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Sedgwick County Kansas
Tonya Buckingham,
Register of Deeds

UTILITY EASEMENT

THIS EASEMENT made this 17th day of November, 2025, by and between, Slawson East, Inc., a Kansas corporation, Grantor, and the City of Wichita, Kansas, a municipal corporation, Grantee.

WITNESSETH: That the Grantor, in consideration of the sum of One Dollar ($1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the Grantee or the franchised utility entity, a perpetual easement for the purpose of constructing, operating, maintaining, and repairing all other public and/or franchised utilities, and any appurtenances thereto, over, along, and under the following described real estate situated in Sedgwick County, Kansas, to-wit:

Commencing at the southwest corner of Lot 6, Block 1, Canyon Properties Addition to Wichita, Sedgwick County, Kansas; thence on an Assumed Bearing of N00°48'00"W, coincident with the west line of said Lot 6, 31.17 feet for a point of beginning; thence N89°12'00"E, perpendicular to the west line of said Lot 6, 10.00 feet; thence N00°48'00"W, parallel with the west line of said Lot 6, 10.00 feet; thence S89°12'00"W, perpendicular to the west line of said Lot 6, 10.00 feet; thence S00°48'00"E, coincident with the west line of said Lot 6, 10.00 feet to the point of beginning ("Property").

And said Grantee and/or agents of the franchised utilities are hereby granted the right to enter upon said Property at any time for the purpose of constructing, operating, maintaining, and repairing such utility, and any appurtenances thereto.

IN WITNESS WHEREOF: The said Grantor has signed this document the day and year first written.

SLAWSON EAST, INC.

By: _____
Kathy A. Atkins, Vice-President

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

This instrument was acknowledged before me on November 17, 2025, by Kathy A. Atkins, Vice President of Slawson East, Inc., a Kansas corporation.

_____
Notary Public

(seal)

SARAH E. HATTRUP NOTARY PUBLIC My Appt. Exp. 1/15/29 STATE OF KANSAS

My Appointment Expires: 1/15/2029

Reviewed and approved by the City Engineer:

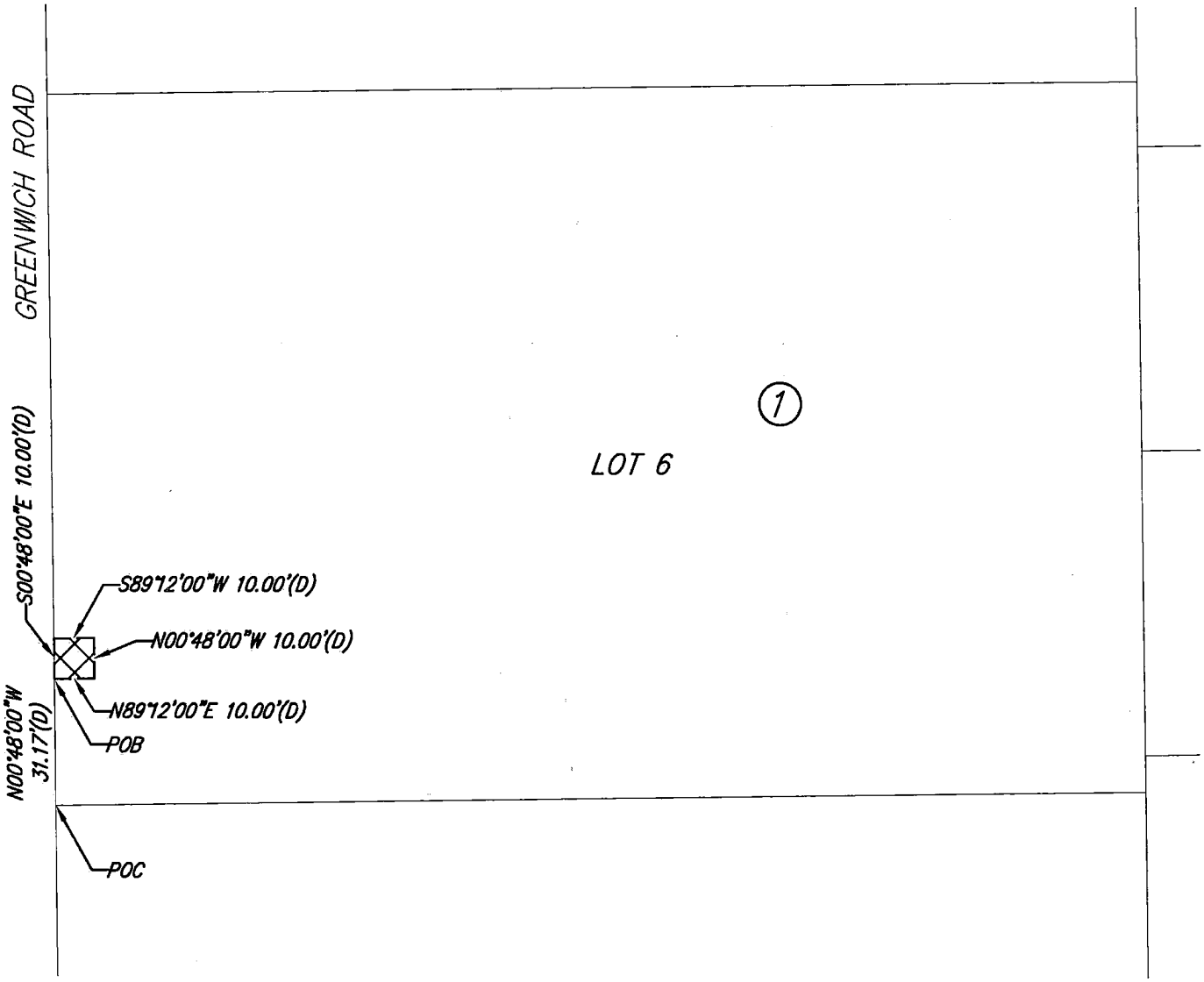
11/18/25

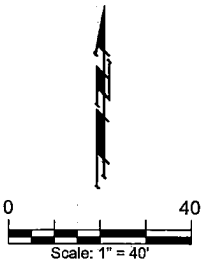
MATT SCHULTZE

FOR Paul Gunzelman, PE

EXHIBIT

Lot 6, Block 1
Canyon Properties Addition
Wichita, Sedgwick County, Kansas





INDICATES AREA OF LEGAL DESCRIPTION

DEC 12, 2025

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

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