

GENERAL NOTES:

1. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL

1-800-344-7233

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

KANSAS GAS & ELECTRIC

GAS: 1-316-832-3121

ELECTRIC: 1-316-281-8448 (KENT MYERS)

SOUTHWESTERN BELL TELEPHONE COMPANY

1-316-268-2912

CITY OF WICHITA WATER DEPARTMENT

1-316-265-1300

CITY OF WICHITA SEWER MAINTENANCE

1-316-268-4071

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY PINS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY PINS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH PINS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. COMPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
8. PRIOR TO LAYING SEWER LINES USING EXISTING MAINS OR MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
9. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
10. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED BACK TO ORIGINAL GROUND LINE, SEEDED AND MULCHED.
11. ALL WORK TO BE DONE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS AND DETAILS.

SANITARY SEWER PLANS TO SERVE

LOTS 1, 2, 3, 4 AND 5,
BLOCK 1,

I-135 POWER CENTER

LATERAL 155, SANITARY SEWER NO. 22

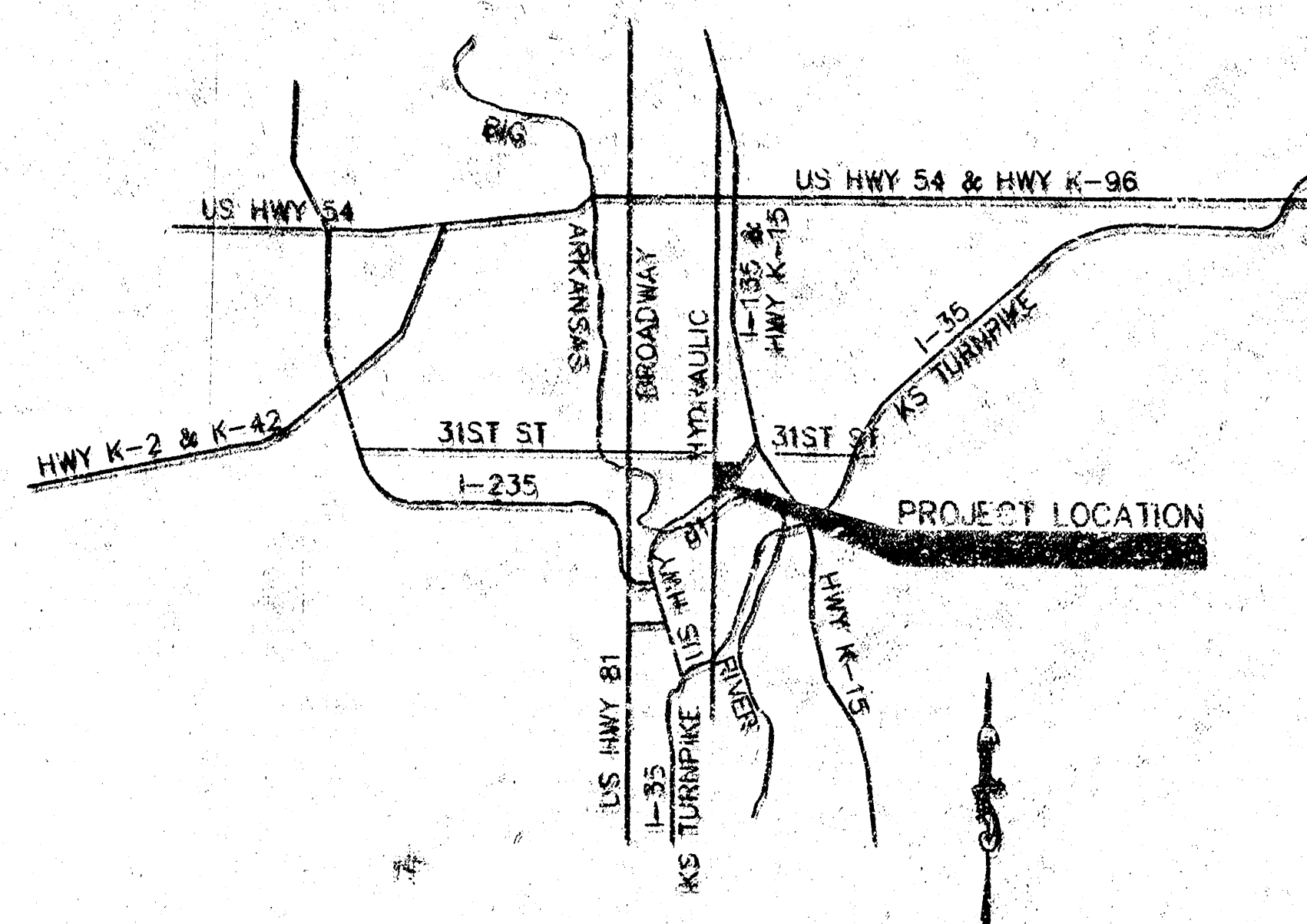
PROJECT NO. 468-82418

INDEX CODE = 742155

MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER

CITY OF WICHITA

SEDGWICK COUNTY, KANSAS



NOT TO SCALE
VICINITY MAP

CONTACT PERSONS:

SAMUEL D. MALINOWSKY, P.E., KAW VALLEY ENGINEERING, INC. 913-762-5040

THOMAS W. BOYD, PRESIDENT, K.C.B.B., INC. 316-685-5341

INDEX TO SHEETS:

1. TITLE SHEET
2. SANITARY SEWER DETAILS
3. FORCE MAIN - PLAN & PROFILE
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5. SANITARY SEWER - PLAN & PROFILE
6. SANITARY SEWER - PLAN & PROFILE
- 6A. FINAL PLAT

BENCHMARKS:

HYDRAULIC AVENUE & 31ST STREET SOUTH: CITY OF WICHITA, BENCHMARK DISC.
43.6' WEST OF CENTERLINE HYDRAULIC AND 32.5' NORTH OF CENTERLINE 31ST.
ELEV = 90.871 (C.F. J.W. DATUM)

