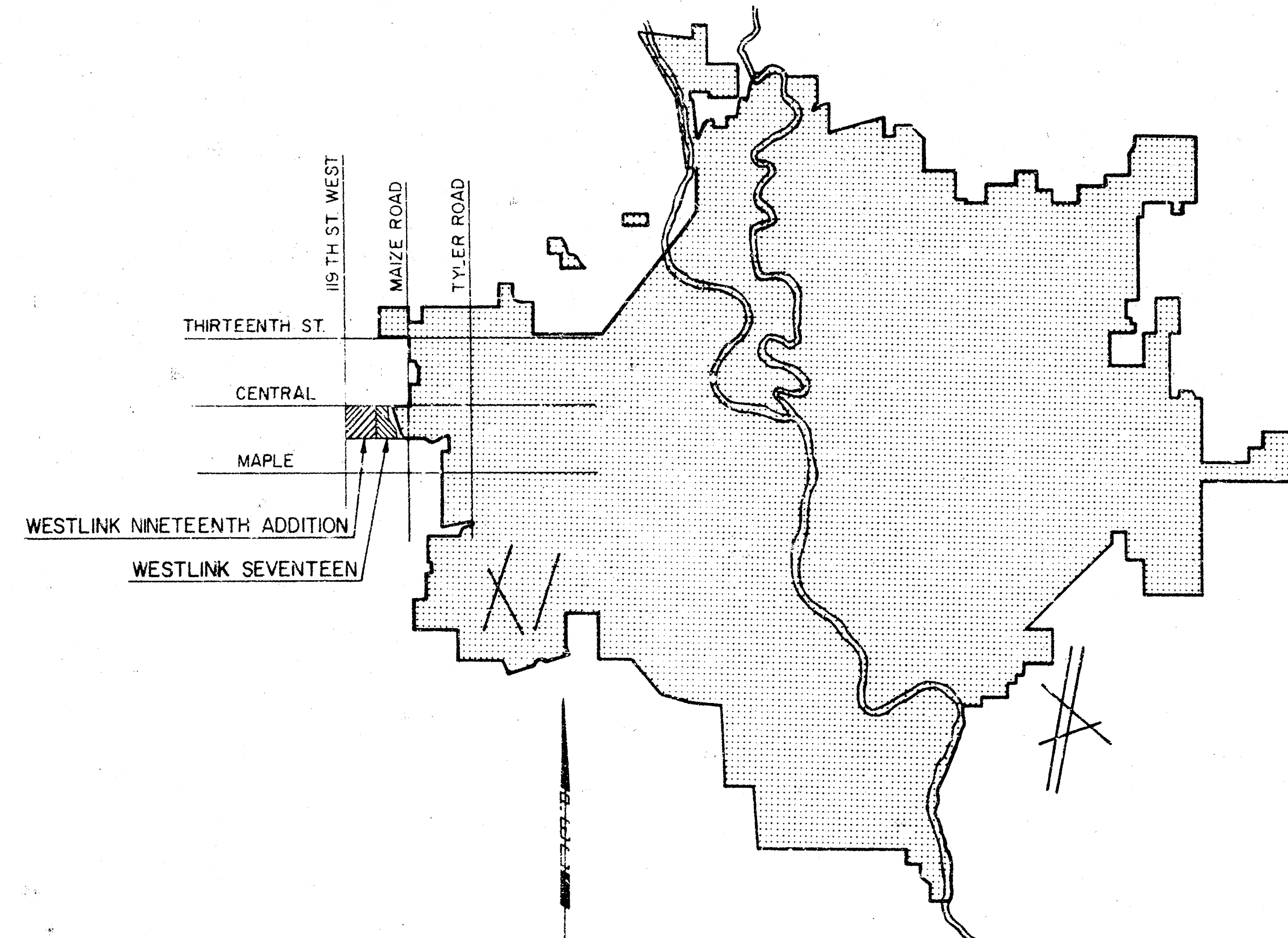


CONSTRUCTION PLANS FOR LATERAL 3, MAIN 10 OF THE SOUTHWEST INTERCEPTOR SEWER THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

INDEX OF SHEETS	
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SHEET NO. 2	KEY MAP
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SHEET NO. 5-9	PLAN-PROFILES



LOCATION MAP

CITY OF WICHITA PROJECT NO. 468-76-245-80687-000-000-001

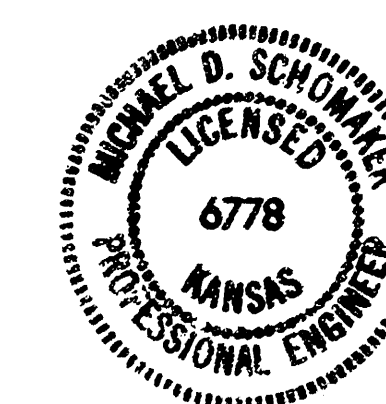
JUNE, 1979

PLANS PREPARED BY

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER. RISERS AND ADDITIONAL STUBS SHALL BE INSTALLED ON THIS PROJECT TO SERVE INDIVIDUAL LOTS WHEN ORDERED BY THE FIELD ENGINEER. RISER CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON STANDARD RISER DETAIL SHEET. LOCATIONS OF THE ENDS OF THE RISERS SHALL BE MARKED BY FASTENING GREEN PLASTIC COLORED TAPE TO THE END OF THE RISER AND BROUGHT TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE COLORED TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. ALL RISERS SHALL BE CONSTRUCTED USING S.D.R. 23.5 A.B.S. OR P.V.C. PIPE. ELEVATIONS OF STUBS AND TOPS OF RISERS SHALL BE SUCH THAT WILL FACILITATE CONNECTION OF BASEMENT DRAINS WHEN THESE LOTS ARE DEVELOPED.

