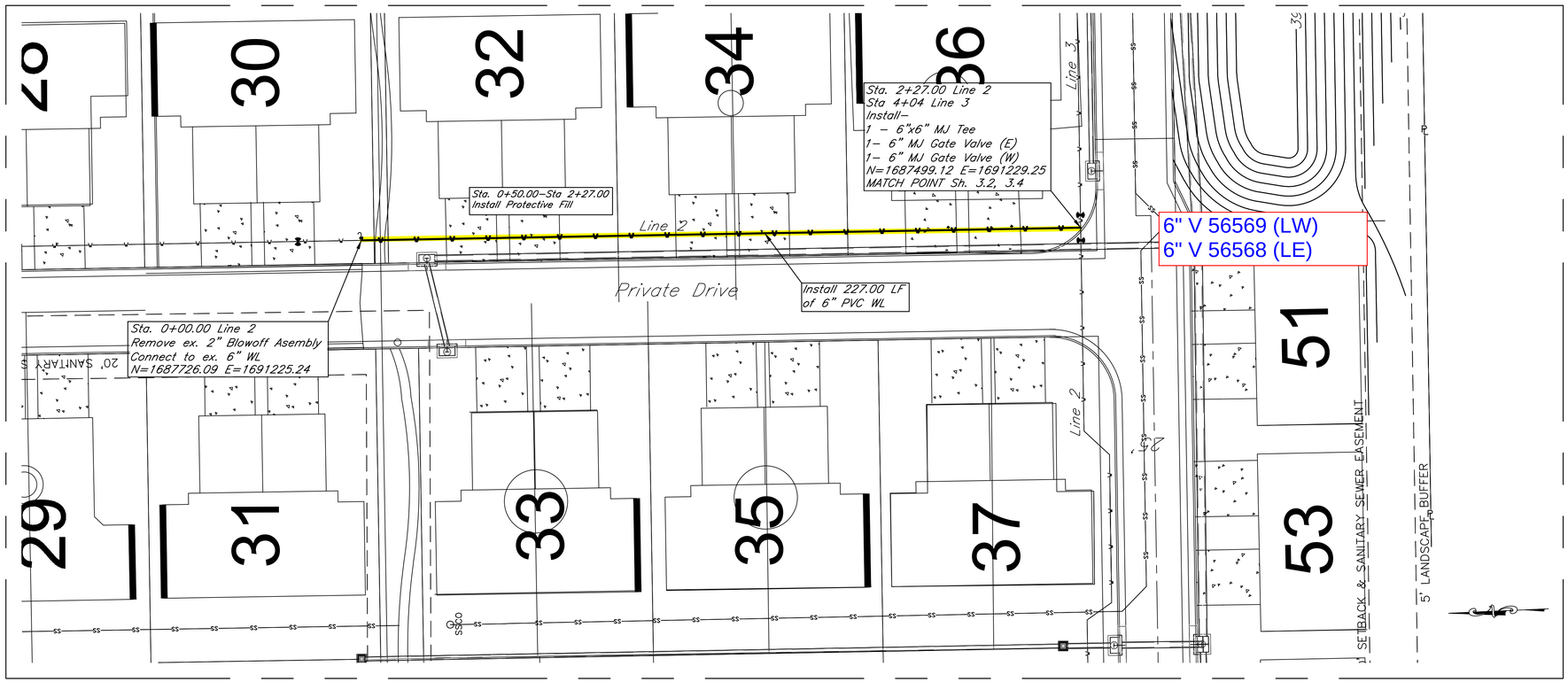
Plan and Profile - Line 1

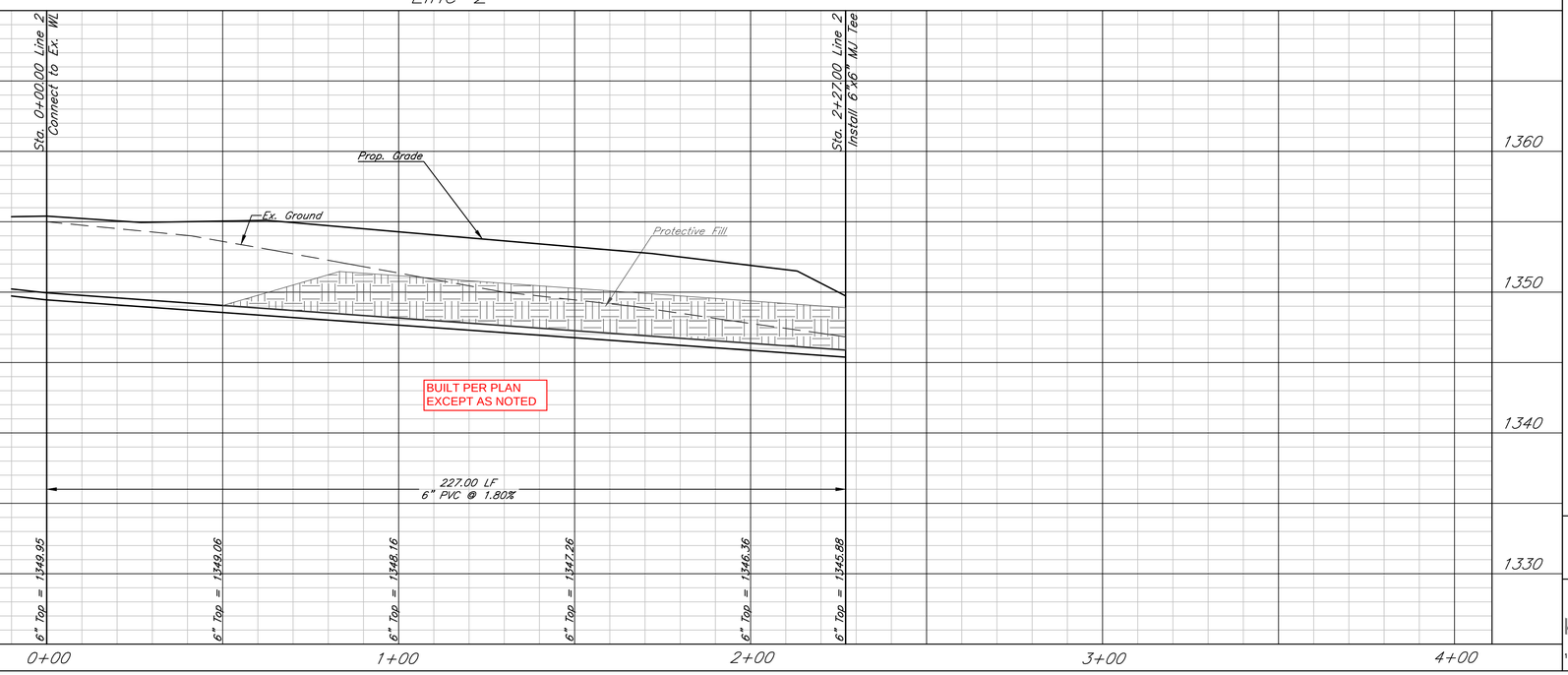
Wichita, Kansas

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264-0242

PROJECT NUMBER 2022-023702PPW

KEM NO.	FILE	DATE	SHEET
16190		09/2023	3.0
DESIGN KM	DRAWN JW	REVISED 10/2023	





October 5, 2023

*Note:

Contractor to Install Temporary Blow–Off Valves for Testing Purposes

KIRK E. MILLER
LICENSED
9.27.2023
11283
KANSAS
PROFESSIONAL ENGINEER

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Note:
Contractor is to backfill under pavement per City of Wichita requirements

Contractor to verify horizontal and vertical location of all utilities prior to contruction.



VERTICAL SCALE
(IN FEET)
1 inch = 5 ft.



HORIZONTAL SCALE
(IN FEET)
1 inch = 20 ft.

