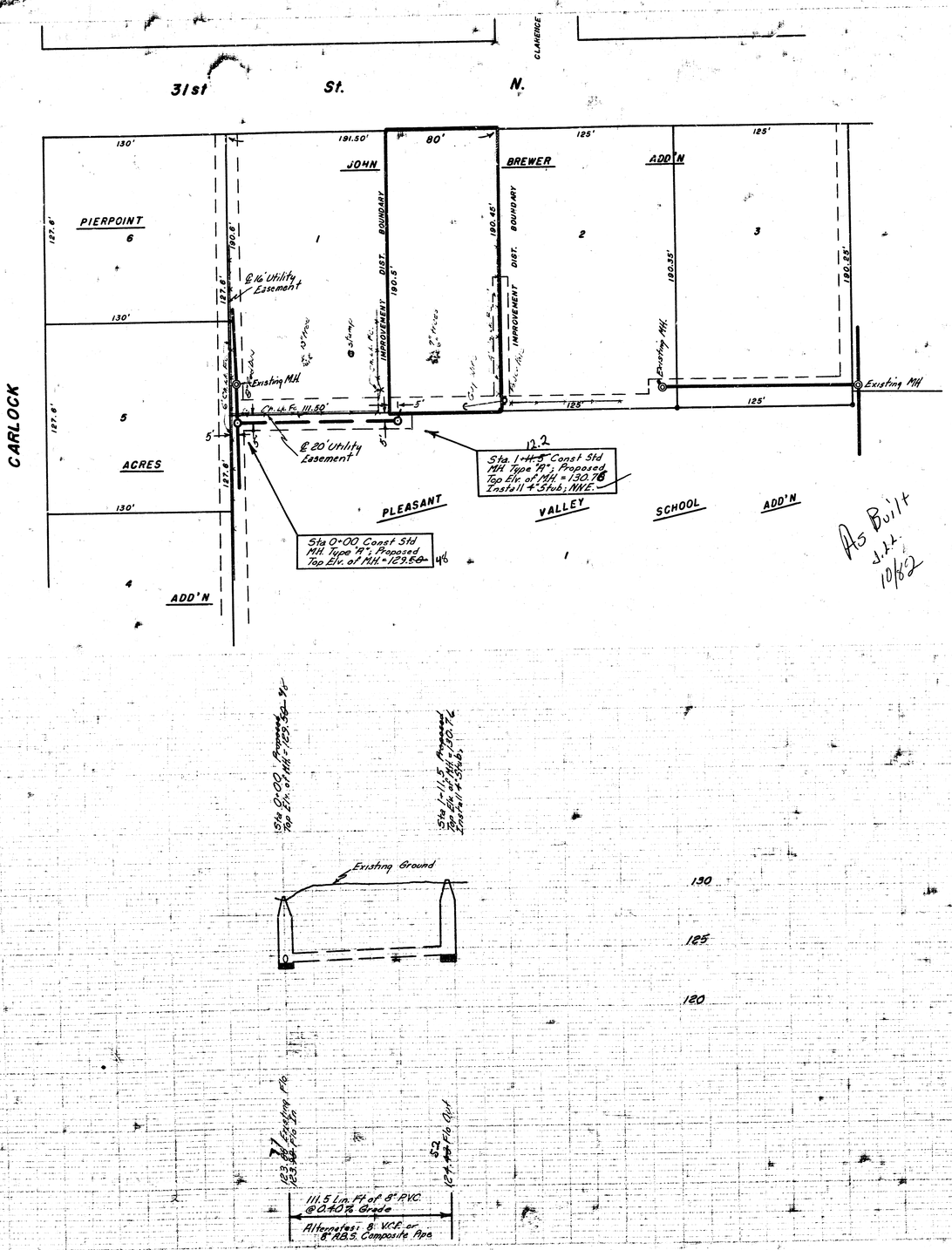


N

SCALE: 1"= 40' Plan
Horz. 1"= 40' Profile
Vert. 1"= 5'

Bench Marks: 130.49 - RR-Spk. in S. face of power pole, 62'± N. of S.L. 30th St. No. extended and 138' E. of E.L. Charles.
129.78 - 'D' Cut in top of N. Curb, 31st St. No. @ E.L. Charles.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

NOTE: CONTRACTOR SHALL GIVE ALL OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS PRIOR TO STARTING CONSTRUCTION.

DONALD E. SCHNEIDER 6311 KANSAS PROFESSIONAL ENGINEER

LAT. 68, MAIN 17, S.S. NO. 22
CITY OF WICHITA, KANSAS
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING/ CITY ENGINEER
PROJ. NO. 468-76-245-81075-000-000-001

Sheet 1 of 1

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