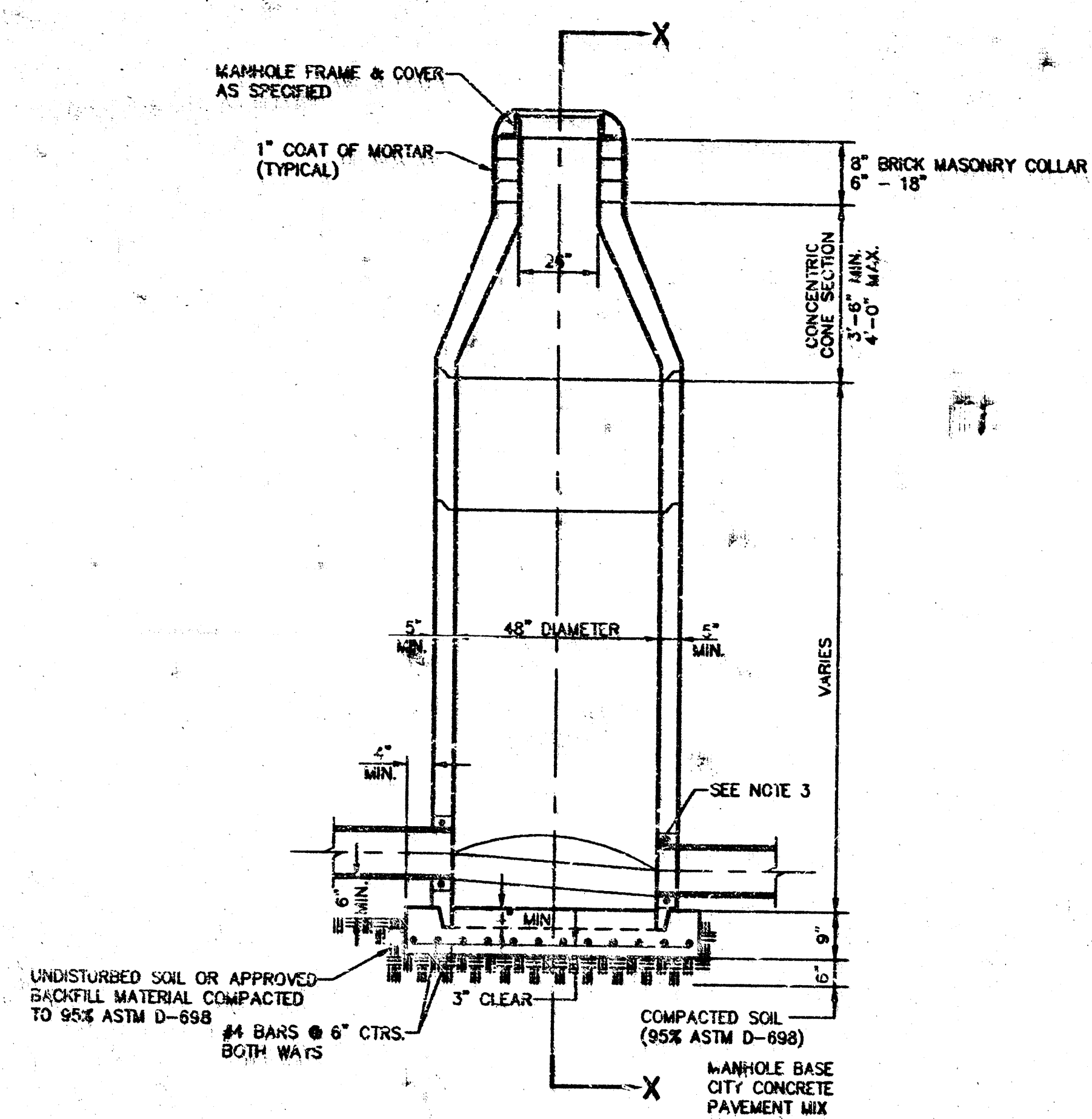
CITY OF WICHITA DATUM = U.S.G.S. - 1187.4

