SHEET 1 of 1

N

SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORZ.
1" = 5' VERT.

CAUTION
UNDERGROUND UTILITIES
Please check with K G & E or Southwestern Bell Telephone Co. for Location

STA 0+00 CONST. STD. MH. TYPE "A" OVER EXIST. 10" SEWER

PAWNEE AVE.

B.M. 103.292 CITY OF WICHITA BENCH MARK DISC 32 FT. S. OF ℄ PAWNEE AND 6 FT. E. OF ¼ SEC. LINE SOUTH AT PAWNEE AND SHERIDAN.

WESTPORT INDUSTRIAL PARK SECOND ADDITION (2)

Note: Line moved 9' East

10' SEWER EASEMENT

STA 5+09.3 LINE #1
STA 0+00 LINE #2
CONST. STD. MH.
TYPE "A" OR "C"

STA. 10+35.1 MANHOLE FLOOR SHAPING

6" IN
8" OUT
8" IN

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

STA 10+35.7 CONST. STD. MH. TYPE "A" INSTALL 6" STUB SE. ✓

LEONINE ROAD

LINE #2

LINE #1

INSTALL 20 L.F. REINF. CONC. ENCASE. FROM STA. 0+46 TO STA. 0+66 LINE 2.

INSTALL 20 L.F. REINF. CONC. ENCASE. FROM STA 10+82 TO STA. 11+02

PROPOSED 8" WATER LINE

STA 2+55 CONST. STD. MH. TYPE "A" ~~OR "C"~~

STA 0+69 LINE #2 CONST. STD. MH. TYPE "A" OR "C". INSTALL 6" STUBS NW & SW ✓✓

STA 7+70 CONST. STD. MH. TYPE "A" OR "C"

STA 11+08.3 CONST. STD. MH. TYPE "A" INSTALL 6" STUBS NW & SW. ✓✓

STA 0+00 @ 131.6 FT RIGHT INSTALL 4'×6" STUB SOUTH ON EXIST. MH., STUB FLO 97.50 ✓

Fig Built
J. Love
11-83

STA 0+00 CONST. STD. MH. TYPE "A" OVER EXIST. 10" SEWER

STA 2+55 CONST. STD. MH. TYPE "A" OR "C"

STA 5+09.3 LINE #1
STA 0+00 LINE #2
CONST. STD MH. TYPE "A" OR "C"

STA 7+70 CONST. STD MH. TYPE "A" OR "C"

STA 10+35.1 CONST. STD MH. TYPE "A" INSTALL 6" STUB SE.

STA 11+08.3 CONST. STD. MH. TYPE "A" INSTALL 6" STUBS NW & SW.

STA 0+00 LINE #2
STA 5+09.3 LINE #1

STA 0+69 CONST. STD MH. TYPE "A" OR "C" INSTALL 6" STUBS NW & SW.

104.8 TOP M.H. ELEV. | 103.9 TOP MH. ELEV. | 105.7 TOP MH. ELEV. | PROPOSED E. TOP CURB LEONINE | 105.1 TOP. MH. ELEV. | 104.4 TOP MH. ELEV. | 104.6 TOP MH. ELEV. | 105.9 TOP MH. ELEV.

LINE #1 | LINE #2

105 | 100 | 95 | 90

95.91 FLO 10" 95.90 FLO 8" IN | 96.30 | 96.68 | 96.26 FLO | 97.53 96.78 | 97.28 | 97.59 97.45 FLO IN LINE #2 97.25 FLO IN 12 | 97.22 | 98.26 | 98.47 FLO | 98.57 | 98.30 | 97.33 97.05 | 97.79 FLO OUT 97.54 FLO IN 97.34 FLO 6" STUB | 98.20 FLO 97.90 FLO 6" STUBS | 97.41 FLO OUT 97.15 FLO IN 12 | 97.35 97.04 FLO 96.94 FLO 6" STUBS

1108.3 LIN. FT. OF 8" CLAY PIPE @ 0.30 % GRADE

69.0 LIN. FT OF 8" CLAY PIPE @ 0.40 % GRADE

0 1 2 3 4 5 6 7 8 9 11 0 0+50

PROJECT DESCRIPTION
LAT 3, MAIN 20, S. S. NO. 22

PROJECT NUMBER
468-76-245-8013C-000-000-001

BOOK NO. LES-29	APPROVED BY	DATE 4/83
DRAWN BY LOOMIS		REVISED

CITY OF WICHITA
DEPARTMENT OF ENGINEERING

DIRECTOR OF ENG./CITY ENGINEER	SCALE
R. W. BRUGEMAN	

JOSEPH TASH DAHYABHAI PATEL LICENSED 8217 KANSAS PROFESSIONAL ENGINEER

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