

MAYWOOD

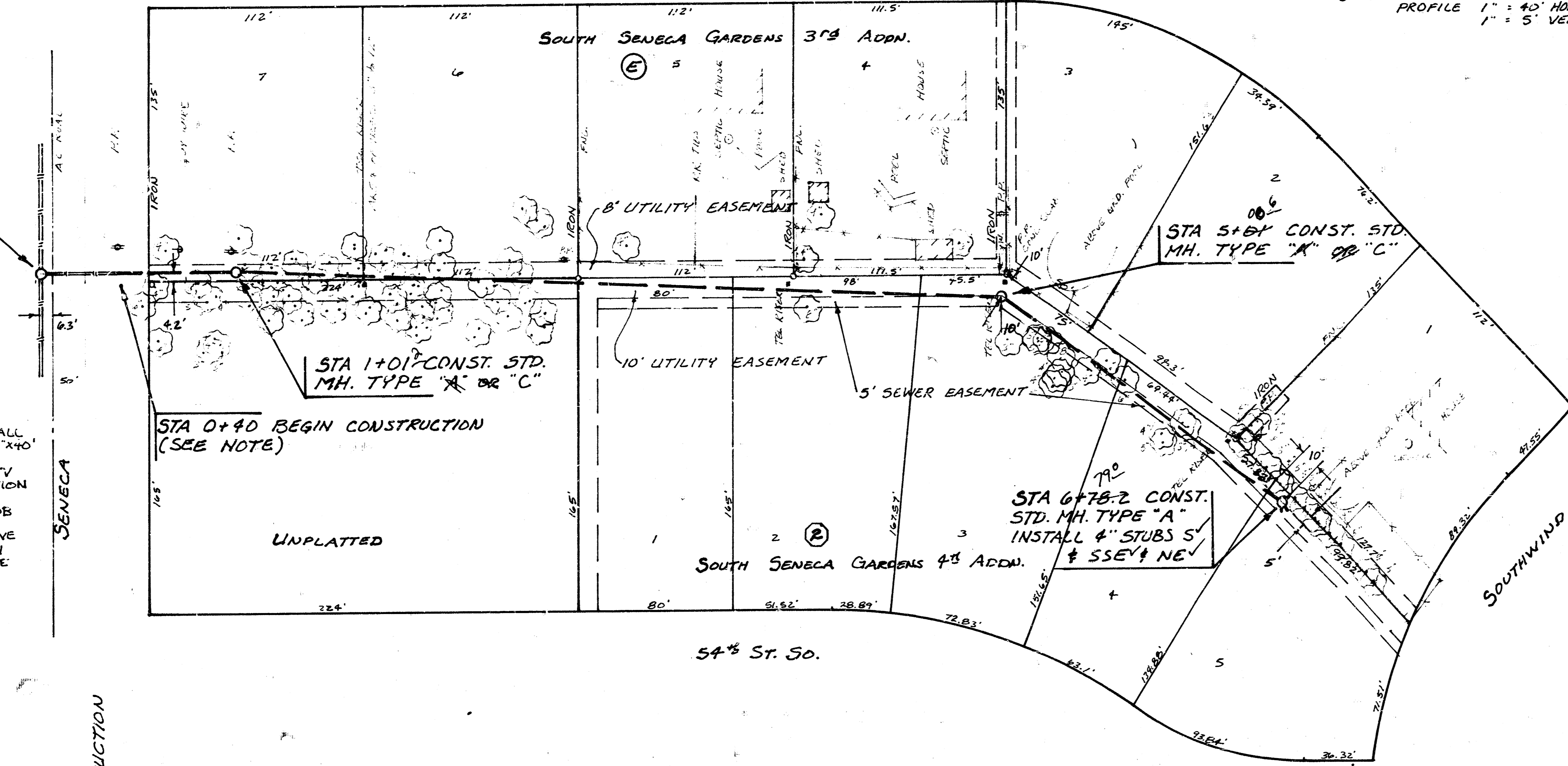
SCALE PLAN 1" = 40'  
PROFILE 1" = 40' HORIZ.  
1" = 5' VERT.

**CAUTION**  
**UNDERGROUND**  
**UTILITIES**  
Please check with K G & E or  
Southwestern Bell  
Telephone Co. for Location

