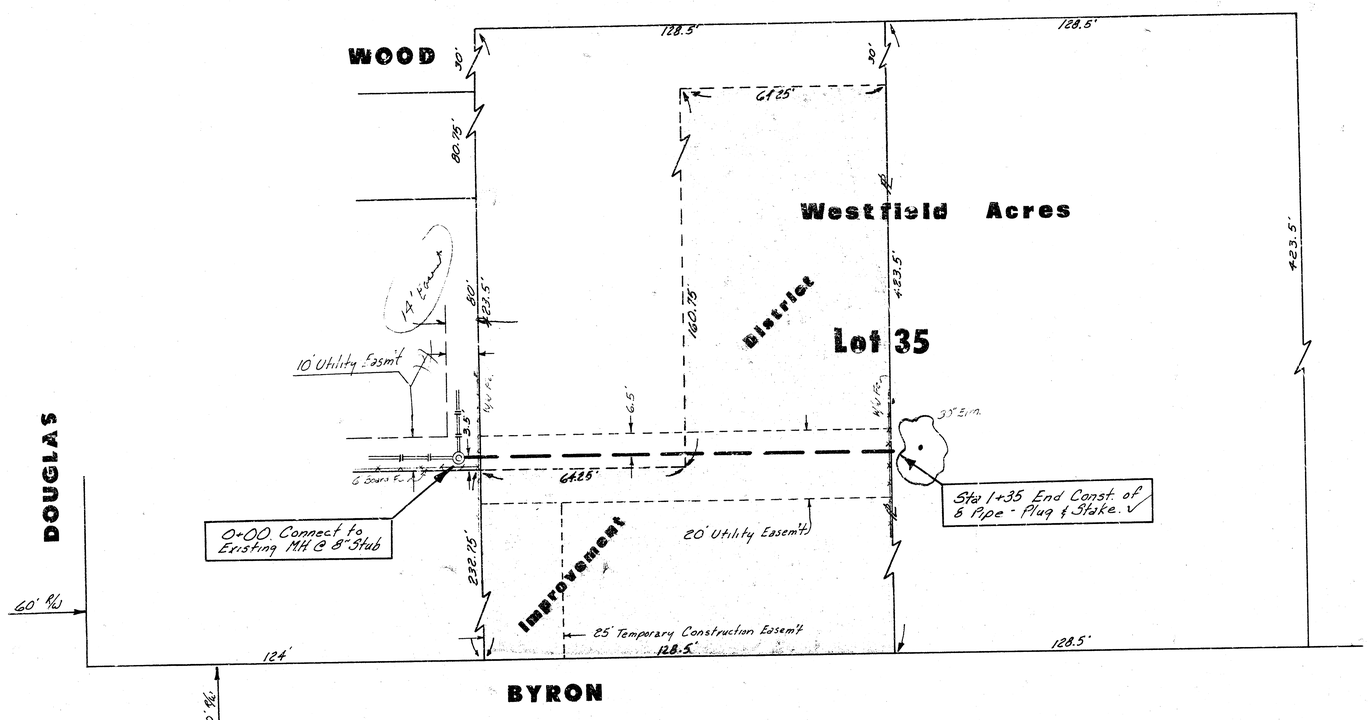
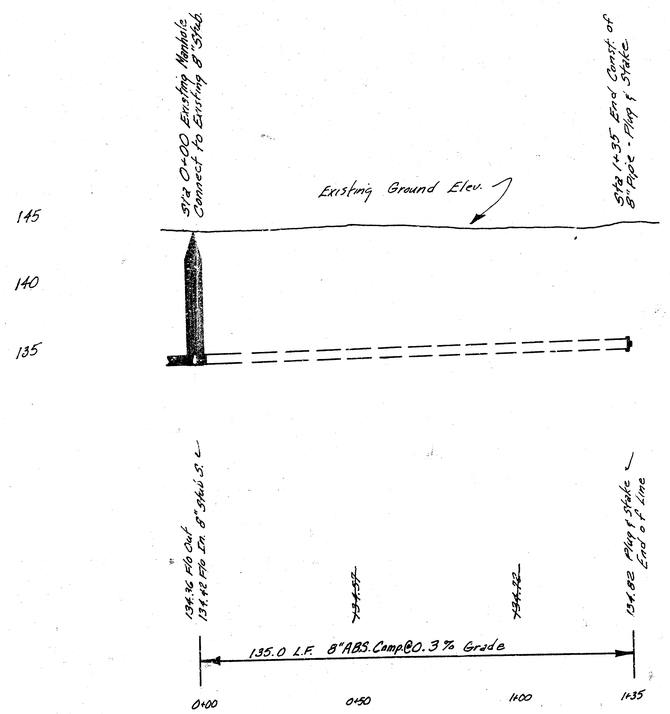




N

Scale: 1"=20' Plan
Horz. 1"=20' Profile
Vert. 1"= 5' Profile

B.M. 143.41 - City Std. Disc., 34.2' E. & 29.2' S. of ℄ of Tyler Rd. and Maple.
T.B.M. 143.68 - S. Rim of MH Sing., S. Side of Douglas @ 8915 W. Douglas

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

GENERAL NOTE

CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS PRIOR TO STARTING CONSTRUCTION.

As Built
J.H.L.
11/87

DONALD E. SCHNEIDER LICENSED 6311 KANSAS PROFESSIONAL ENGINEER

PROJECT DESCRIPTION
LAT. 22, MAIN 1, WESTLINK S.S.

PROJECT NUMBER
468-76-245-81221-000-000-001

BOOK NO. OCD-171	APPROVED BY	DATE 7/82
DRAWN BY LINDSEY		REVISED

CITY OF WICHITA
DEPARTMENT OF ENGINEERING

DIRECTOR OF ENG./CITY ENGINEER R. W. BRUGGEMAN	SCALE

1/1