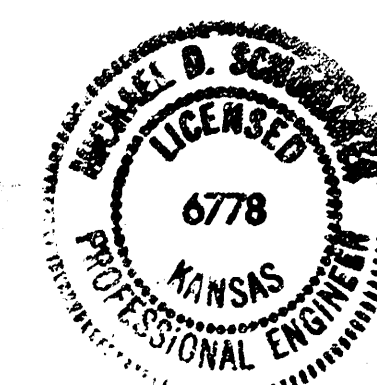
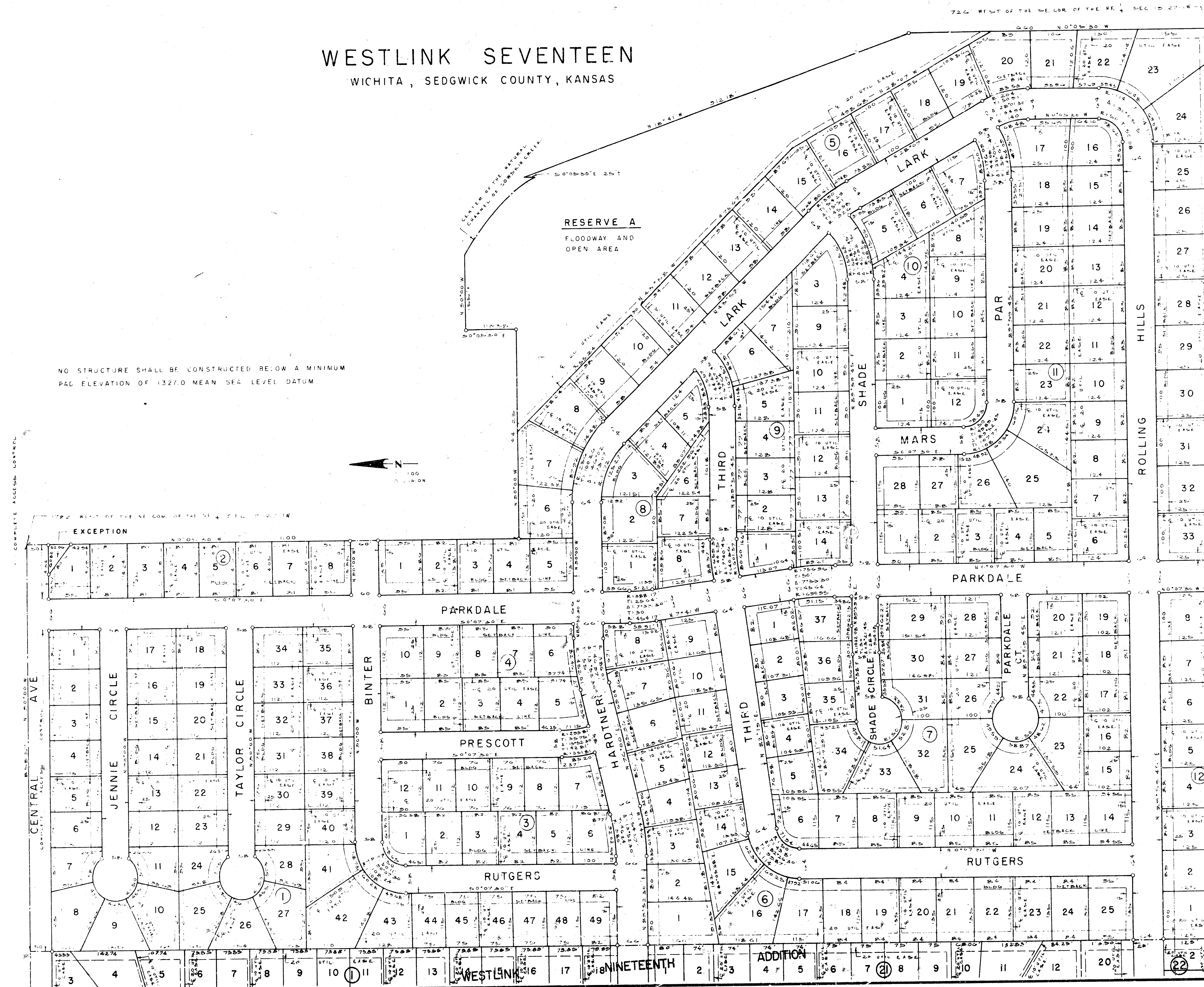
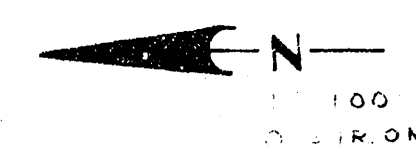
NOTE: CONTRACTOR CAN USE EITHER 8" CLAY PIPE, 8" A.B.S. COMP. PIPE, OR 8" P.V.C. PIPE WHERE PLANS SPECIFY 8" PIPE EXCEPT THAT ONLY ONE OF THESE KINDS OF PIPES MAY BE USED IN THESE LOCATIONS.



