

**CAUTION**  
**UNDERGROUND UTILITIES**  
Please check with K & E or Southwestern Bell Telephone Co. for Location

Sta 0+00 Connect New 8" Pipe(s) to Existing MH  
Install Reinforced Concrete Encasement from STA 0+00 to STA 0+20

Remove Abandoned 4" Force Main as necessary to facilitate New Const. Plug end of remaining Pipe. Iron shall be incidental to the project.

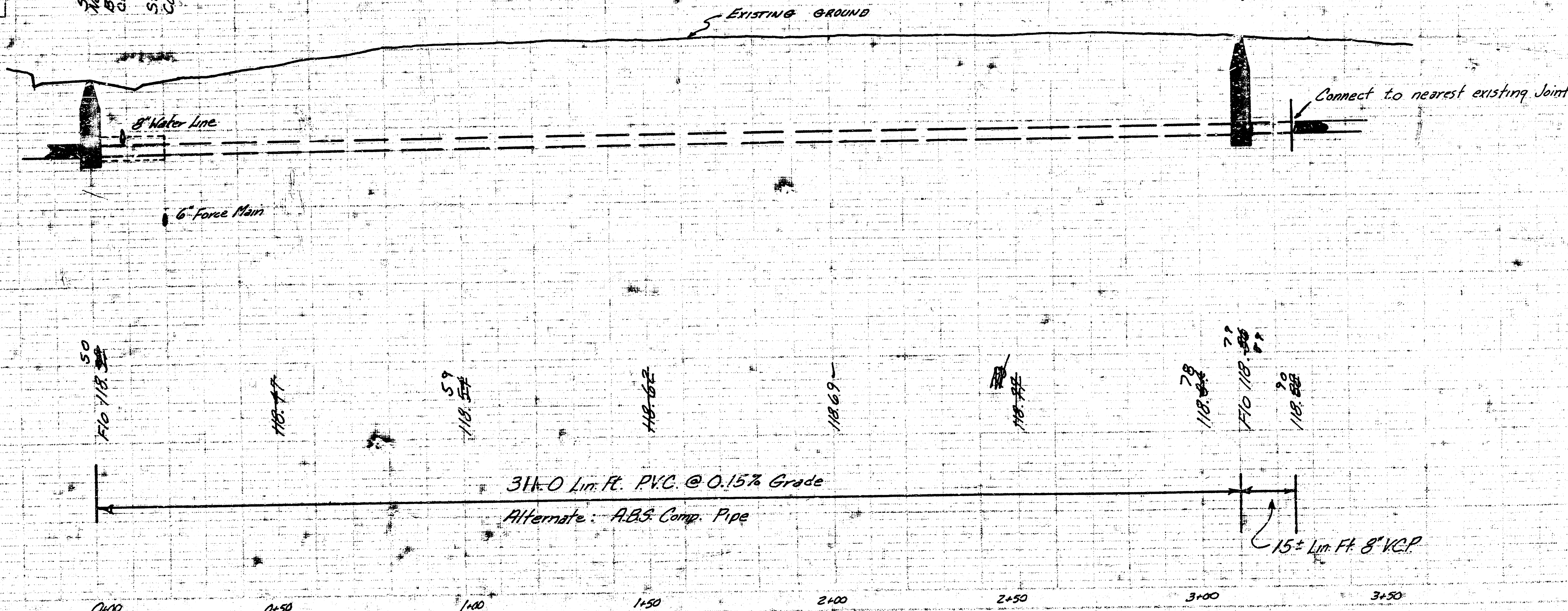
Scale: 1" = 20' Plan  
Horz. 1" = 20' Profile  
Vert. 1" = 5'

Bench Marks - 126.31 Little Arkansas & 21st St. N.  
City Std. Disc. NE Cor. Bridge  
TBM 125.61 SE Cor. Conc. Porch #2401 N. Hood.

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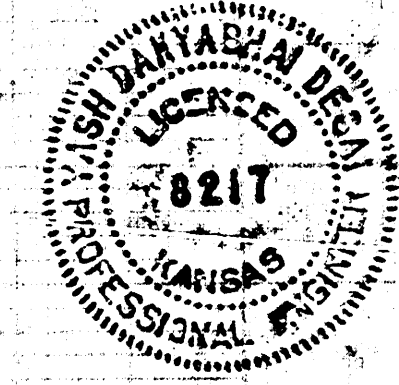
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Install Reinforced Concrete Encasement from STA 0+00 to STA 0+20

HOOD AVE.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

As Built  
J. L. Love  
11-83



|                                                                                                                         |             |
|-------------------------------------------------------------------------------------------------------------------------|-------------|
| PROJECT DESCRIPTION                                                                                                     |             |
| Reconstruct a portion of LATERAL "S", DISTRICT "T", Sanitary Sewer NO. 20 IN ALLEY EAST OF HOOD & SOUTH OF 23rd ST. NO. |             |
| PROJECT NUMBER                                                                                                          |             |
| 468-76-245-81257-000-000-001                                                                                            |             |
| BOOK NO. DCD-266                                                                                                        | APPROVED BY |
| DRAWN BY LINDSEY                                                                                                        | DATE 1/83   |
| CITY OF WICHITA                                                                                                         |             |
| DEPARTMENT OF ENGINEERING                                                                                               |             |
| M. E. LINDEBAK - CITY ENGINEER                                                                                          |             |
| SCALE 1" = 20'                                                                                                          |             |

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