

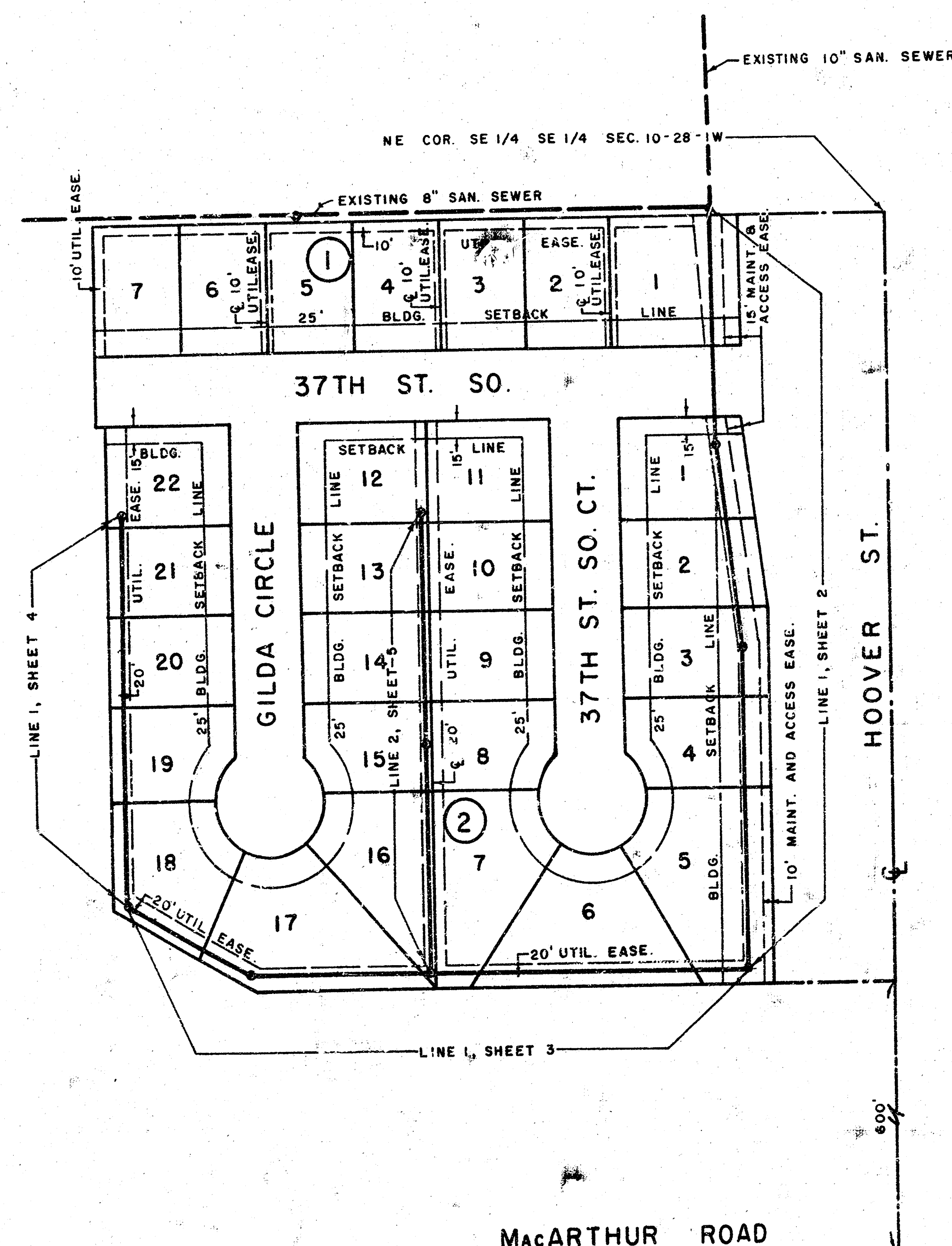
WHEATLAND PLACE FOURTH ADDITION

SEDGWICK COUNTY, KANSAS

LATERAL 175, SOUTHWEST INTERCEPTOR SEWER PROJECT NO. 468-76-245-81186-000-000-001

NOTE: RISER PIPE SHALL BE INSTALLED TO SERVE INDIVIDUAL LOTS OR TRACTS IN CONJUNCTION WITH NEW SANITARY SEWER CONSTRUCTION, UNLESS OTHERWISE ORDERED BY THE ENGINEER, BECAUSE OF GROUND WATER, UNSTABLE SOIL OR UNUSUALLY DEEP CONSTRUCTION. RISER LOCATIONS SHALL BE AS APPROVED BY THE PROPERTY OWNER WITH THE CONCURRENCE OF THE ENGINEER. INSTALLATION OF RISERS ON SEWERS BECAUSE OF UNUSUAL DEPTH WILL BE REQUIRED WHEN THE SEWER IS DEEPER THAN TWELVE FEET (12'). THE CONTRACTOR WILL BE REQUIRED TO FILE WRITTEN DOCUMENTATION WITH THE ENGINEER IN A FORM APPROVED BY THE ENGINEER INDICATING THE LOCATIONS WHERE RISERS ARE TO BE INSTALLED AS REQUESTED BY THE PROPERTY OWNER OR HIS AUTHORIZED REPRESENTATIVE. RISER PIPE CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON THE STANDARD RISER DETAIL SHEET.

NOTE: RISERS MAY BE INSTALLED TO SERVE LOT 1, BLOCK 1, AND LOTS 1 THROUGH 4, BLOCK 2, WITH APPROVAL OF PROPERTY OWNER OR OWNERS.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

B.M. : 119.76 - Top of Iron; NE. Cor., SE 1/4, Sec 10-28-1W

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Drainage Approvals _____



CITY OF WICHITA
R. W. BRUGGEMAN
DIRECTOR OF ENGINEERING

LOWELL D. HIGH
1542 S. ST. FRANCIS
WICHITA, KANSAS 67211

1/5


 SCALE
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 5'