WESTLINK SEVENTEEN

WICHITA, SEDGWICK COUNTY, KANSAS

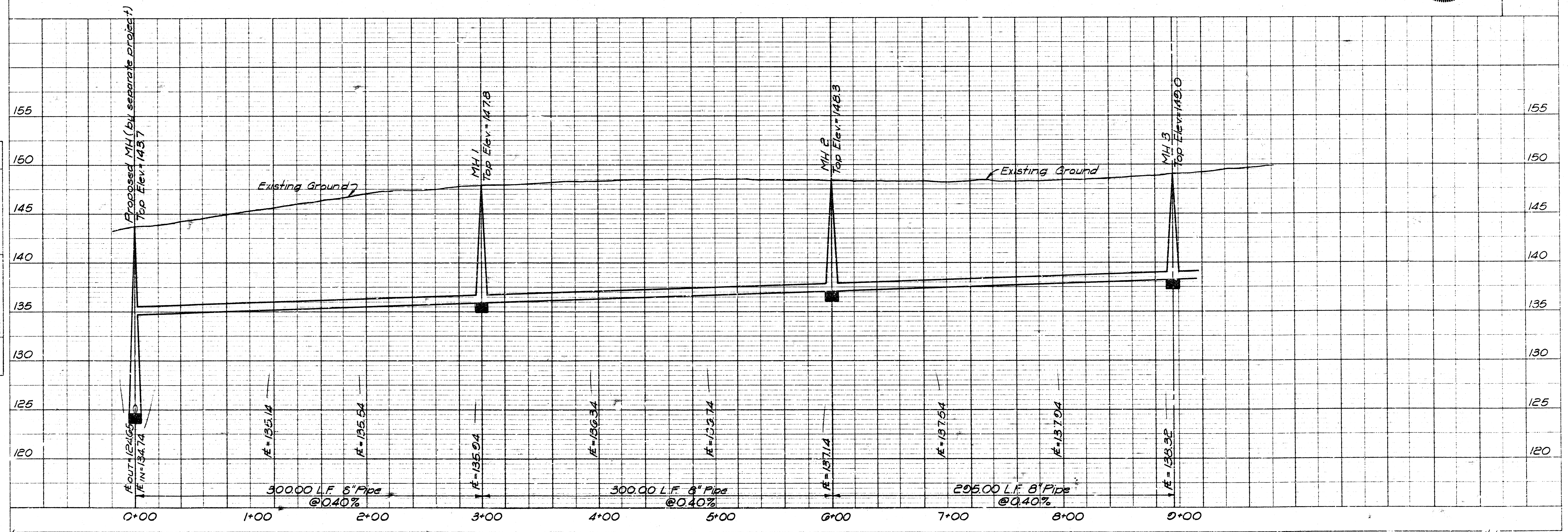
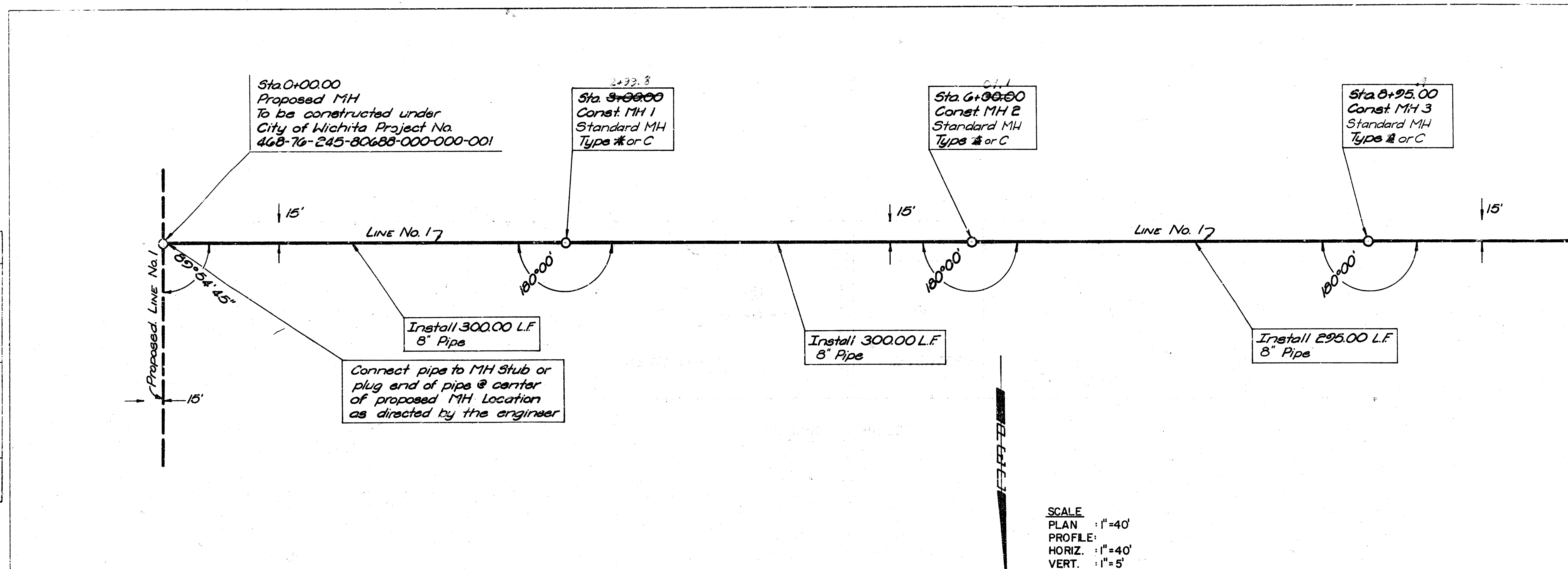
NO STRUCTURE SHALL BE CONSTRUCTED BELOW A MINIMUM
PAD ELEVATION OF 1327.0 MEAN SEA LEVEL DATUM



No.	Revision	By	Date
CITY OF WICHITA, KANSAS LATERAL 3, MAIN 10 OF THE SOUTHWEST INTERCEPTOR SEWER WESTLINK SEVENTEEN FINAL PLAT R. W. LINN, P. E., CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-76-245-80687-000-000-001 PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS			
Designed by	K.O. Taylor	Job No.	70120-4
Drawn by		Date	JULY, 1970
		Sht.	3 / 3