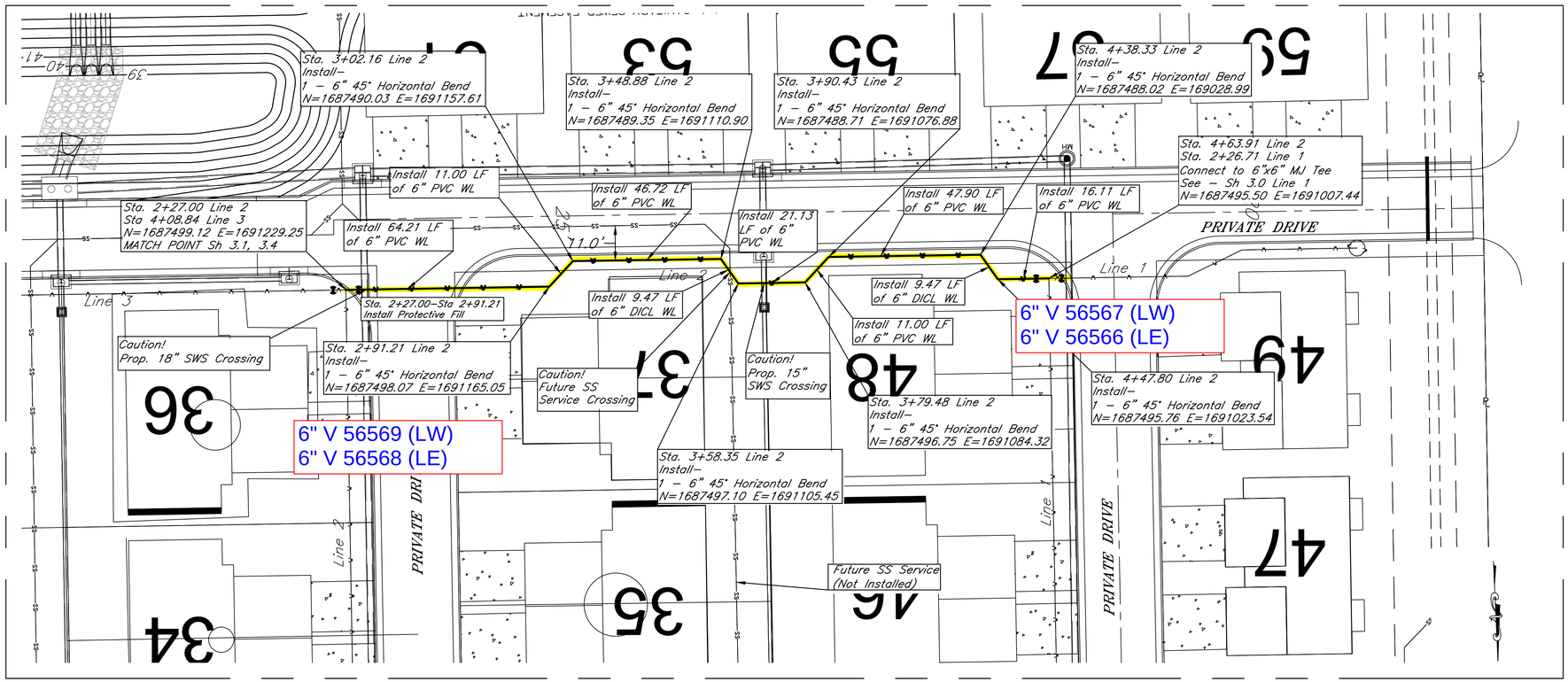
Gilders Gardens - Phase II

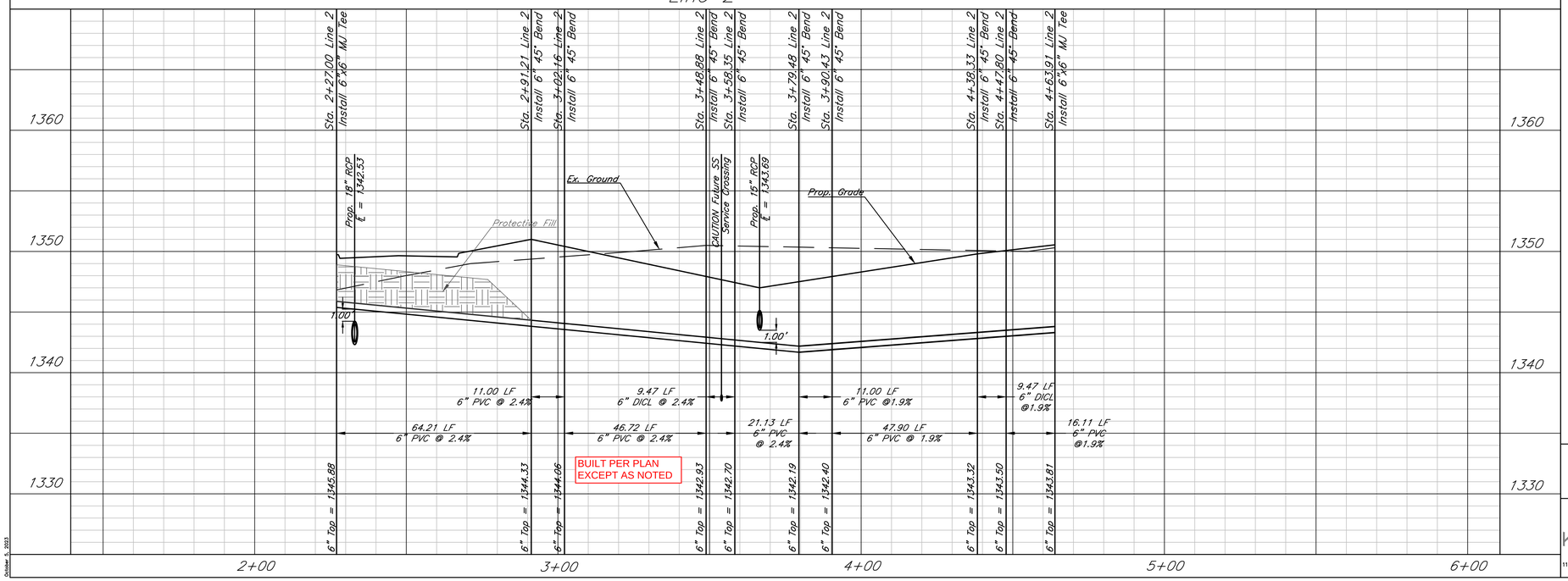
Plan and Profile - Line 2

Wichita, Kansas

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264–0242

PROJECT NUMBER 2022-023702PPW			
KEM NO. 16190	FILE	DATE 09/2023	SHEET 3.1
DESIGN KM	DRAWN JW	REVISED 10/2023	





October 5, 2023

*Note:

Contractor to Install Temporary Blow–Off Valves for Testing Purposes

VIRGIL E. MILLER
LICENSED
09.27.2023
11283
KANSAS
PROFESSIONAL ENGINEER

THIS SHEET HAS BEEN SIGNED, SEALED AND DATED DIGITALLY

Note:
Contractor is to backfill under pavement per City of Wichita requirements

Contractor to verify horizontal and vertical location of all utilities prior to contruction.

