AS - BUILT PLANS

WATER DISTRIBUTION SYSTEM

to serve

ExecU Stor III

330 N. GREENWICH RD.

CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer

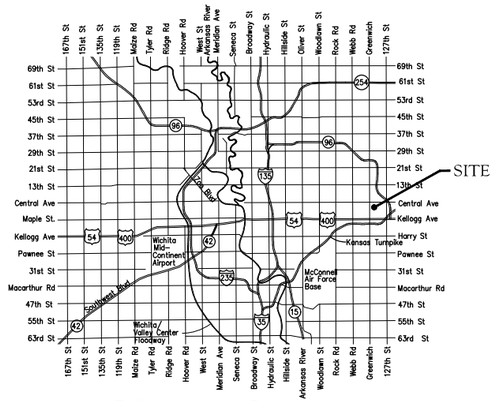
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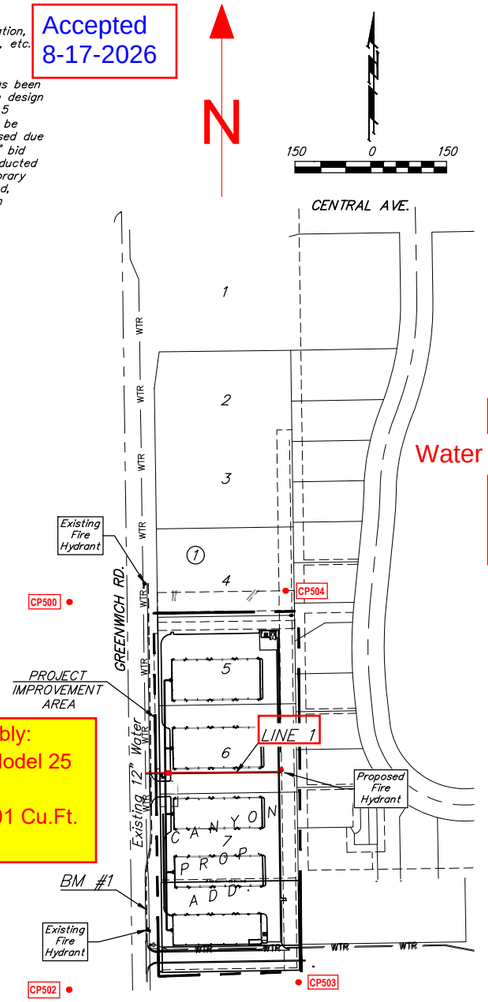
Baughman # 26-05-E489

Project complete when Rotated Fire Hydrant: Aug. 17, 2026

Accepted
8-17-2026



Vicinity Map



Utility Contractor: McCullough Excavation
Superintendent: Rob Gray
Inspection: Baughman Company
Staking: Baughman Company
Inspector: Jeff Priddle
As-Built Plans: Larry Powell & Jeff Priddle
August 17, 2026

Sheet Index

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Construction Started: 12 May 2026
Construction Ended: 22 May 2026

Water Quality Test Pass: 5-27-26

8" C900 PVC Pipe: Sanderson Pipe
6" & 8" DICL Pipe: US Pipe
Tap Valve: American Flow Control
Fire Hydrant Valve: American Flow Control
Fire Hydrant: American Darling
Backflow: Wilkins

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering approved by Bethany Mally on 02.11.26
Utilities approved by Scott Macey on 02.11.26
Fire Dept. approved by Jose Ocadiz on 02.11.26

NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards and Special Provisions (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

   a. Maintain a minimum of 10-foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge-to-edge, at the closest point.

   b. Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge-to-edge, at the closest point.

   c. Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge-to-edge, at the closest point.

2. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

   Kansas One-Call 687-2470

   The Contractor must notify the following in case of an emergency:

AT&T	1-800-246-8464
Black Hills Energy	1-800-694-8989
City of Wichita Water & Sewer	1-316-219-8921
City of Wichita Stormwater	1-316-268-4090
City of Wichita Traffic	1-316-268-4034
Cox Communications	1-888-249-3530
Kansas Gas Service	1-888-482-4950
Evergy	1-800-544-4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws

8. The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.

9. The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-650-0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.

13. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.

14. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Quotes can be obtained on fees by calling Chris Stone at 316-268-4641.

15. City maintenance of water mains ends at right-of-way.

16. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

17. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.

18. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.

19. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non-peak hours.

20. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

21. Deflections at pipe joint or couplings shall not exceed the pipe manufacturers recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

22. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

23. Valves 12 inches and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required.

24. All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on plans.

25. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.

26. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

27. Wichita Fire Department inspections may be scheduled by calling Dawnita Reinhardt at 316-650-0740.

28. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".

29. All excess excavation shall remain on-site and shall be spread or stockpiled at a location to be determined by developer.

30. All of Greenwich Rd. disturbed during construction shall be seeded and mulched as follows:

   Seed -- Kansas Premium Fescue Blend; 8 lbs. PLS/1000 Sq. Ft.
   Annual Rye grass; 3 lbs./1000 Sq. Ft.
   Fertilizer -- 12-24-12 Ratio; 45 Lbs./Ac.
   Mulch -- 2 Tons Prairie Hay/Ac.

   All other areas disturbed during construction are to be seeded as follows:

   Seed -- Rye grass; 5 lbs./1000 Sq. Ft.

   All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".

   An additional bid item for "Seeding, Temporary" has been included and may be used at the discretion of the design engineer. Temporary seed shall be Annual Rye at 5 lbs./1000 Sq. Ft. unless otherwise noted and shall be planted when permanent seed or sod cannot be used due to seasonal limitations. If the "Seeding, Temporary" bid item is not used, 100% of the pay item will be deducted from the contract. All costs associated with temporary seeding including mobilization, preparation of ground, seeding, etc., shall be included in the L.S. bid item "Seeding, Temporary".

31. The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

Benchmarks

BM #1: "□" cut in top of curb, east side of Greenwich Rd., 122' north and 31' west of the SW corner of Lot 7. Block 1, Canyon Properties Addition. Elevation = 1386.63 (NAVD88)

CONTROL POINTS UTILIZED FOR AS-BUILT GPS SURVEY:

CP501:
N=1,687,860.12 E=1,686,133.68 Elev=1385.01

CP502:
N=1,687,458.51 E=1,686,158.66 Elev=1387.04

CP503:
N=1,687,474.02 E=1,686,551.13 Elev=1380.76

CP504:
N =1,688,215.69 E=1,686,496.83 Elev=1376.34

Double Check Detector Valve Assembly:
Water Meter = Badger (5/8" - 3/4"), Model 25
Water Meter Serial # = 220953692
Initial Water Meter Reading = 0000.01 Cu.Ft.
ERT Serial # = 70319880

TREVOR JAMES WOOTEN LICENSED 21190 2-11-26 KANSAS PROFESSIONAL ENGINEER

February 12, 2026

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

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BENCHMARK:
BM #1: "□" cut in top of curb, east side of Greenwich Rd., 122' north and 31' west of the SW corner of Lot 7. Block 1, Canyon Properties Addition. Elevation = 1386.63 (NAVD88)

CL CENTRAL AVE.

From CL's Central Ave. & Greenwich Rd.:
45° BEND (V) = 1110' South & 58' East.
45° BEND (V) = 1110' South & 60' East.

From CL's Central Ave. & Greenwich Rd.:
TAP SADDLE = 1110' South & 53' East.
TAP VALVE = 1110' South & 55' East.