AS BUILT
RDL
9/26/95

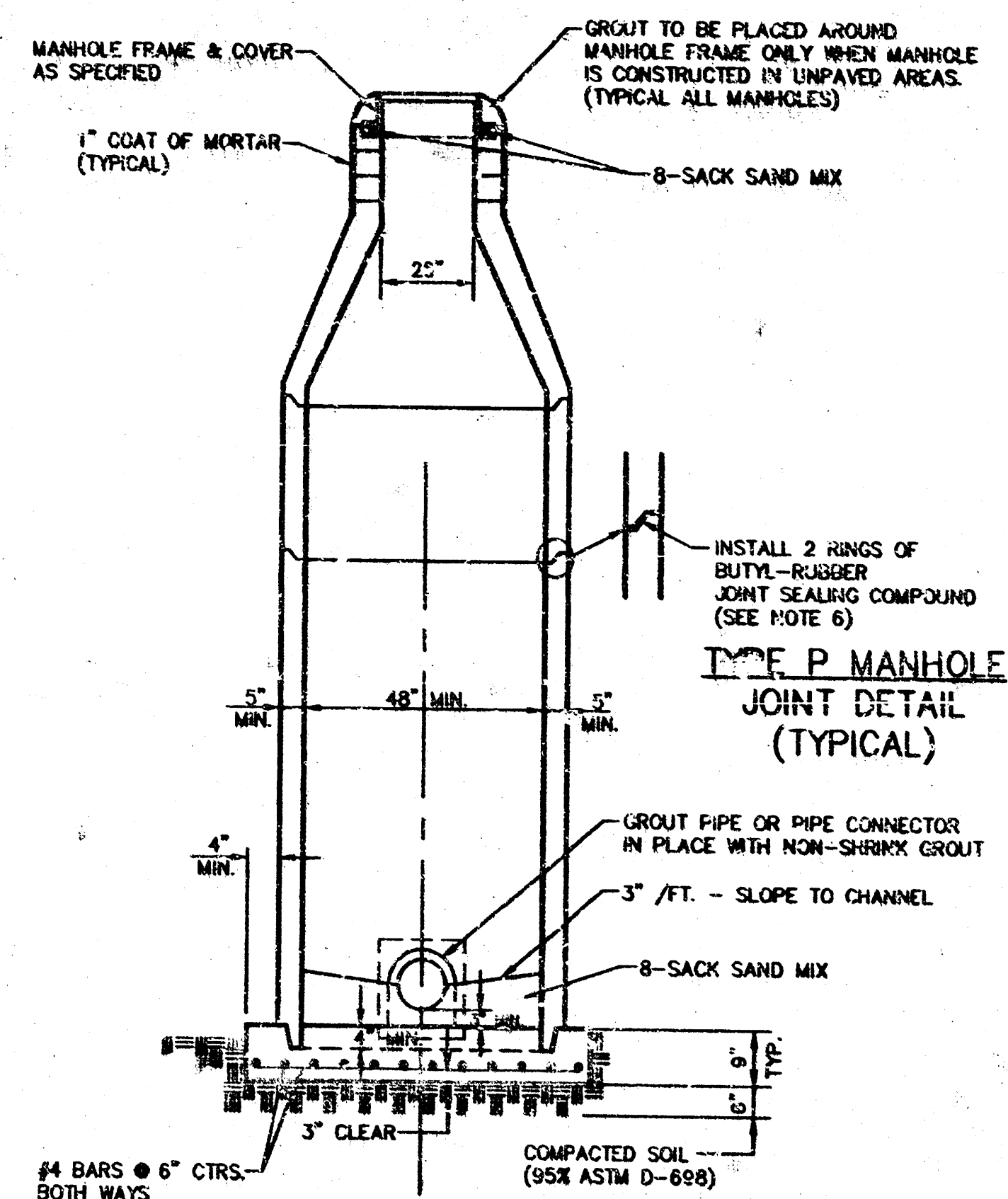
DECEMBER, 1994

SAMUEL D. MALINOWSKY
PROFESSIONAL ENGINEER

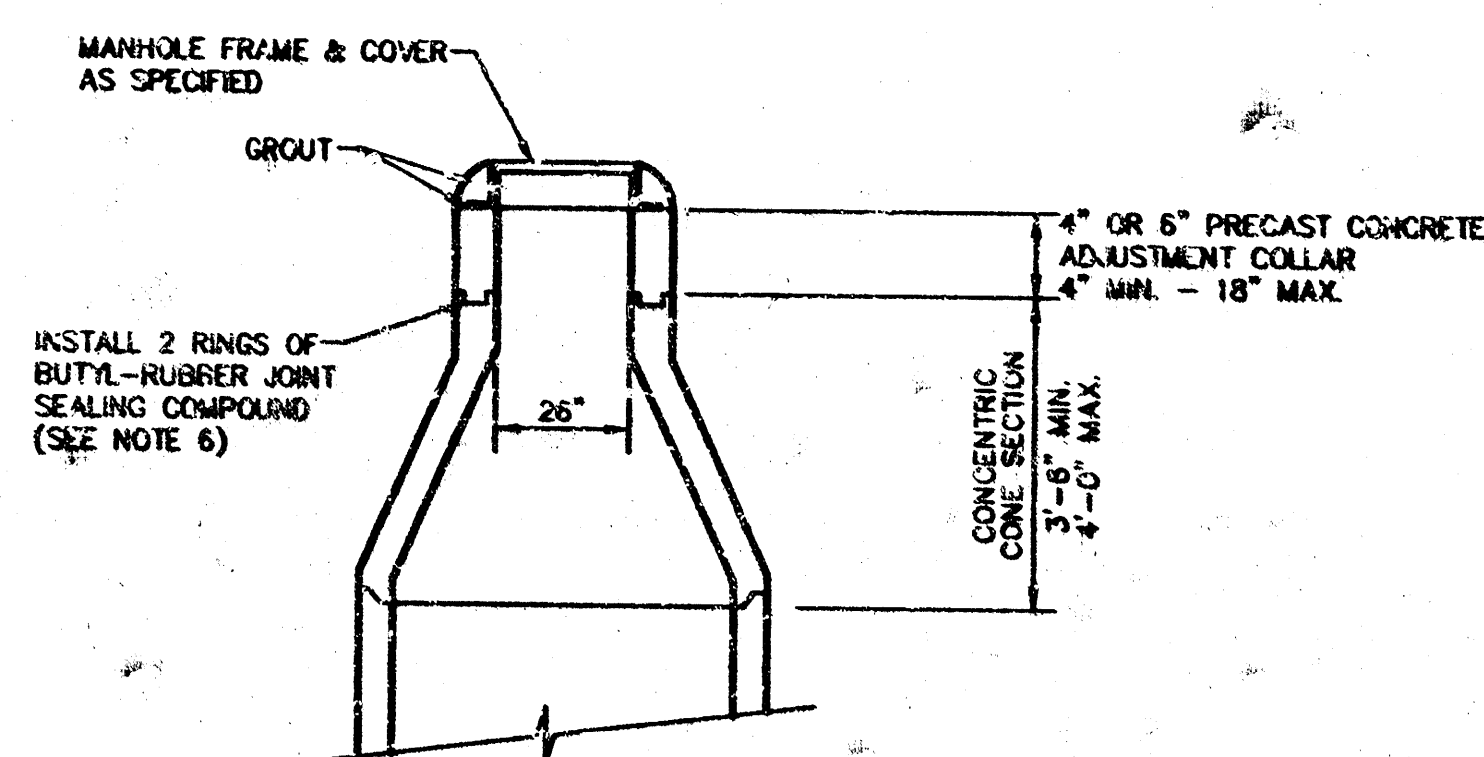
11/29/94		AS PER CITY COMMENTS		REV	
NO.	DATE	REVISION		BY	
TITLE SHEET - SANITARY SEWER PLANS					
P.O. BOX 1304 2318 NORTH JACKSON ANDOVER, KANSAS 66001 (913) 762-5040 FAX 913-762-7744		KAW VALLEY ENGINEERING, INC. 122 N.W. PARKWAY RIVERSIDE, MISSOURI 64150 (816) 587-5033 FAX 816-587-6128		PROJ. NO. 94-1598 DATE OCT. 31, 1994 DESIGNER SUM DRAWN BY DBA/ENK CHECKED BY J.S. CITY OF WICHITA SHEET 1 OF 6	