VERTICAL SCALE
(IN FEET)
1 inch = 5 ft.

HORIZONTAL SCALE
(IN FEET)
1 inch = 20 ft.

Gilders Gardens - Phase II

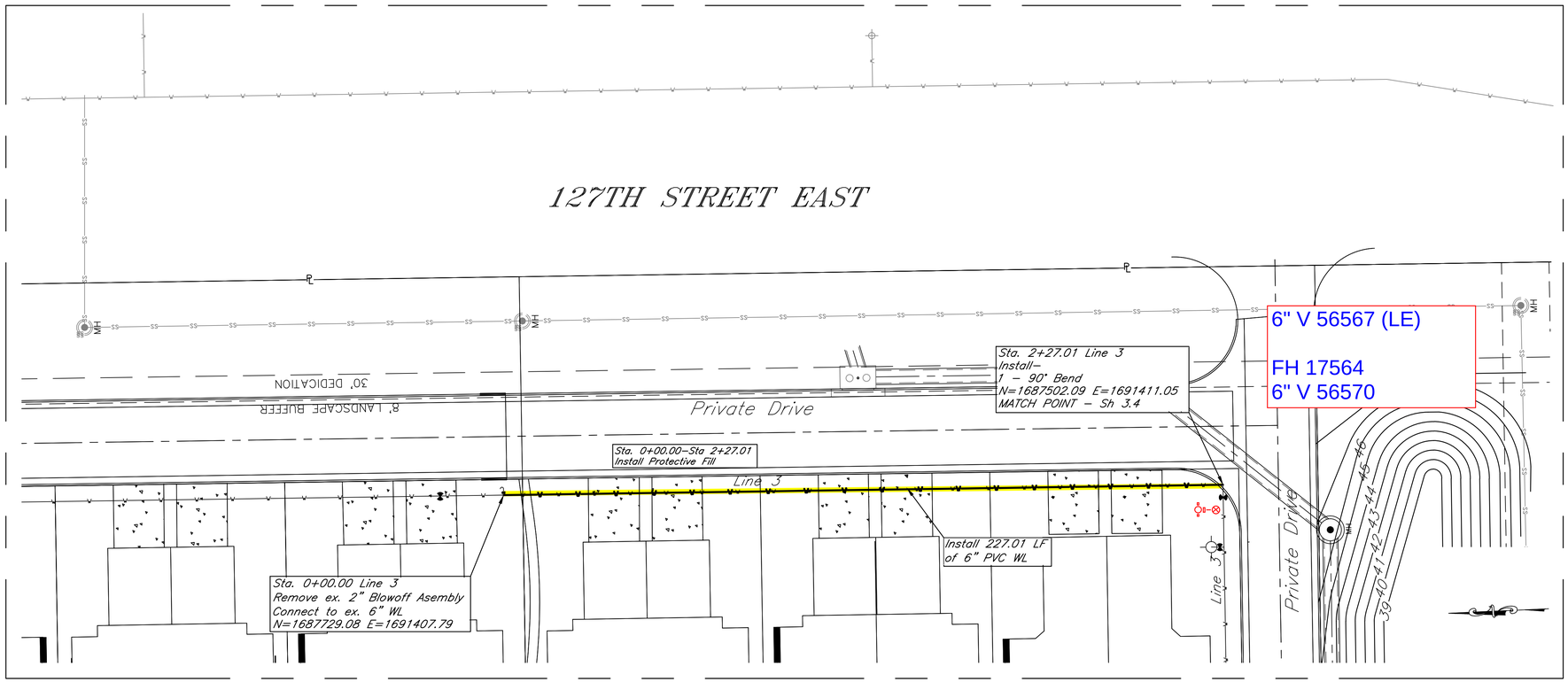
Plan and Profile - Line 2

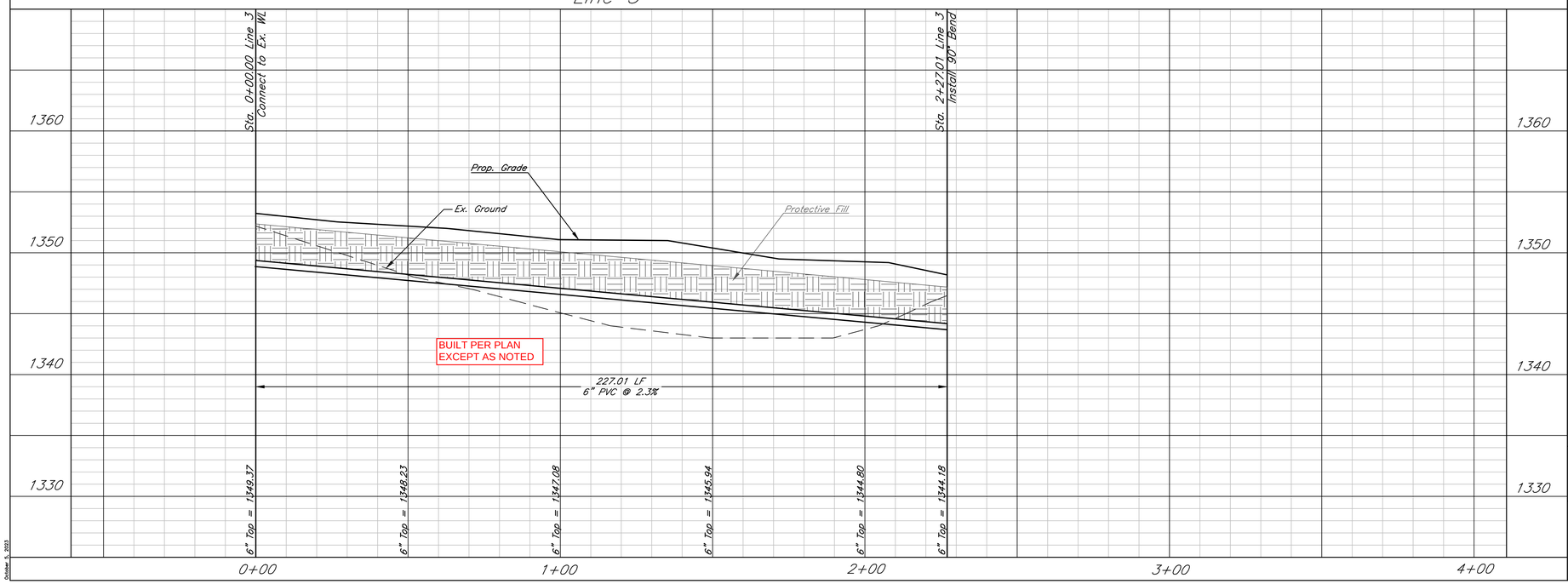
Wichita, Kansas

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117 E. Lewis, Wichita, KS 67202 (316)264–0242

PROJECT NUMBER 2022-023702PPW

KEM NO.	FILE	DATE	SHEET