8" 53642

Sta. 0+00.00, Begin Line 1
1 – 12"x8" Tapping Saddle
1 – 8" Tapping Valve & Valve Box
Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept. Contractor to set valve box to grade. Contractor to reimburse City of Wichita for water tap.
Valve Box Elev. = ~~1383.00~~ 1383.06
~~N=1,687,851.55 E=1,686,240.36~~
TAP Valve Box:
N=1,687,851.59 E=1,686,241.19

ADDED:
Sta. 0+04.5 & 0+06.5:
45° CIMJ Bends (Vertical)

CAUTION!
Ex. OH Elec. & Fiber Optic Crossings

971047-300

Sta. 0+44.56, Line 1
Construct 8" Fire Service Vault with double detector check assy. and meter per Wichita Specs. per Standard Vault Detail Sheet and City Standards.
Valve Box Elev. = ~~1382.20~~ 1382.04
~~N=1,687,851.95 E=1,686,284.92~~
Center of Vault Manhole Cover:
N=1,687,852.87 E=1,686,285.01

From CL's Central Ave. & Greenwich Rd.:
VAULT MH LID = 1109' South & 99' East.

From CL's Central Ave. & Greenwich Rd.:
TEE = 1107' South & 323' East.
CAP / PLUG (E) = 1107' South & 324' East.
6" FH VALVE = 1106' South & 323' East.
FIRE HYDRANT = 1103' South & 323' East.

6" FH Valve = 3' South of Fire Hydrant.

Sta. 2+68.76, End Line 1
1 – Fire Hydrant Assy.
L = 4' Facing West
1 – 8" CIMJ Plug (E)
Bury Line Elev. = ~~1381.10~~ *1380.50 1379.72
Valve Box Elev. = ~~1381.20~~ *1380.60 1379.93
~~N=1,687,854.00 E=1,686,509.11~~
Fire Hydrant Valve Box:
N=1,687,855.95 E=1,686,509.30
Fire Hydrant:
N=1,687,858.64 E=1,686,508.59

FH 17606
6" 56691

37'-10 1/2"

3 LF 8" DICL
2 LF 8" DICL

Saw cut, remove and replace existing pavement and sidewalk in public R/W with temporary replacement as necessary for water line construction in accordance with General Note #13, cover sheet.

City maintenance of water mains ends at right-of-way.

Proposed 2" Water Crossing (not part of PPW)

10'x10' Util Esmt. (By Sep. Inst.) Doc # 2025-06333B5

39.5
~~44.56~~ L.F. 8" Pipe

CAUTION: Utility pole near

224.19 L.F. 8" Pipe

LINE 1

Proposed 4" Sewer Crossing

Proposed 8" Sewer

Proposed 4" Sewer

Existing Fence

Trees

25' Drng. Esmt.

5' Wall Esmt.

Existing 8" Sewer EXSS

Proposed Bldg.

Proposed Pvm't

Existing Pvm't

GREENWICH RD.

Existing 12" Water

Existing 3" Water

Existing UG Fib. Optic

Property Line

Prop. 2" Water Svc. (not part of PPW)