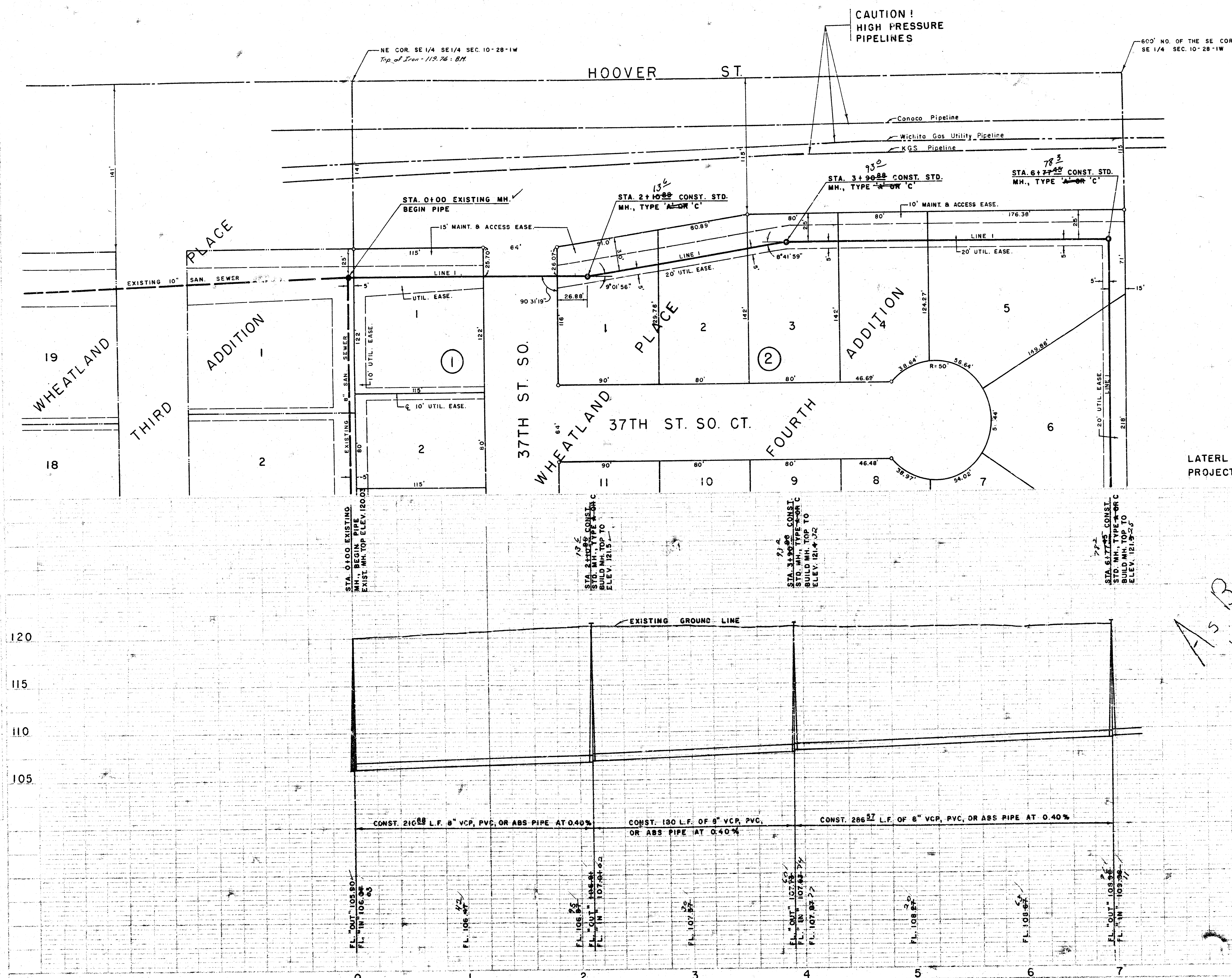
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