16190		09/2023	3.2
DESIGN KM	DRAWN JW	REVISED 10/2023	





October 5, 2023

*Note:

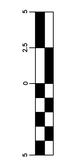
Contractor to Install Temporary Blow–Off Valves for Testing Purposes

KIRK E. MILLER
LICENSED
09.27.2023
11283
KANSAS
PROFESSIONAL ENGINEER

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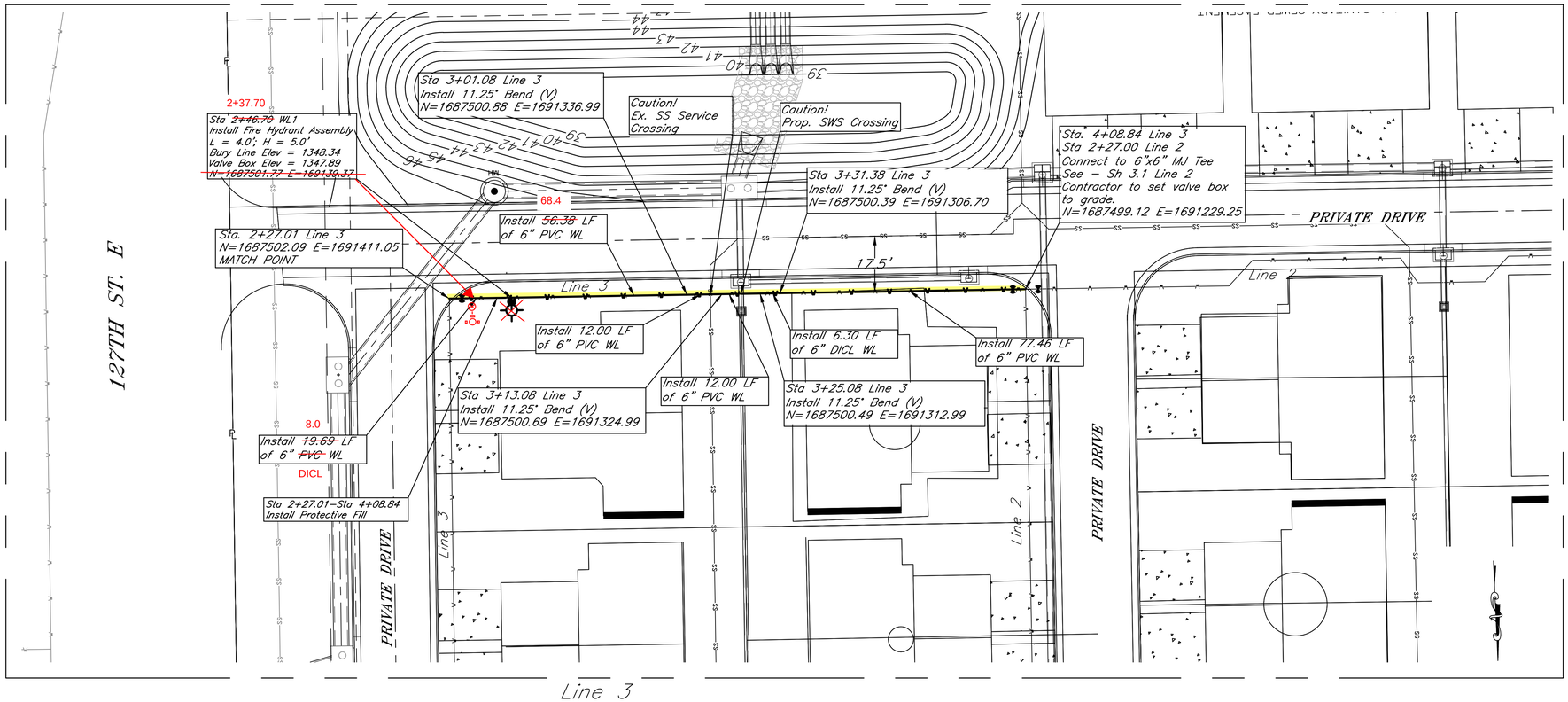
Gilders Gardens - Phase II