Existing 3" Walk

Scale: 1" = 40' Horizontal
1" = 5' Vertical
● = Iron

Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

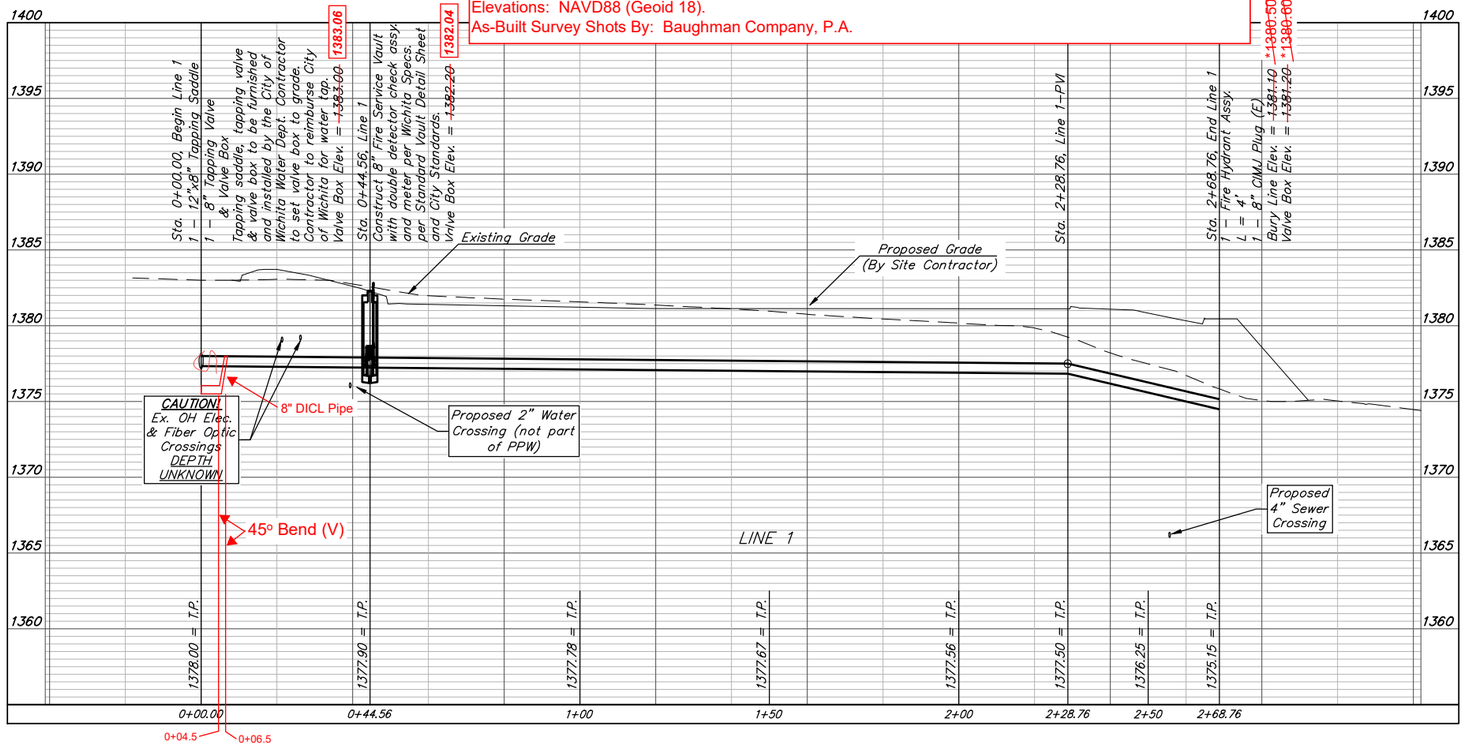
Contractor to maintain a minimum of 2' of vertical separation (O.D.–O.D.) between sanitary sewer and water line.

LINE 1

Sta 0+01.5
2'
3'
8" DICL
45 deg
2'
45 deg
Tap Vlv
Sta 0+00
PROFILE VIEW

LEGEND:
(TS) = Test Station
V = Vertical

Northings (N) & Eastings (E): State Plane Coordinates - Kansas Grid South - NAD83 (2011), EPOCH 2023.
Elevations: NAVD88 (Geoid 18).
As-Built Survey Shots By: Baughman Company, P.A.



DEPTH UNKNOWN
Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.

* 5-4-2026: Revisions to Fire Hydrant Bury Line and Valve Box Lid Elevations. Larry Powell + Jeff Best.