TYPE P
STANDARD MANHOLE



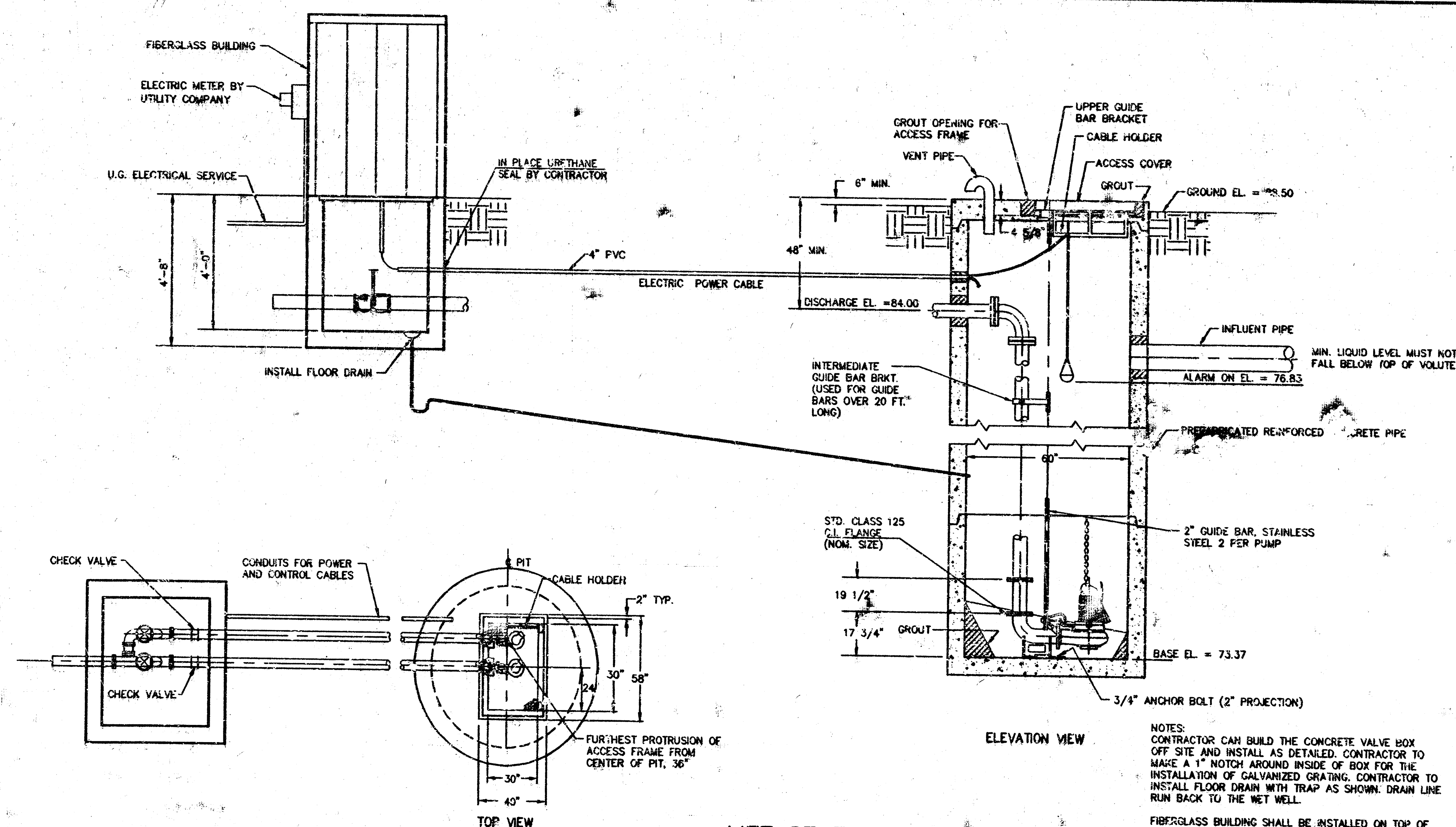
SECTION X
TYPICAL



ALTERNATE CONSTRUCTION
IN UNPAVED AREAS

GENERAL NOTES PRECAST MANHOLE NOTES

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISION OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR P.V.C. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS THINER SERIES 66 H-BUILD EPOXYLINE, DRY THICKNESS OF 4 MILS (MIN.).
5. EXTERIOR MANHOLE WALL SHALL BE COATED WITH 1 COAT MOHARSH 633 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 4 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SLAB TO INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24 INCHES O.D. SHALL HAVE AN INSIDE DIAMETER OF 4 FEET. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24 INCHES OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5 FEET. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6 INCH CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3 INCHES ABOVE THE BOTTOM OF THE MANHOLE BASE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DIPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NON-SHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MOVED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING.
13. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF-CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWER FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPE TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO REVEAL THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT.
15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL FREE FALL DROP INSIDE MANHOLES SHALL NOT EXCEED 2 FEET. THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8 INCH WALLS AND A VERTICAL HEIGHT OF 6 INCHES MINIMUM AND 18 INCHES MAXIMUM. A 1 INCH COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR.
18. MANHOLE RIMS NOT IN PAVED AREAS ARE TO BE 0.4' ABOVE FINISHED GROUND.