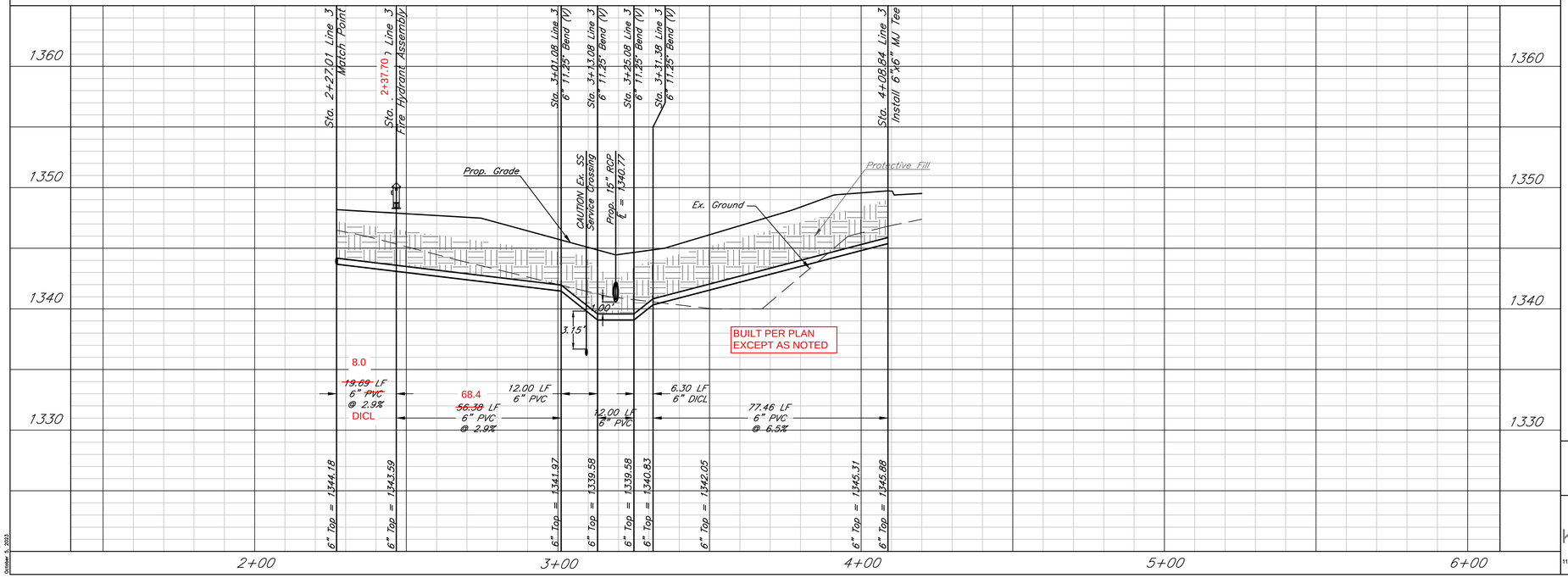
Plan and Profile - Line 3

Wichita, Kansas

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264–0242

PROJECT NUMBER 2022-023702PPW			
KEM NO. 16190	FILE	DATE 09/2023	SHEET 3.3
DESIGN KM	DRAWN JW	REVISED 10/2023	

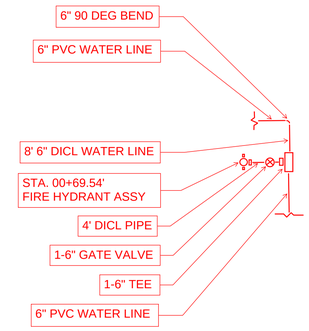




October 5, 2023

*Note:

Contractor to Install Temporary Blow-Off Valves for Testing Purposes



KIRK E. MILLER
LICENSED
09.27.2023
11283
KANSAS
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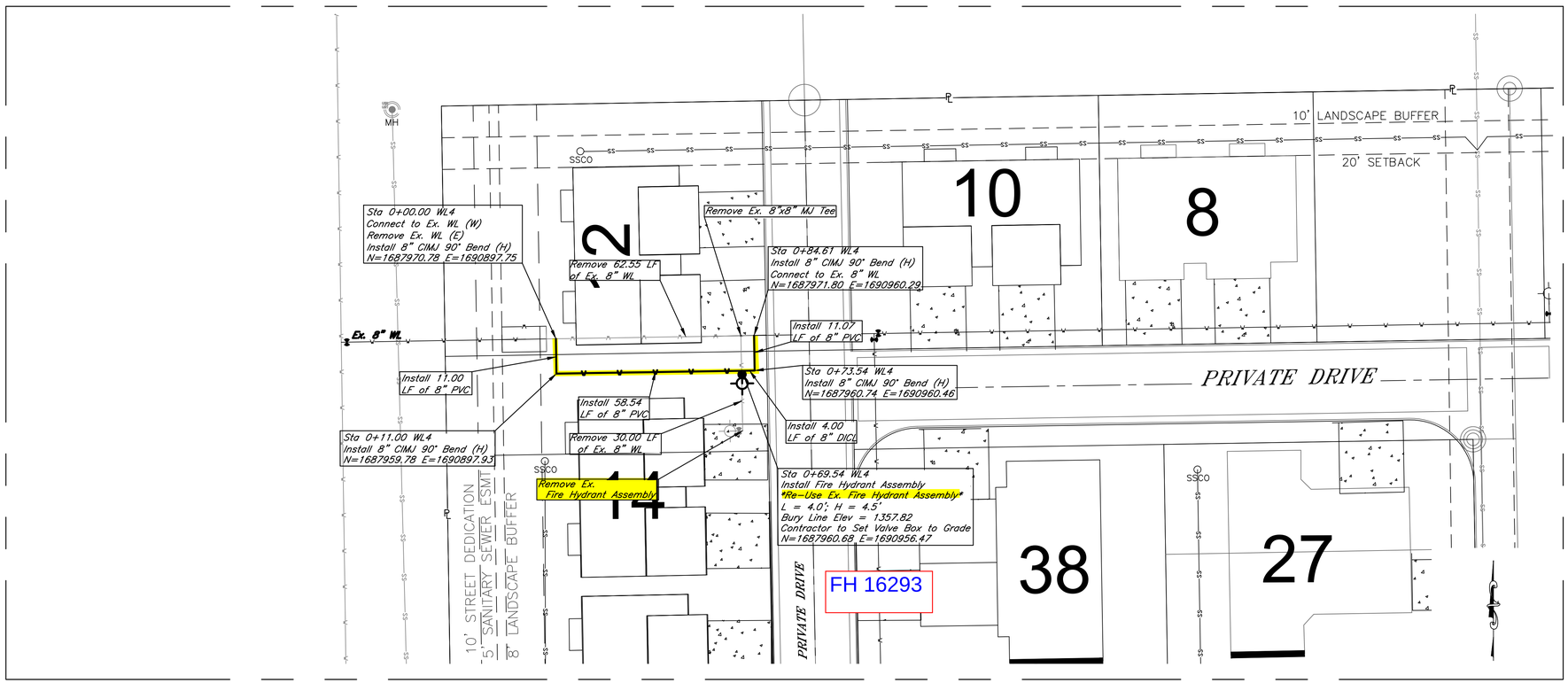
Gilders Gardens - Phase II