TREVOR JAMES WOOTEN LICENSED 21190 2-11-26 KANSAS PROFESSIONAL ENGINEER

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ExecU Stor III

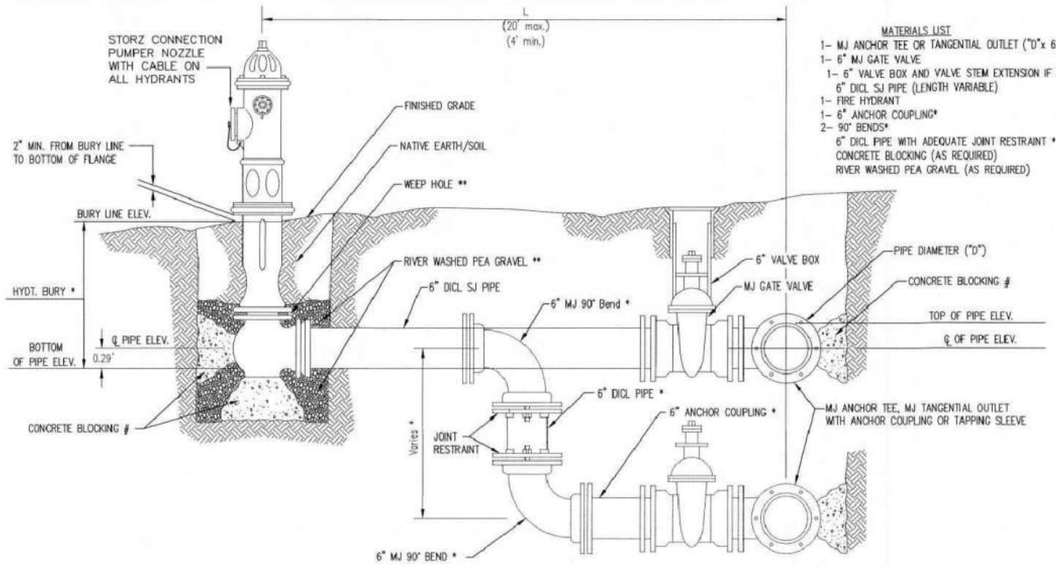
LINE 1

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
05-07-E171

DESIGN: JAB DRAWN: TMS
DATE: February 12, 2026
SHEET 2 OF 12

File: E:\Projects\CanyonCondos-25-07-E171\Engineering\PPW\PPW.dwg



MATERIALS LIST
1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
1– 6" MJ GATE VALVE
1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
6" DICL SJ PIPE (LENGTH VARIABLE)
1– FIRE HYDRANT
1– 6" ANCHOR COUPLING*
2– 90° BENDS*
6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
CONCRETE BLOCKING (AS REQUIRED)
RIVER WASHED PEA GRAVEL (AS REQUIRED)

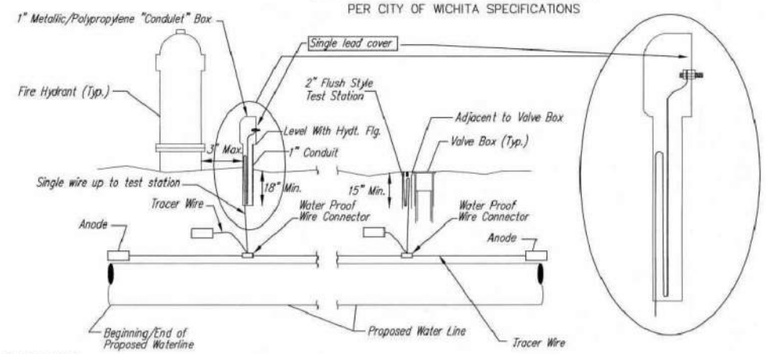
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

*The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as–built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.*

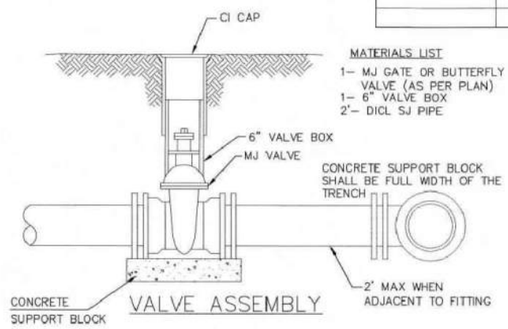
ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL

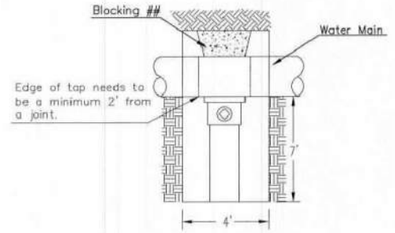
COST IS SUBSIDIARY TO PIPE INSTALLATION

FIRE HYDRANTS REQUIRED					
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*	BARREL EXTENSION
2+68.76	~~1380.50~~ 1379.72	1375.15	6.0'	NO	NO