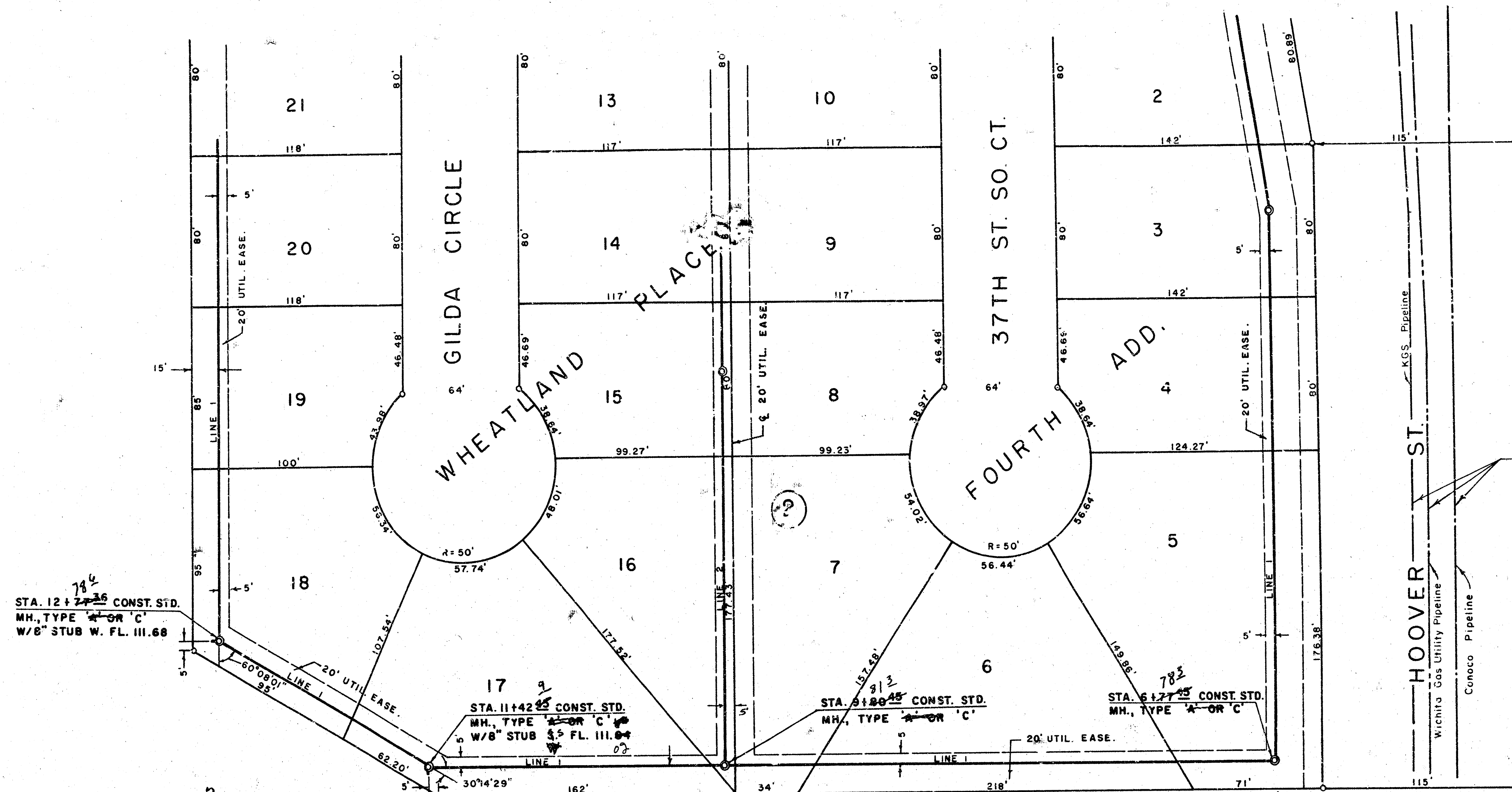
LATERL 175, SOUTHWEST INTERCEPTOR SEWER
 PROJECT NC 468 - 76 - 245 - 81186 - 000 - 000 - 001