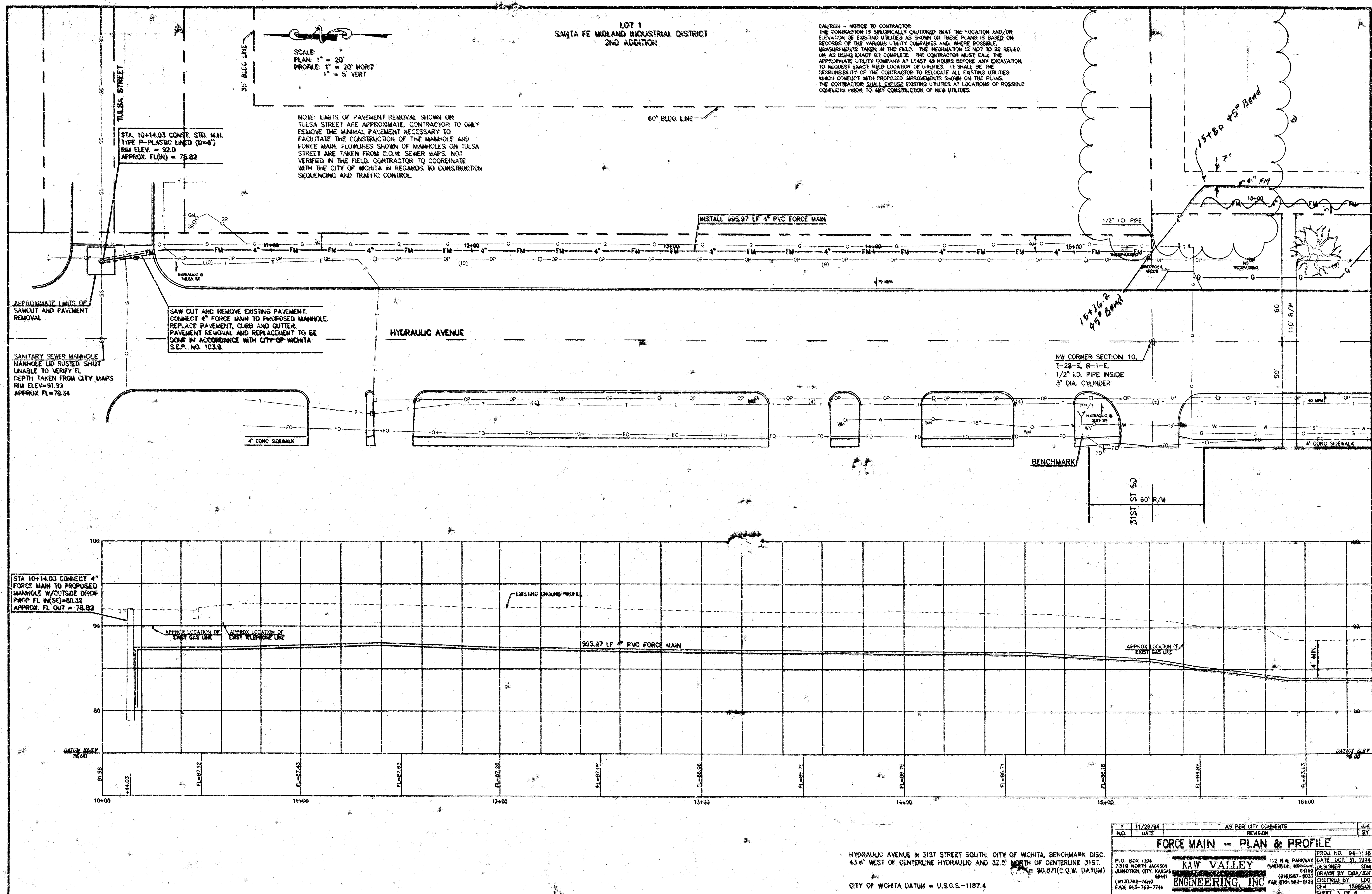
LIFT STATION 525

SUBMERSIBLE WASTEWATER PUMP

REQUIREMENTS
FURNISH AND INSTALL 2 SUBMERSIBLE NON-CLOG WASTEWATER PUMPS. THE PUMPS SHALL BE EQUIPPED WITH A SUBMERSIBLE ELECTRIC MOTOR CONNECTED FOR OPERATION ON 480 VOLTS WITH 15 FEET OF SUBMERSIBLE CABLE SUITABLE FOR SUBMERSIBLE PUMP APPLICATIONS. THE POWER CABLE SHALL BE SIZED ACCORDING TO NEC AND IEC STANDARDS. THE PUMPS SHALL BE SUPPLIED WITH A MATING CAST IRON 4 INCH DISCHARGE CONNECTION AND BE CAPABLE OF DELIVERING 200 GPM AT 14' TDH. THE PUMPS SHALL BE 2HP FLYWHEEL OF 3085-438 OR EQUAL. ALTERNATE PUMP MANUFACTURERS MAY BE USED UPON SUBMITTAL AND APPROVAL OF MANUFACTURER'S SPECIFICATIONS.

CONTRACTORS TO REFER TO PROJECT SPECIFICATIONS FOR PUMP AND GENERATOR REQUIREMENTS.

NO.	DATE	AS PER CITY COMMENTS	BY
1	11/29/84	REVISION	
SANITARY SEWER DETAILS			
P.O. BOX 1304 2319 NORTH JACKSON JUNCTION CITY, KANSAS 66441 (913) 762-2240 FAX 913-762-7744		122 N.W. PARKWAY RIVERSIDE, MISSOURI 64115 (816) 937-0033 FAX 816-587-0128	
RAW VALLEY ENGINEERING, INC.		DATE OCT. 31, 1994 DESIGNER SDM DRAWN BY DBA/JOK CHECKED BY LOO 1588DET SHEET 2 OF 8	



SCALE:
PLAN: 1" = 20' HORIZ
PROFILE: 1" = 5' VERT

LOT 1
BLOCK 1, I-135 POWER CENTER

NOTE:
CONTRACTOR RESPONSIBLE FOR ALL
CONTROLS AND SWITCHING EQUIPMENT
NECESSARY FOR THE CONNECTION OF
THE AUXILIARY GENERATOR TO THE LIFT
STATION AND AUTOMATIC ACTIVATION OF
THE GENERATOR IN THE EVENT OF A
PRIMARY POWER FAILURE.

NOTE:
CONTRACTOR SHALL CONTACT LARRY KOONTZ WITH
THE CITY OF WICHITA WATER DEPARTMENT AT
316-528-8901 FOR A LIST OF ACCEPTABLE
TELEMETRY EQUIPMENT.

20' UTILITY EASEMENT

INSTALL 1000 LF 4" PVC FORCE MAIN

AUXILIARY GENERATOR

INSTALL 8" SERVICE LINE
STUB W/ PLUG.

20+23.0
STA 20+10.00 CONST LIFT STATION,
WET WELL W/ 100 GPM DUPLEX PUMPS.
SEE DETAIL SHEET 2

CONTROL HOUSE FOR LIFT STATION.
SEE DETAIL SHEET 2.
20+03

GAS SERVICE FOR AUXILIARY GENERATOR

CONDUIT FOR ELECTRIC SERVICE

CONTRACTOR TO COORDINATE WITH KANSAS GAS AND ELECTRIC FOR
EXACT SIZE AND LOCATION OF GAS LINE AND CONDUIT FOR ELECTRICAL
SERVICE. THE CONTRACTOR IS RESPONSIBLE FOR ALL COSTS
ASSOCIATED WITH PROVIDING ELECTRIC SERVICE TO
THE LIFT STATION AND GAS SERVICE TO THE AUXILIARY GENERATOR.