PLAN	DATE	BY
SURVEYED		
NOTED		
ALIGNED		
CHECKED		
BY		
DATE		

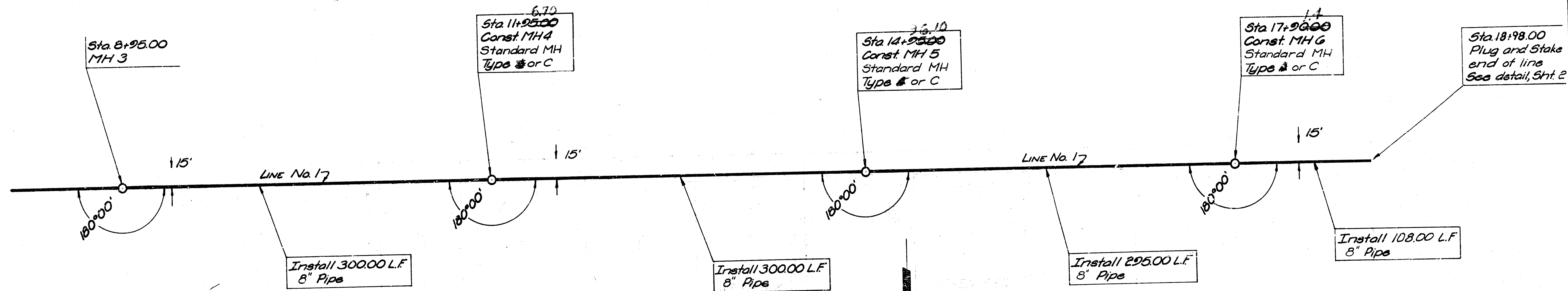
PROFILE	DATE	BY
SURVEYED		
NOTED		
ALIGNED		
CHECKED		
BY		
DATE		



CITY OF WICHITA, KANSAS
LATERAL 3, MAIN 10
OF THE SOUTHWEST INTERCEPTOR SEWER
LINE NO. 1
R.W. LINN, P.E. CITY ENGINEER
C of W. Proj. No. 468-76-245-80687-000-000-001
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
WICHITA, KANSAS
DESIGNED BY: MDS, RFU
CHECKED BY: TUC, RFU
DATE: JULY, 1979

PLAN	DATE	BY
DESIGNED		
CHECKED		
APPROVED		
NOTE BOOK		
NO.		

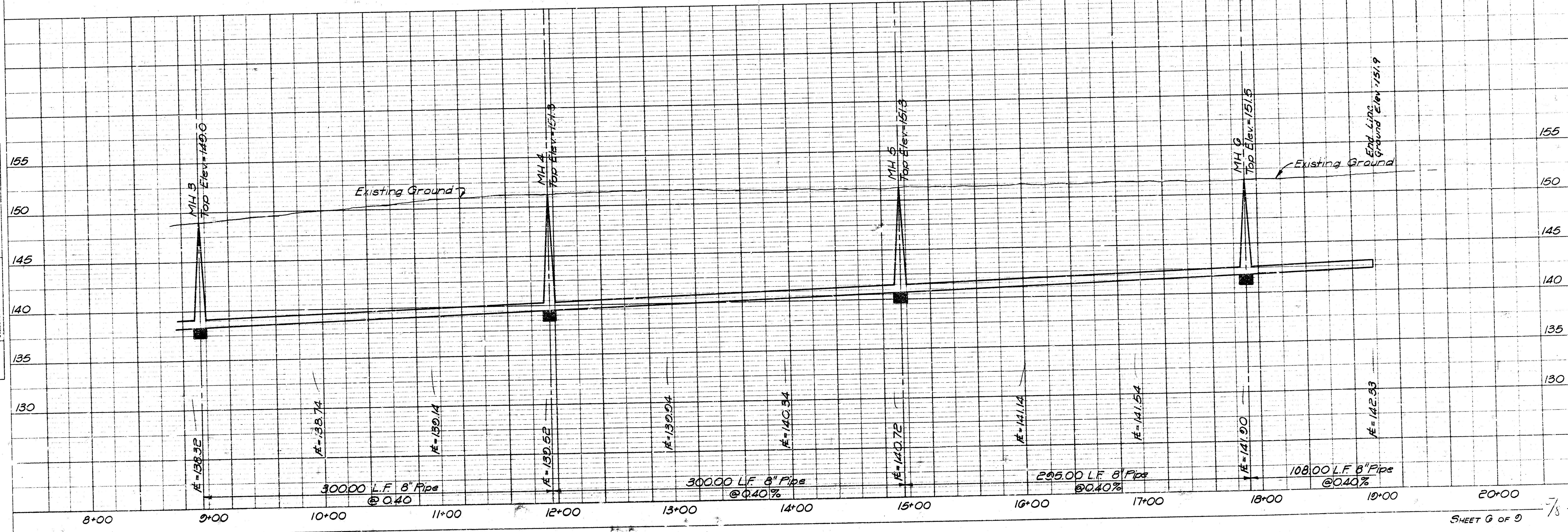
PROFILE	DATE	BY
DESIGNED		
CHECKED		
APPROVED		
NOTE BOOK		
NO.		