As Built
 J.L.L.
 11-82

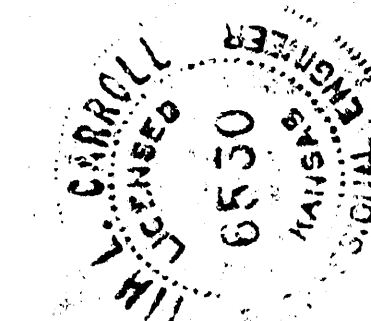
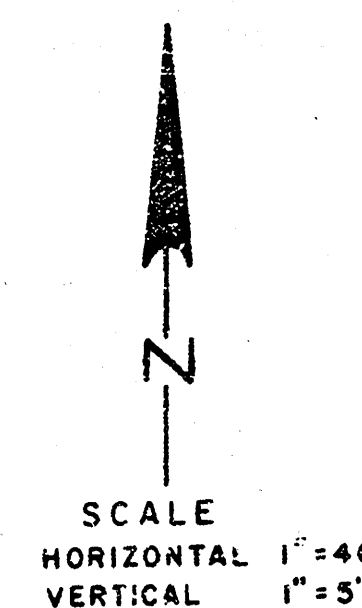
2
 5



"UNPLATTED"

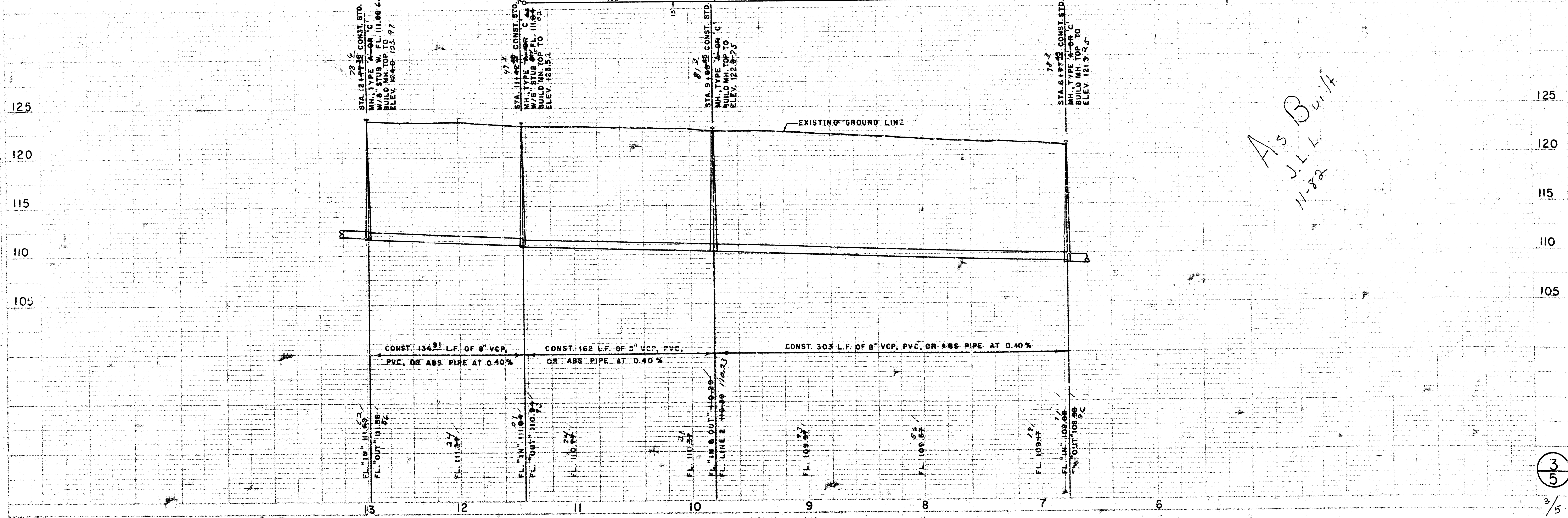


CAUTION!
HIGH PRESSURE
PIPELINES

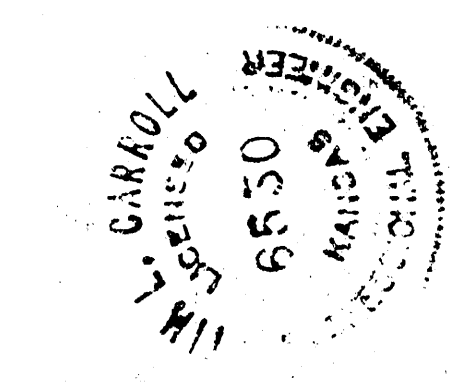