HYDRAULIC AVENUE

TELE VAULT

HYDRAULIC B
BENLEY

BLOCK 16

BERKLEY AVE
60' R/W

LOT 9

RAINBOW FIRST ADDITION
BLOCK 17

STA 20+10.00 CONST WET WELL
FOR LIFT STATION.
TOP ELEV=88.50
FL IN(S)=77.37
FL IN(NE)=78.00
BOTTOM ELEV=73.37

EXISTING GROUND PROFILE

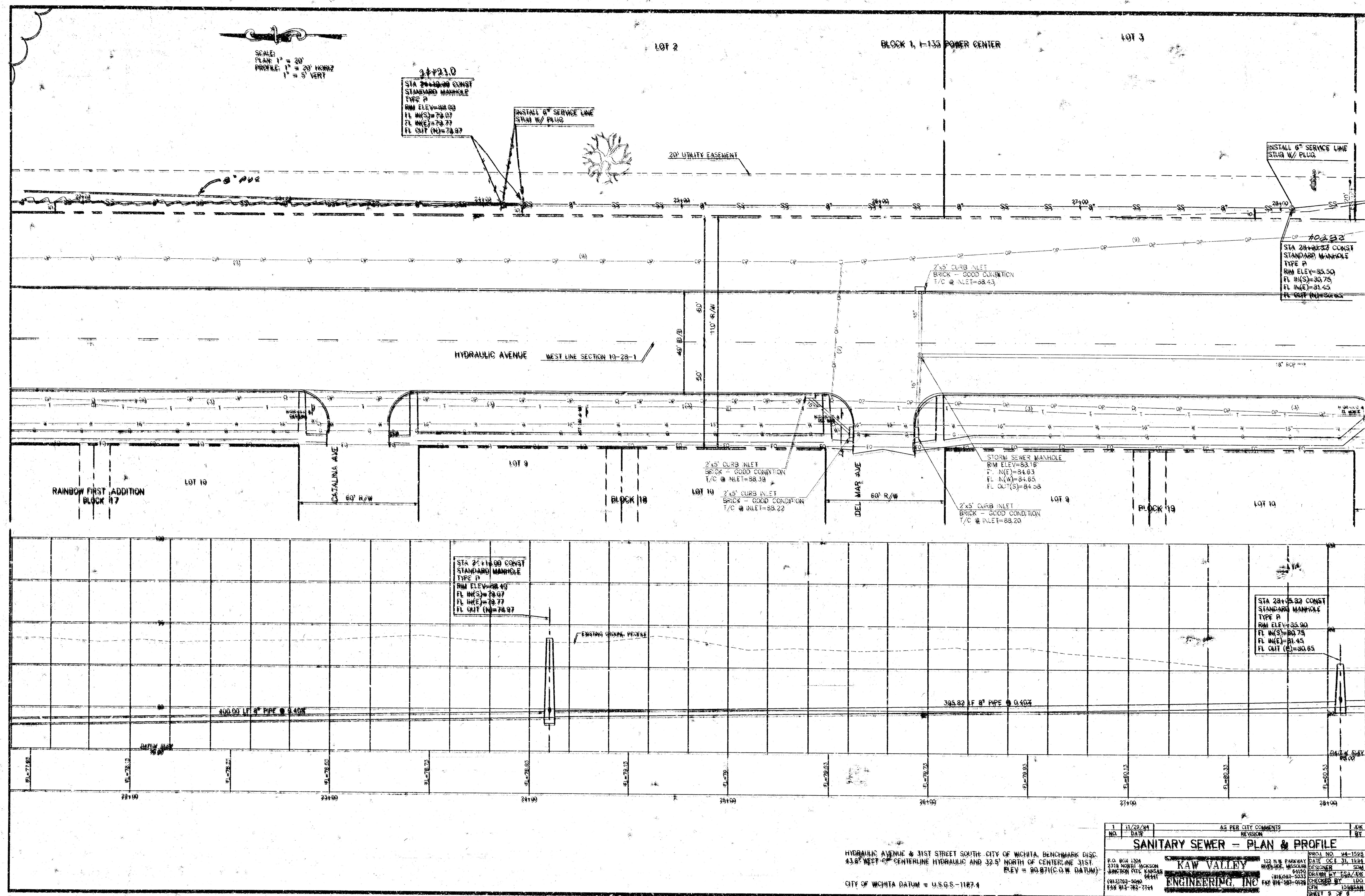
1000 LF 4" PVC FORCE MAIN

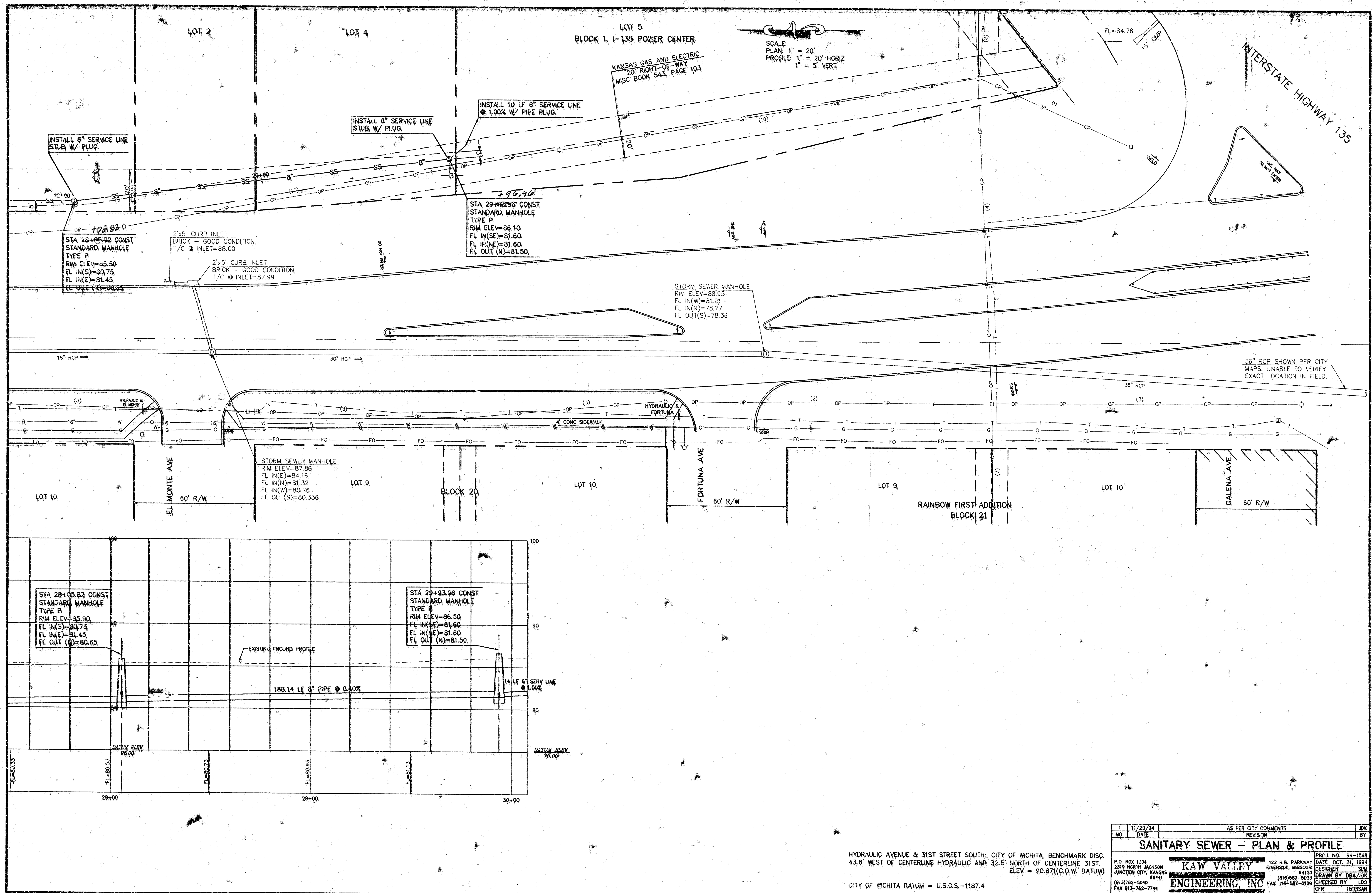
DATUM BURY
72.60

DATUM BURY
72.60

HYDRAULIC AVENUE & 31ST STREET SOUTH: CITY OF WICHITA, BENCHMARK DISC.
43.8' WEST OF CENTERLINE HYDRAULIC AND 32.5' NORTH OF CENTERLINE 31ST.
ELEV = 90.871(C.D.W. DATUM)