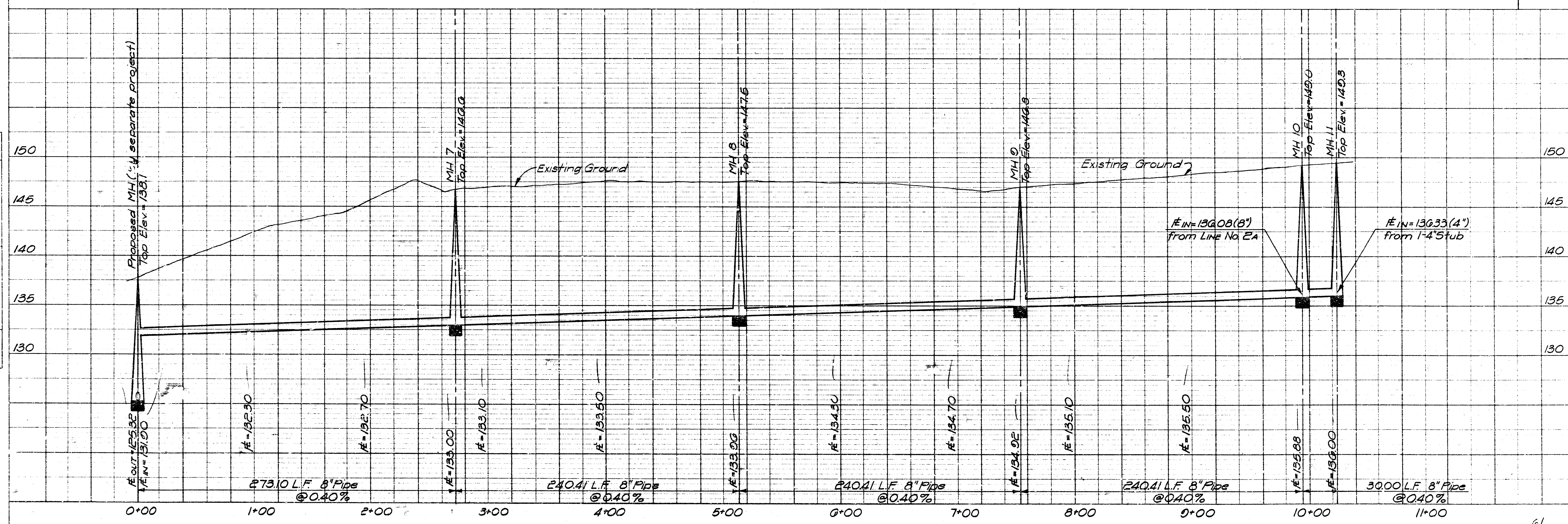
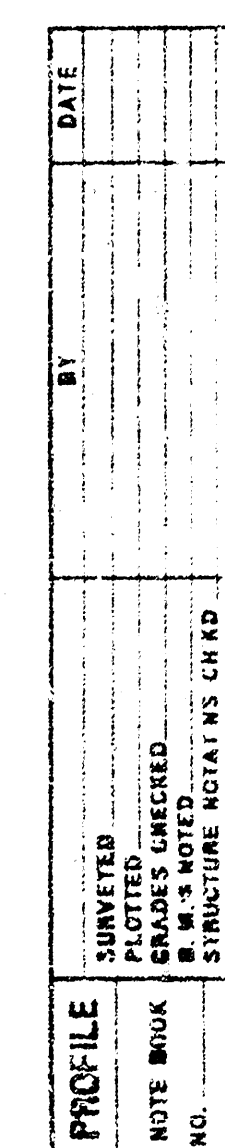


SCALE
 PLAN : 1" = 40'
 PROFILE : 1" = 40'
 HORIZ. : 1" = 40'
 VERT. : 1" = 5'



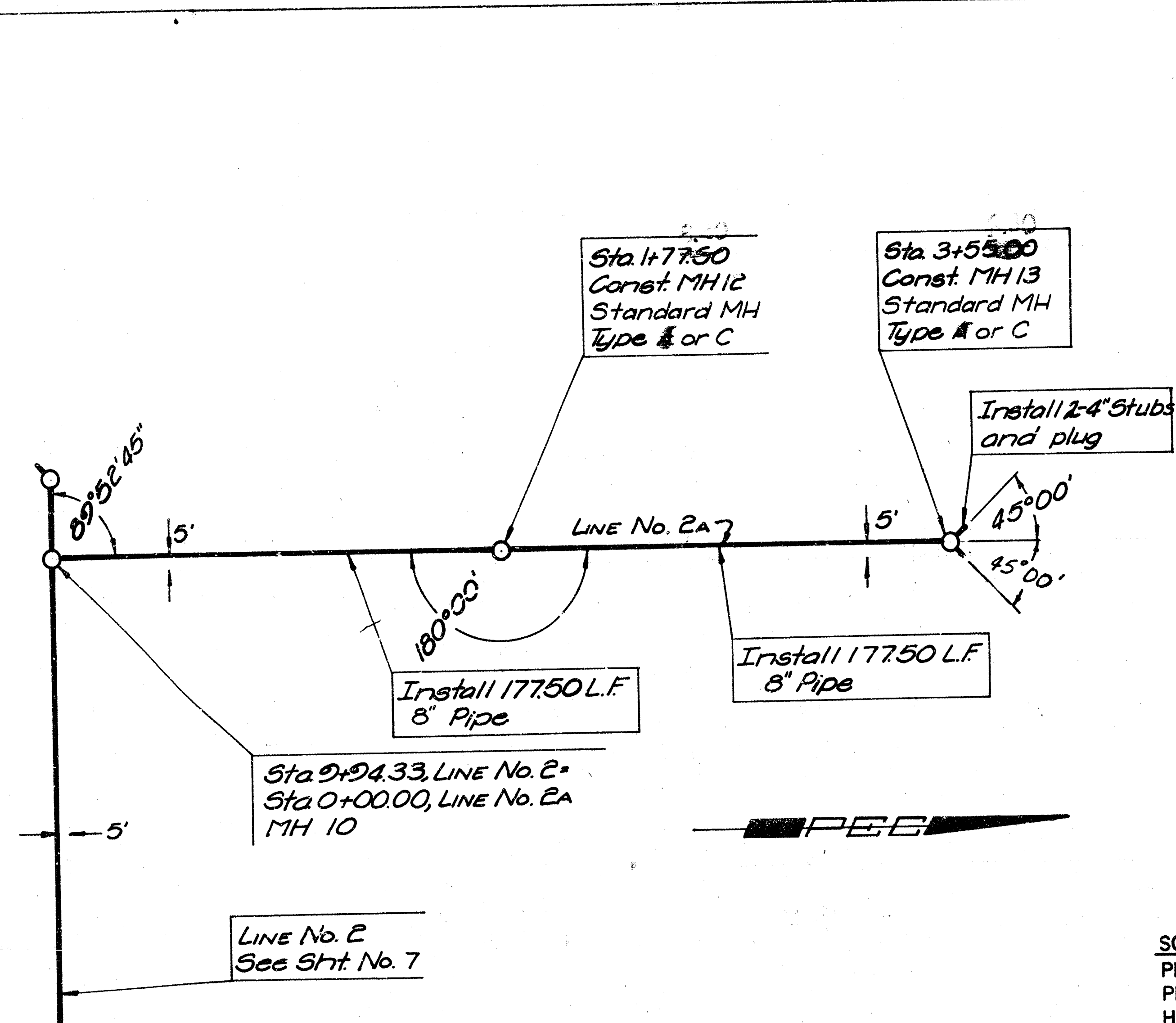
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 CITY OF WICHITA, KANSAS
 ALBERT STREET INTERCEPTOR SEWER
 LINE NO. 1
 R.W. Linn, P.E., CITY ENGINEER
 C of W. Proj. No. 468-76-245-0001-000-001
 Date: July 1979