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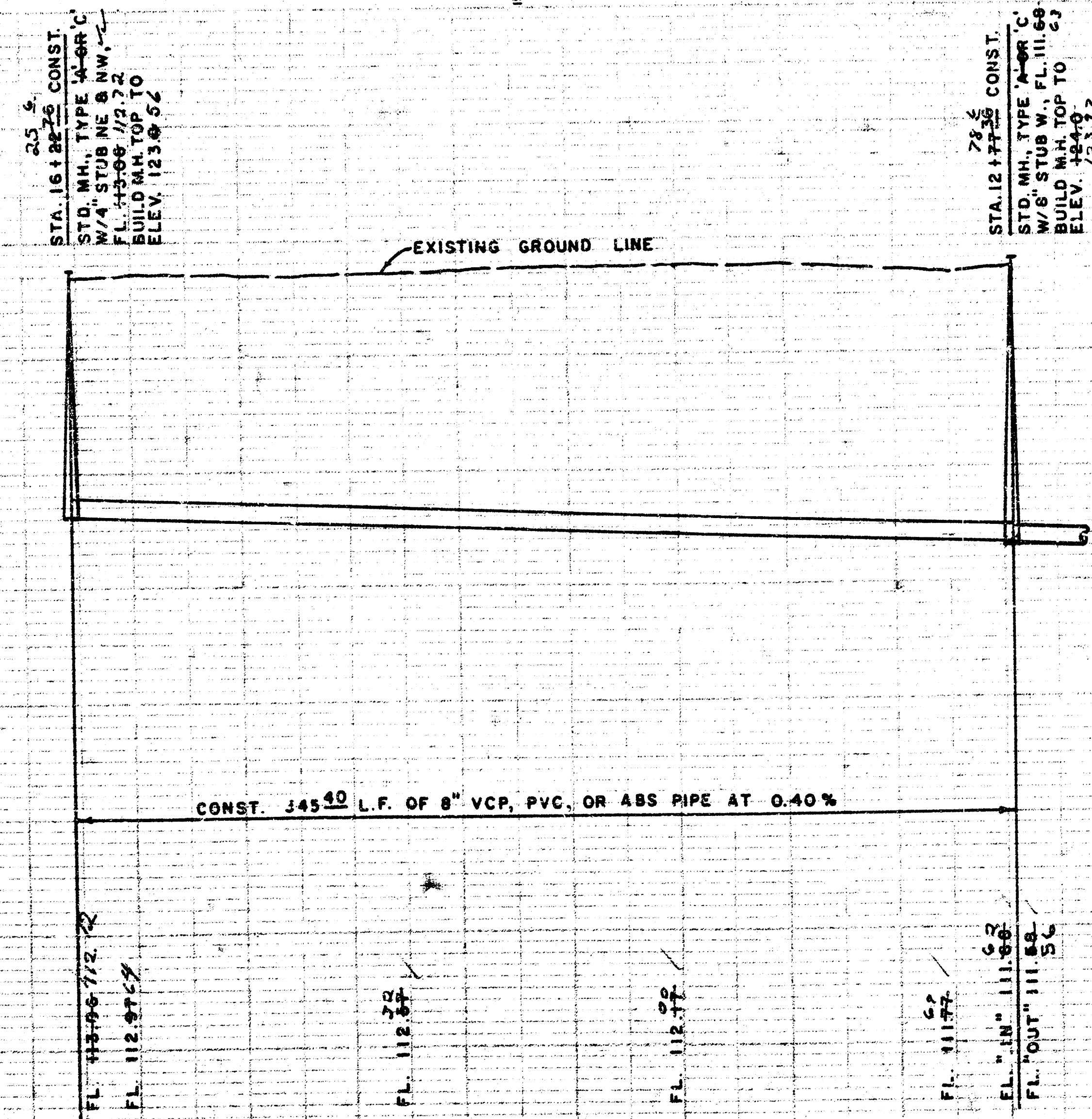
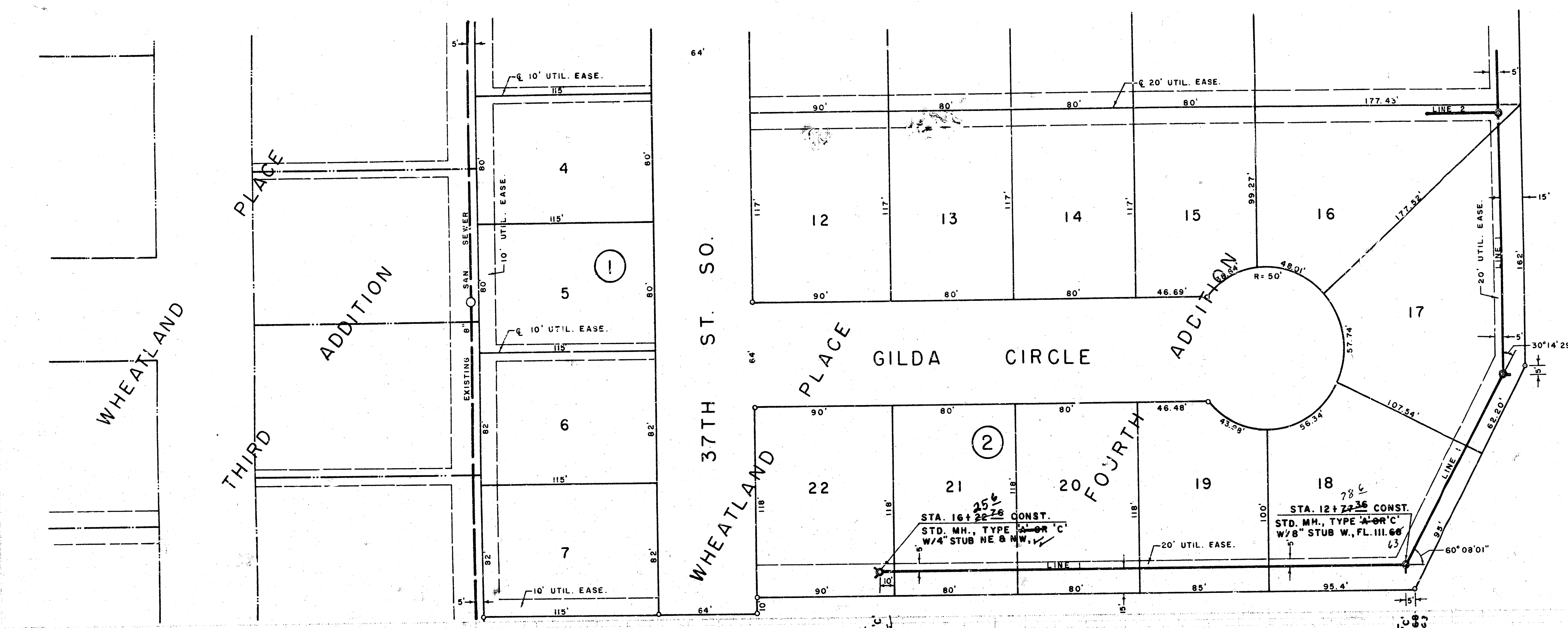