MATERIALS LIST
1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1– 6" VALVE BOX
2'– DICL SJ PIPE

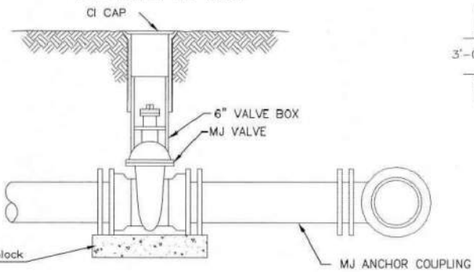
VALVE ASSEMBLY



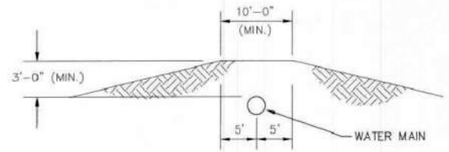
CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor

MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–MJ ANCHOR COUPLING (12" OR SMALLER)
1–6" VALVE BOX
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

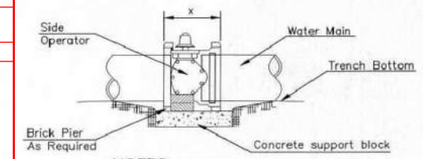


ANCHORED VALVE ASSEMBLY



PROTECTIVE FILL DETAIL

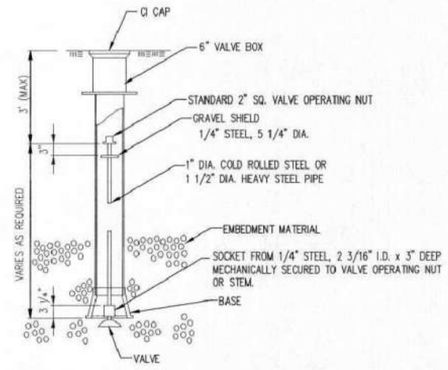
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'.
(COST SUBSIDIARY TO PIPE INSTALLATION)



NOTES

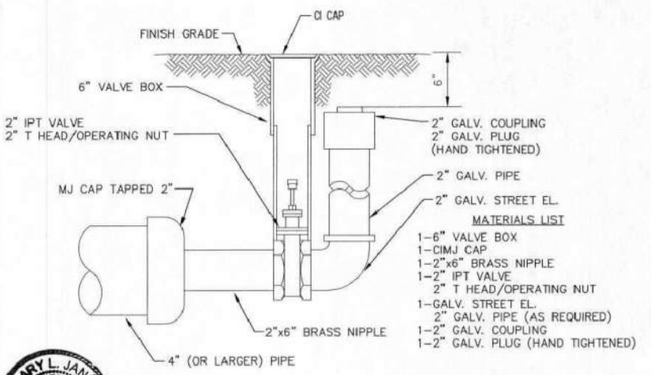
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



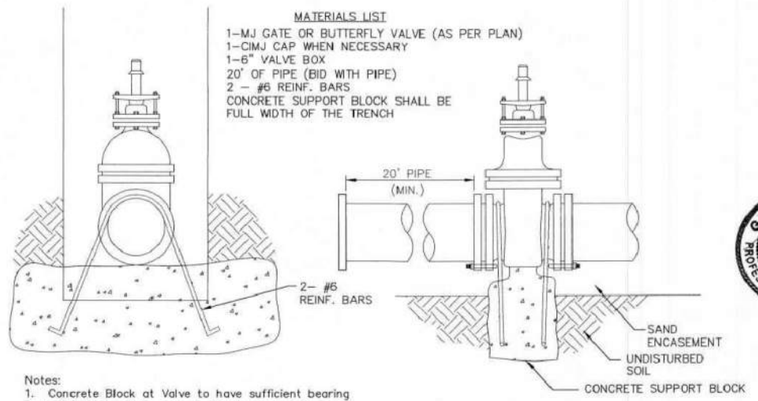
VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