CITY OF WICHITA DATUM = U.S.G.S. - 1187.4

T 11/29/94		AS PER CITY COMMENTS		AK
NO.	DATE	REVISION	BY	
FORCE MAIN & SANITARY SEWER PLAN & PROFILE				
P.O. BOX 1364 2318 NORTH JALFORD JUNCTION CITY, KANSAS 66401		122 N.W. PARKWAY MCKENNA, MISSOURI 64501		DATE: OCT. 21, 1994 DESIGNER: SDN CHECKED BY: LBA/CLK IN CHARGE: TROBEN
KAW VALLEY ENGINEERING, INC.		SHEET 4 OF 4		

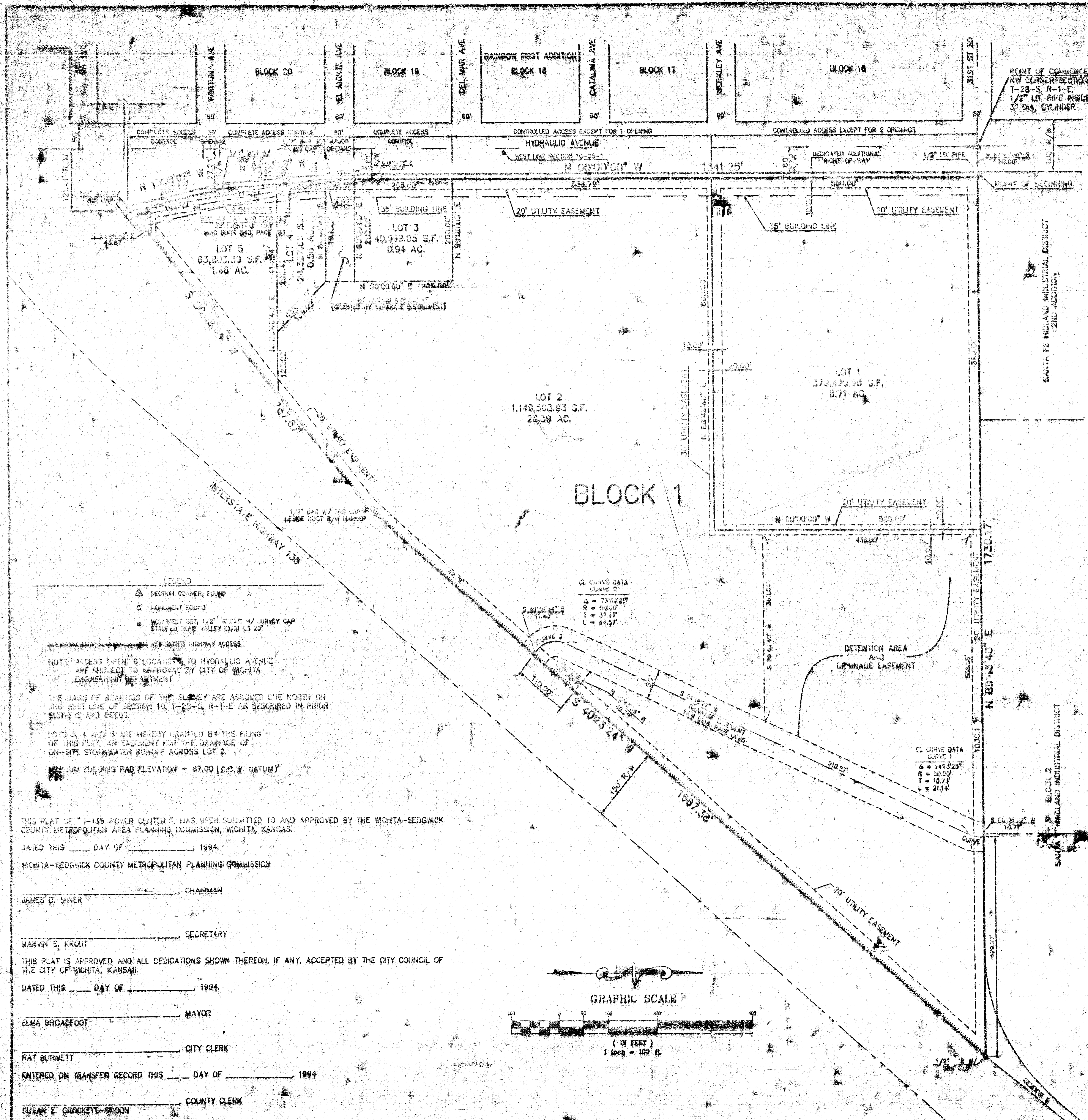




HYDRAULIC AVENUE & 31ST STREET SOUTH: CITY OF WICHITA, BENCHMARK DISC.
43.6' WEST OF CENTERLINE HYDRAULIC AND 32.5' NORTH OF CENTERLINE 31ST.
ELEV = 90.871(C.O.W. DATUM)