N
 SCALE
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 5'

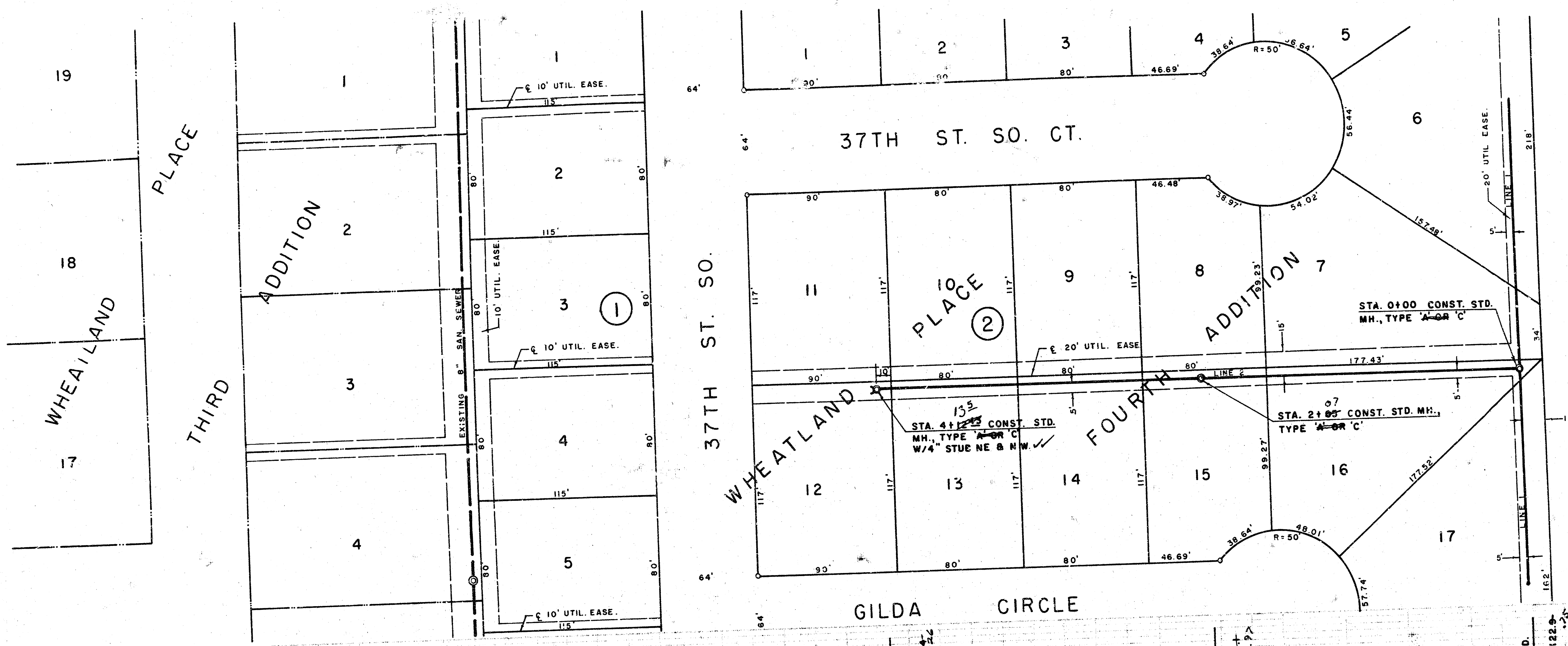


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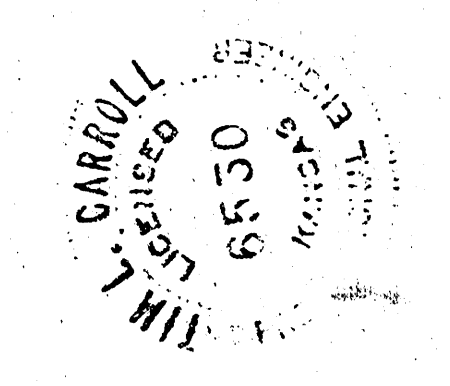
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11-82



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H.S. B. 11-82
 J.L.L.



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