MATERIALS LIST
1–6" VALVE BOX
1–CIMJ CAP
1–2"x6" BRASS NIPPLE
1–2" IPT VALVE
2" T HEAD/OPERATING NUT
1–GALV. STREET EL.
2" GALV. PIPE (AS REQUIRED)
1–2" GALV. COUPLING
1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY



MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–CIMJ CAP WHEN NECESSARY
1–6" VALVE BOX
20' OF PIPE (BID WITH PIPE)
2 – #6 REINF. BARS
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL

GARY L. JANZEN LICENSED 16284 KANSAS PROFESSIONAL ENGINEER
10/27/16

REVISED: OCTOBER 2016

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET

WL-101

PC 91-8

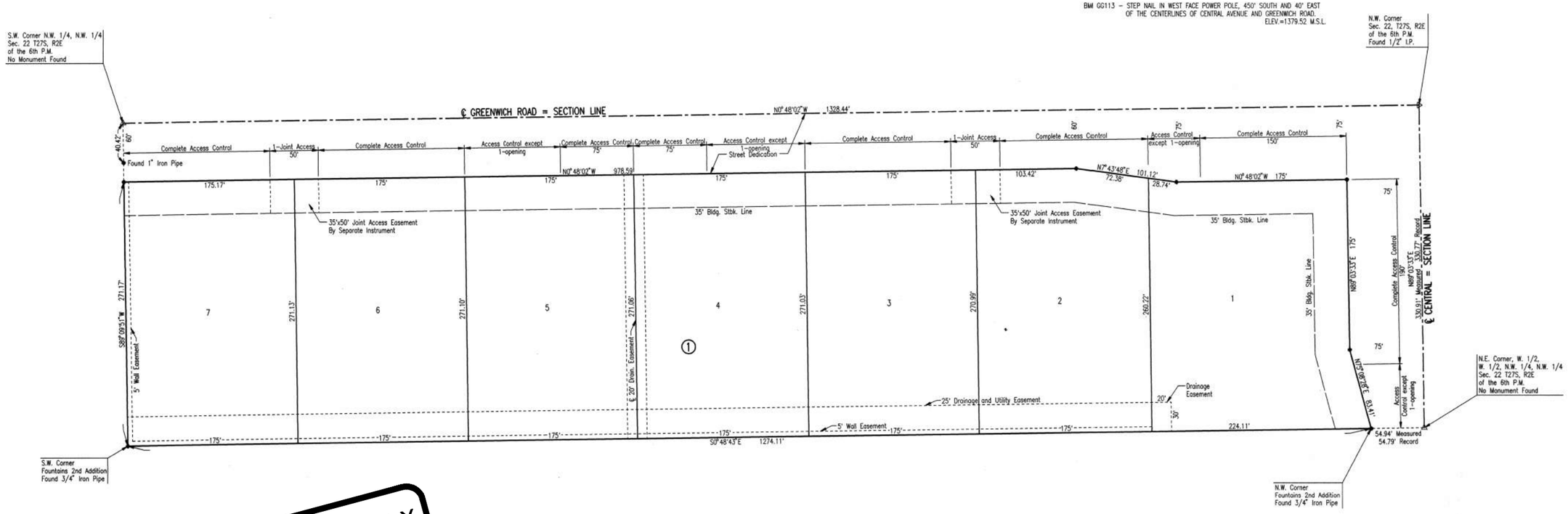
CANYON PROPERTIES ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1"=50'

BM GG112 – STEP NAIL IN NORTHWEST FACE POWER POLE AT SOUTHEAST CORNER CENTRAL AVENUE AND GREENWICH ROAD.
ELEV.=1378.40 M.S.L.

BM GG113 – STEP NAIL IN WEST FACE POWER POLE, 450' SOUTH AND 40' EAST OF THE CENTERLINES OF CENTRAL AVENUE AND GREENWICH ROAD.
ELEV.=1379.52 M.S.L.