Plan and Profile - Line 3

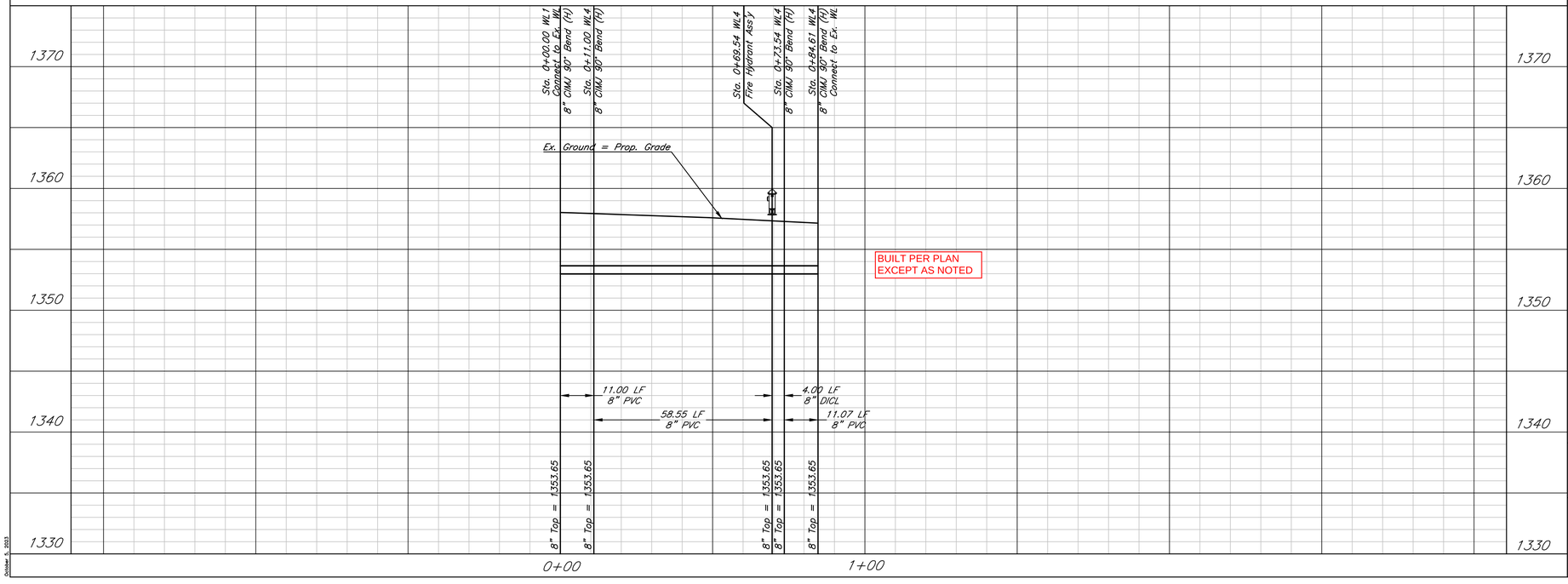
Wichita, Kansas

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264-0242

PROJECT NUMBER			
2022-023702PPW			
KEM NO. 16190	FILE	DATE 09/2023	SHEET 3.4
DESIGN KM	DRAWN JW	REVISED 10/2023	



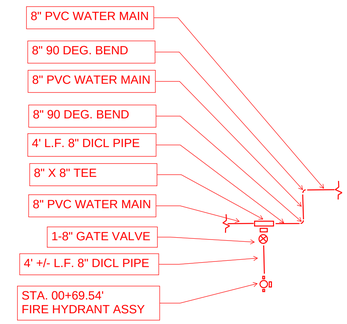
Line 4



BUILT PER PLAN
EXCEPT AS NOTED

Note:

Contractor to Install Temporary Blow-Off Valves for Testing Purposes





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Gilders Gardens - Phase II

Plan and Profile - Line 4

Wichita, Kansas

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117 E. Lewis, Wichita, KS 67202 (316)264-0242

PROJECT NUMBER 2022-023702PPW			
KEM NO. 16190	FILE	DATE 09/2023	SHEET 3.5
DESIGN KM	DRAWN JW	REVISED 10/2023	

October 5, 2023

GILDER'S GARDENS

SEDGWICK COUNTY, KANSAS.



State of Kansas
County of Sedgwick } S.S.

I, G.D. Johnson a civil engineer, in said county and State, do hereby certify that I did this 20th day of December 1923 Survey and plat Gilder's Gardens, Sedgwick County, Kansas, and that accompanying plat true and correct exhibit of the property as surveyed, described as follows: All the Northeast Quarter of Section 22, Township 27 South, Range 2 East, except the East half of the Northeast Quarter of the Northeast Quarter of Section 22, Township 27 South, Range 2 East (the same being a 5 Acre tract in the Northeast Corner of said quarter Section) Containing 155 acres.

G.D. Johnson
Civil Engineer.

Know by all these present, that We, A.M. Gilder and Jessie E. Gilder (his wife) have Caused the land described in the surveyor's certificate to be surveyed and platted into lots and Streets; The same to be known as Gilder's Gardens Sedgwick County, Kansas. The streets are hereby for and for the use of the public

A.M. Gilder
Jessie E. Gilder

State of Kansas
County of Sedgwick } S.S.

Be it remembered that on this 29 day of December 1923 before me, a notary public in and for said County and State Came A.M. Gilder and Jessie E. Gilder (his wife) to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same as their voluntary act and deed

Eg ia Rick
Notary Public

My commission expires June 24 1926.

State of Kansas
County of Sedgwick } S.S.

This is certify that this instrument was filed for record on the 29 day of Dec 1923 at 11 o'clock AM and duly recorded in Book ___ page ___

Joseph Bowman Register of Deeds
Deputy

Entered of transfer record December 29, 1923

Fred Horn County Clerk

SEDGWICK COUNTY KANSAS

This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.

Bill Meek, Register of Deeds
Digitized rendition of original signature

G1-6-5 Restrictive Covenant F131 P1581 / Restrictive Covenant F833 P1760
F557 P1 & 2 P1 P1391

G1-6-5

11.0