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

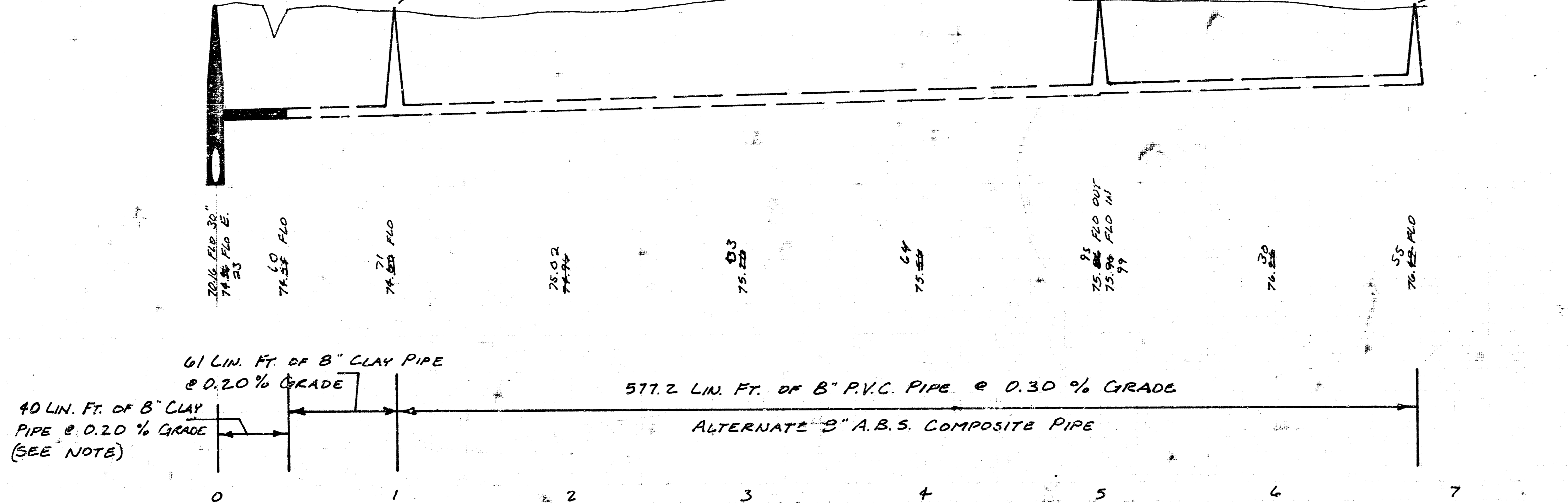
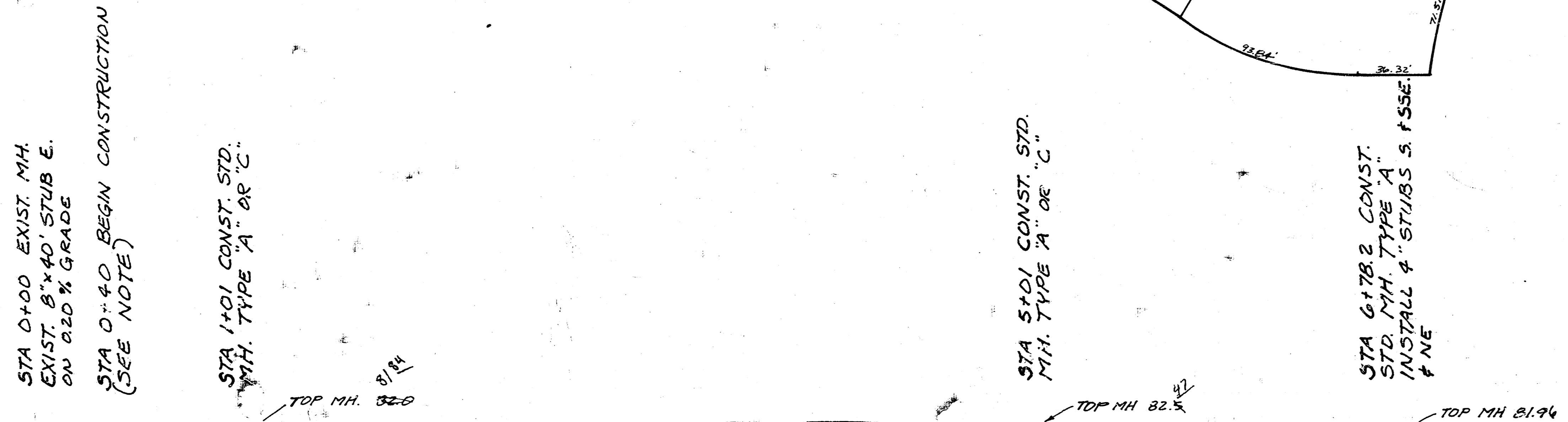
STA 0+00 EXIST. MH.  
EXIST 8"x40' STUB E.

NOTE: THE CONTRACTOR SHALL EXPOSE THE END OF THE 8"x40' CLAY STUB TO ENABLE THE SEWER MAINTENANCE TO VISIT AND DETERMINE THE CONDITION OF THE STUB BEFORE ANY PIPE IS PLACED. IF THE STUB IS FOUND TO BE DEFECTIVE THE CONTRACTOR SHALL REMOVE THE EXISTING PIPE AND BEGIN CONSTRUCTION WITH NEW PIPE AT STA 0+00



As Billed  
J.L. Love  
11-83

- B.M. 80.72 CITY STD. DISC. 30' S. & 45' E. OF E. BOTH SENECA AND 54th ST. SD.
- B.M. 81.22 NUT EAST FACE P.P. ON THE WEST SIDE SENECA BETWEEN MAYWOOD AND 54th ST. SD.
- B.M. 83.87 S.W. CORNER PORCH HOUSE @ 5310 SOUTHWIND



PROJECT DESCRIPTION			
<b>LAT. 37, MAIN 3, SW. INTERCEPTOR</b>			
PROJECT NUMBER			
<b>468-78-245-80853-000-000-001</b>			
BOOK NO. M4-39	APPROVED BY	DATE	9-83
DRAWN BY LDDM15		REVISOR	
CITY OF WICHITA			
DEPARTMENT OF ENGINEERING			
DIRECTOR OF ENG./CITY ENGINEER			SCALE
R. W. BRUGGEMAN			

18 8 3 10