FOR REFERENCE ONLY
NOT TO SCALE

STATE OF
COUNTY OF

I, JAMES P. MOORE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE FOLLOWING DESCRIBED AS:

ALL OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

RIGHT-OF-WAY ROAD EASEMENTS AS PER FILM 1722, PAGES 1379 AND 1381, AND MISC. BOOK 301, PAGE 437, AND MISC. BOOK 606, PAGE 11, ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

JAMES P. MOORE, R.L.S. NO. 829
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

JAMES P. MOORE, LS-829, 7-21-98, KANSAS, LAND SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, AND STREETS THE SAME TO BE KNOWN AS CANYON PROPERTIES ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

THE 5-FOOT WALL EASEMENT ALONG THE EAST LINE OF LOTS 2 THROUGH 7, AND THE SOUTH LINE OF LOT 7, BLOCK 1, IS HEREBY PLATTED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES MAY CROSS THE WALL EASEMENT

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM GREENWICH ROAD AND CENTRAL AVENUE OVER AND ACROSS THE NORTH AND WEST LINES OF BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1, BLOCK 1 SHALL HAVE ACCESS TO CENTRAL AVENUE AT (1) ONE LOCATION AND TO GREENWICH ROAD AT (1) ONE LOCATION; THAT LOTS 2, 3, 6 AND 7 SHALL HAVE A JOINT ACCESS OPENING TO GREENWICH ROAD, AS SHOWN, AND THAT LOTS 4 AND 5 SHALL HAVE ACCESS TO GREENWICH ROAD AT (1) ONE LOCATION EACH; SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

FOR ADDITIONAL INFORMATION AND SETBACK LINES, SEE C.U.P. DP-229 ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT, WICHITA, KANSAS.

OWNER: CANYON PROPERTIES, INC.

BY: Jerry D. Jones
JERRY D. JONES, PRESIDENT

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

BE IT REMEMBERED ON THIS 9th DAY OF July, 1998, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY CAME JERRY D. JONES, ~~VICE~~ PRESIDENT OF CANYON PROPERTIES, INC., AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID COMPANY IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley, NOTARY PUBLIC
MY COMMISSION EXPIRES 1-15-2001

GARY L. WILEY, NOTARY PUBLIC, STATE OF KANSAS, My Appt. Exp. 1-15-2001

WE, INTRUST BANK N.A., IN WICHITA, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CANYON PROPERTIES ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: Roger G. Eastwood
ROGER G. EASTWOOD, SENIOR VICE PRESIDENT

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

BE IT REMEMBERED ON THIS 9th DAY OF July, 1998, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY CAME ROGER G. EASTWOOD, SIENIOR VICE-PRESIDENT, INTRUST BANK, N.A., AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID BANK IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley, NOTARY PUBLIC
MY COMMISSION EXPIRES 1-15-2001

GARY L. WILEY, NOTARY PUBLIC, STATE OF KANSAS, My Appt. Exp. 1-15-2001

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 25th DAY OF June, 1998.

Richard Lopez, CHAIRMAN
RICHARD LOPEZ

Marvin S. Krout, SECRETARY
MARVIN S. KROUT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION SEAL KANSAS

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 25th DAY OF AUGUST, 1998.

Bob Knight, MAYOR
BOB KNIGHT

Pat Burnett, CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD THIS 3rd DAY OF September, 1998.

James Alford, COUNTY CLERK
JAMES ALFORD

CLERK OF SEDGWICK COUNTY, SEDGWICK COUNTY, KANSAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 9:19 A.M., ON THIS 4th DAY OF September, 1998.

BILL MEEK, REGISTER OF DEEDS

Linda Kizzire, DEPUTY
LINDA KIZZIRE

1722853

20.00

PC 91-8

CANYON PROPERTIES ADDITION

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

ExecU Stor III

COPY OF PLAT

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 05-07-E171

DESIGN: DRAWN:

DATE: January 8, 2026

SHEET 12 OF 12

File: E:\Projects\CanyonCondos-25-07-E171\Engineering\PPW\PPW.dwg

CANYON PROPERTIES ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
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