CITY OF WICHITA DATUM = U.S.G.S.-1187.4

NO.	DATE	REVISION	BY
1	11/29/94	AS PER CITY COMMENTS	JDK
SANITARY SEWER - PLAN & PROFILE			
P.O. BOX 1104 2319 NORTH JACKSON JUNCTION CITY, KANSAS 66401 (913) 762-5040 FAX 913-762-7744		KAW VALLEY 122 N.W. PARKWAY RIVERSIDE, MISSOURI 64150 (816) 587-5633 (816) 587-0128 FAX 816-587-0128	
PROJ. NO. 94-1598 DATE OCT. 31, 1994 DESIGNER SDW DRAWN BY DBA/OSK CHECKED BY LJO CWN 1598SAN		SHEET 6 OF 6	



I, JOHN L. SHEETS, A CIVIL ENGINEER AND REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THAT I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING THE I-135 POWER CENTER, AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND BLOCKS, THE SAME BEING ACCURATELY SET FORTH IN THE ACCOMPANYING PLAT AND DESCRIBED HEREIN.

A TRACT OF LAND LOCATED IN A PART OF GOVERNMENT LOTS 2 AND 3, SECTION 10, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL MERIDIAN IN SEDGWICK COUNTY, KANSAS, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10; THENCE N 89°46'40" E ON THE NORTH LINE OF SAID SECTION 10 A DISTANCE OF 860.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF HYDRAULIC AVENUE; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SANTA FE MIDLAND INDUSTRIAL DISTRICT; THENCE ADDITION TO WICHITA, KANSAS, AND BEING THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE N 89°46'40" E ON THE NORTH LINE OF SAID SECTION 10 A DISTANCE OF 1730.17 FEET TO THE SOUTHEAST CORNER OF RESERVE D, BLOCK 2, SANTA FE MIDLAND INDUSTRIAL DISTRICT, AN ADDITION TO WICHITA, KANSAS; SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 135; THENCE S 40°18'22" W ON SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 1597.97 FEET TO THE POINT OF BEGINNING; CONTAINS 3.347 ACRES, MORE OR LESS.

THENCE CONTINUING ON SAID NORTHERLY RIGHT-OF-WAY LINE, S 30°04'14" W A DISTANCE OF 157.87 FEET TO THE POINT OF INTERSECTION OF SAID NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 135 WITH THE EAST RIGHT-OF-WAY LINE OF HYDRAULIC AVENUE; THENCE N 13°30'01" W ON SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 200.18 FEET; THENCE CONTINUING ON SAID EAST RIGHT-OF-WAY LINE, N 04°25'35" W A DISTANCE OF 221.64 FEET; THENCE CONTINUING ON SAID EAST RIGHT-OF-WAY LINE, N 05°00'00" E A DISTANCE OF 1341.20 FEET TO THE POINT OF BEGINNING. CONTAINS 3.347 ACRES, MORE OR LESS.

SAID DESCRIBED TRACT ALSO BEING THE SAME AS DESCRIBED ON FILM 1397, PAGE 1507 IN THE OFFICE OF THE REGISTER OF DEEDS, SEDGWICK COUNTY, KANSAS.

I HEREBY CERTIFY THAT THE LISTING OF THIS PLAT ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DAY OF 1994.

JOHN L. SHEETS, P.E., R.L.S. NO. 584
KAW VALLEY ENGINEERING, INC.
P.O. BOX 1304, 2313 NORTH JACKSON
JUNCTION CITY, KANSAS 66441

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED PROPERTY OWNER OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK AND STREET, THE SAME TO BE KNOWN AS "I-135 POWER CENTER", AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. THE STREET IS DESIGNATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND CURBS ARE HEREBY GRANTED TO THE CITY. ALL ADJUTERS RIGHT TO ACCESS TO OR FROM HYDRAULIC AVENUE OVER AND ABOVE THE WEST LINE OF I-135 POWER CENTER, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1 SHALL HAVE 2 OPENINGS AS INDICATED ON THE FACE OF THE PLAT, LOT 2 SHALL HAVE 2 OPENINGS AS INDICATED ON THE FACE OF THE PLAT, AND LOT 5 SHALL HAVE 1 OPENING AS INDICATED ON THE FACE OF THE PLAT. A GRASS LOT JUNT ACCESS AGREEMENT FOR LOTS 2, 3 AND 4 IS GRANTED ON FILM 1397, PAGE 1507.

TERESA J. ROUSHKULE, NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-13-1997

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE AMERICAN NATIONAL BANK OF WICHITA, AS MORTGAGE HOLDER OF THE LAND AS ABOVE SET FORTH IN THE CIVIL ENGINEER'S AND REGISTERED LAND SURVEYOR'S CERTIFICATE, DO HEREBY CONSENT TO THE PLATTING OF THE SAME TO BE KNOWN AS "I-135 POWER CENTER", AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS.

AMERICAN NATIONAL BANK OF WICHITA
H.C. STALKER, VICE PRESIDENT OF REAL ESTATE

STATE OF KANSAS
SEDGWICK COUNTY

BE IT REMEMBERED, THAT ON THIS DAY OF 1994, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME H.C. STALKER, VICE PRESIDENT OF REAL ESTATE FOR THE AMERICAN NATIONAL BANK OF WICHITA, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND ONLY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

TERESA J. ROUSHKULE, NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-13-1997

STATE OF KANSAS
SEDGWICK COUNTY

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT THIS DAY OF 1994.

PAT KETTLER REGISTER OF DEEDS
ED RESA DEPUTY

FINAL PLAT
I-135 POWER CENTER
AN ADDITION TO THE CITY OF WICHITA,
SEDGWICK COUNTY, KANSAS

FILED
DATE
PERSON
BY

P.O. BOX 1304
2313 NORTH JACKSON
JUNCTION CITY, KANSAS 66441
(913) 742-5040 FAX (913) 742-7744

KAW VALLEY
ENGINEERING, INC.
222 N.W. PARKWAY
JUNCTION CITY, KANSAS 66441
(913) 742-5040 FAX (913) 742-7744