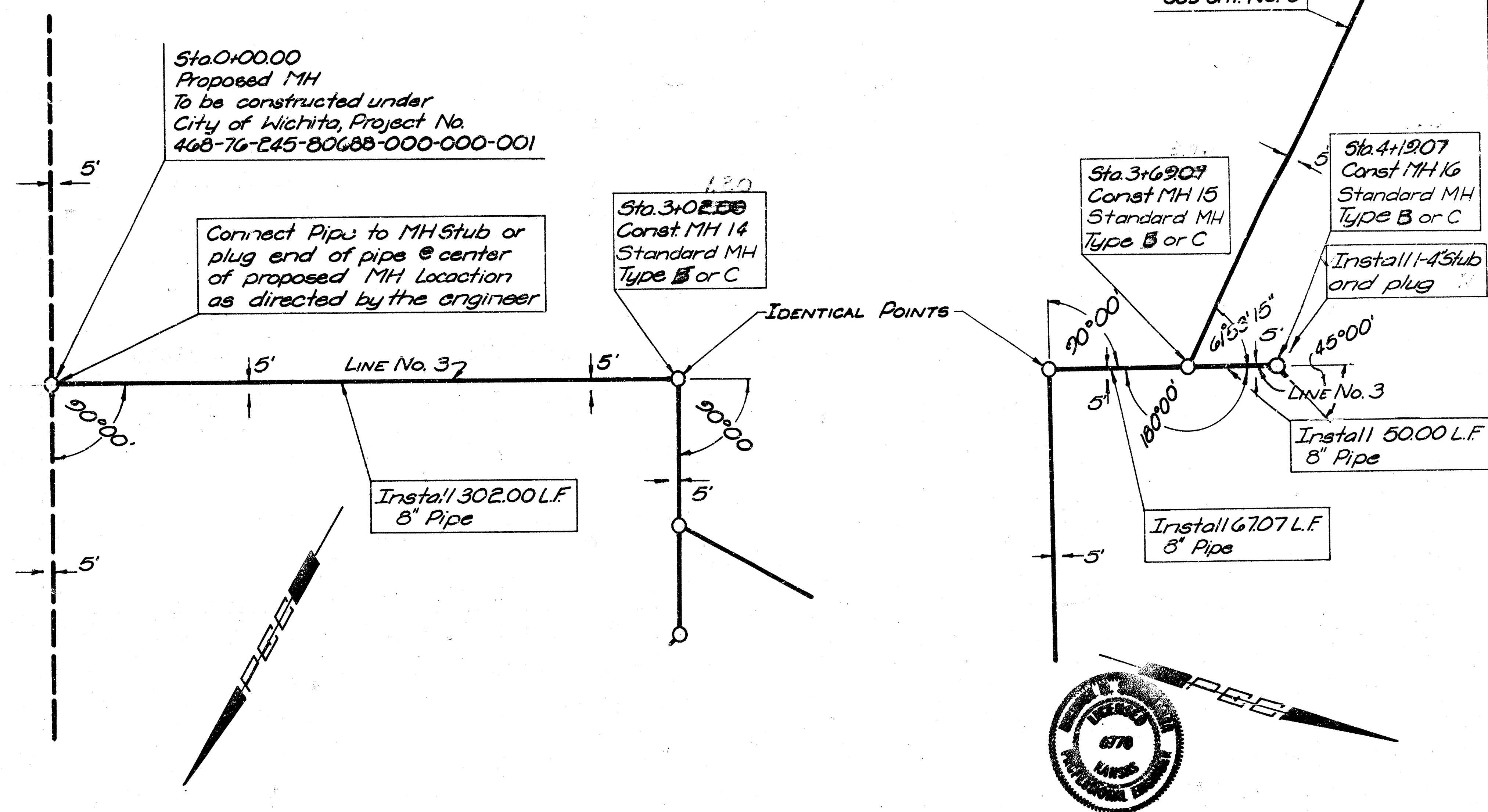


SHEET 7 OF 9 6/9

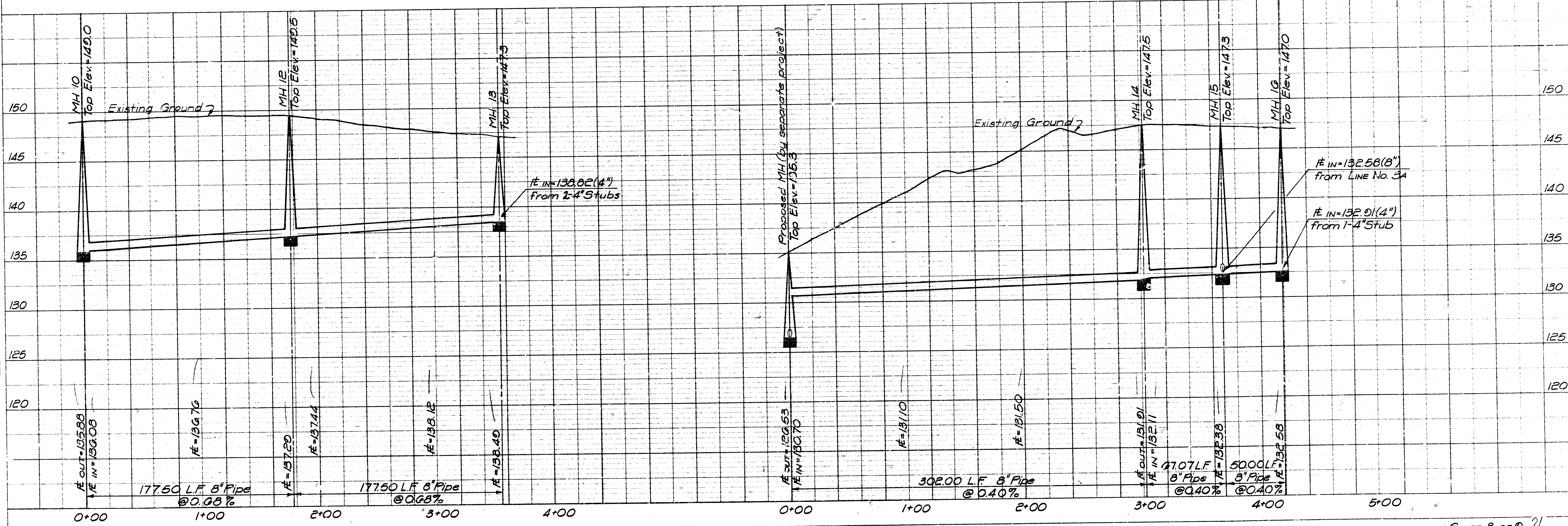
PLAN	DATE	BY
DESIGNED		
CHECKED		
NOTED		
NO.		



SCALE
PLAN : 1" = 40'
PROFILE : 1" = 40'
HORIZ. : 1" = 40'
VERT. : 1" = 5'



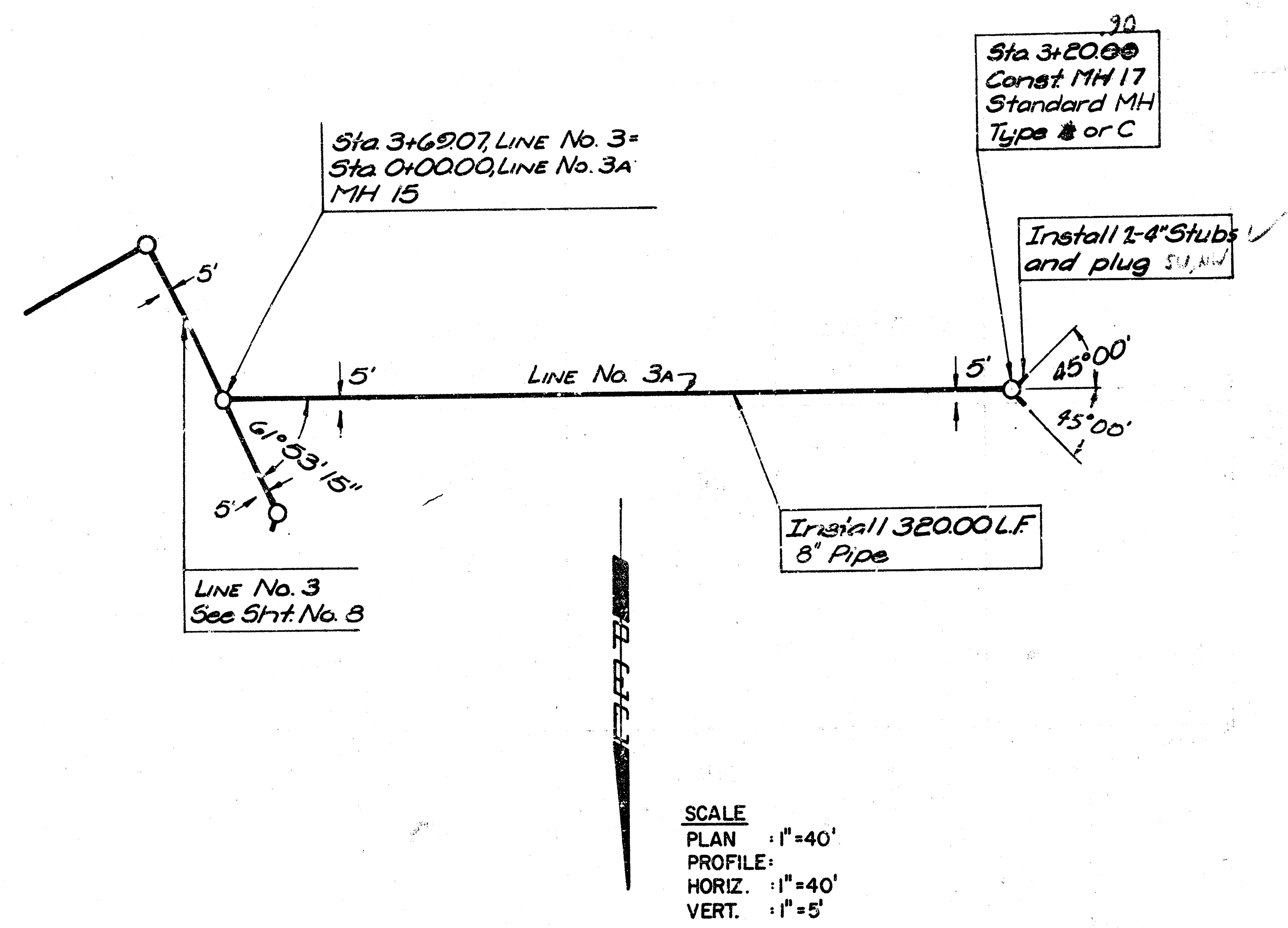
PROFILE	DATE	BY
DESIGNED		
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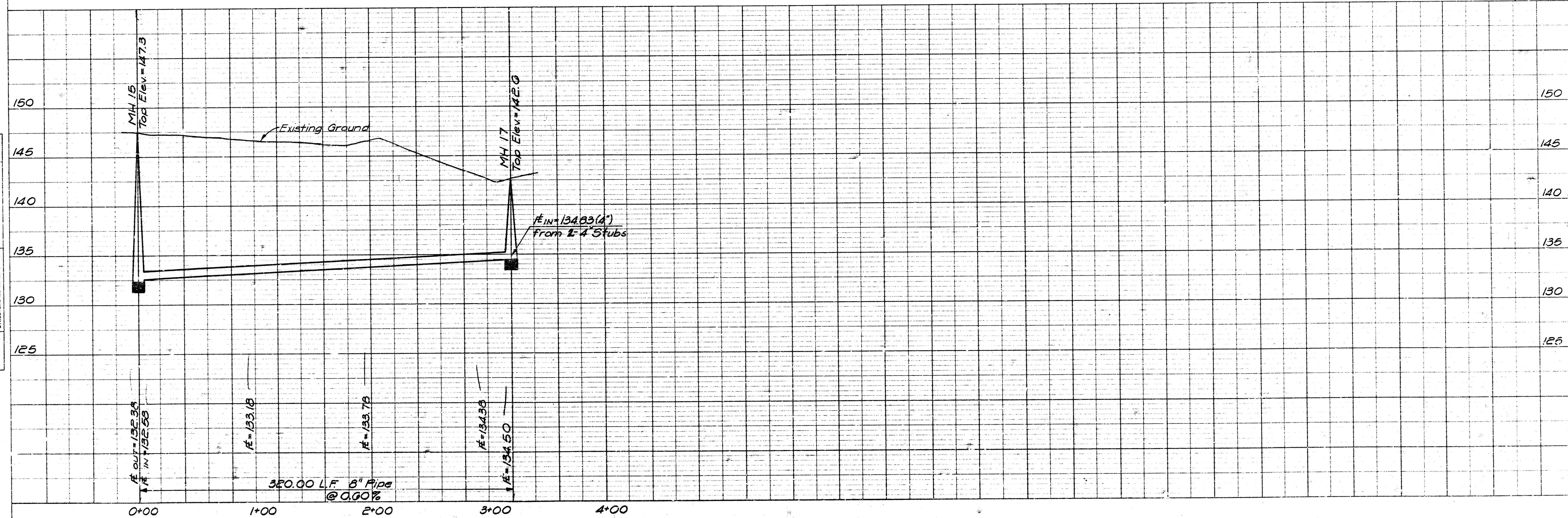
CITY OF WICHITA, KANSAS
LATERAL 3, MAIN 10
OF THE SOUTHWEST INTERCEPTOR SEWER
LINE NO. 2A & 3
RW. LIN. PE. CITY ENGINEER
C. of W. Proj. No. 468-76-245-80688-000-000-001

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
WICHITA, KANSAS
MDS, R.F.J.
TNC, R.F.J.
JULY, 1979

PLAN	BY	DATE	SURVEYED	
			PLOTTED	
NO. 100			ALIGNED CHECKED	
NO.			RT. OF WAY CHECKED	



SCALE
PLAN : 1"=40'
PROFILE:
HORIZ. : 1"=40'
VERT. : 1"=5'



A circular professional engineer seal. The outer ring contains the text "MICHAEL D. SCHOMAKER" at the top and "PROFESSIONAL ENGINEER" at the bottom. The inner circle contains the word "LICENSED" at the top, the number "6778" in the center, and the word "KANSAS" at the bottom.

CITY OF WICHITA, KANSAS
 LATERAL 3, MAIN IO
 OF THE SOUTHWEST INTERCEPTOR SEWER

LINE NO. 3A

R.W. LINN, PE, CITY ENGINEER
 C. of W. Proj. No. 468-76-245 - 80687-000-000-001

DESIGNED BY: **MDS, R/FJ**
 DRAWN BY: **TNC, R/FJ**

DATE: **JULY, 1978**

PROJECT NO.: **70120-4**

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 WICHITA, KANSAS