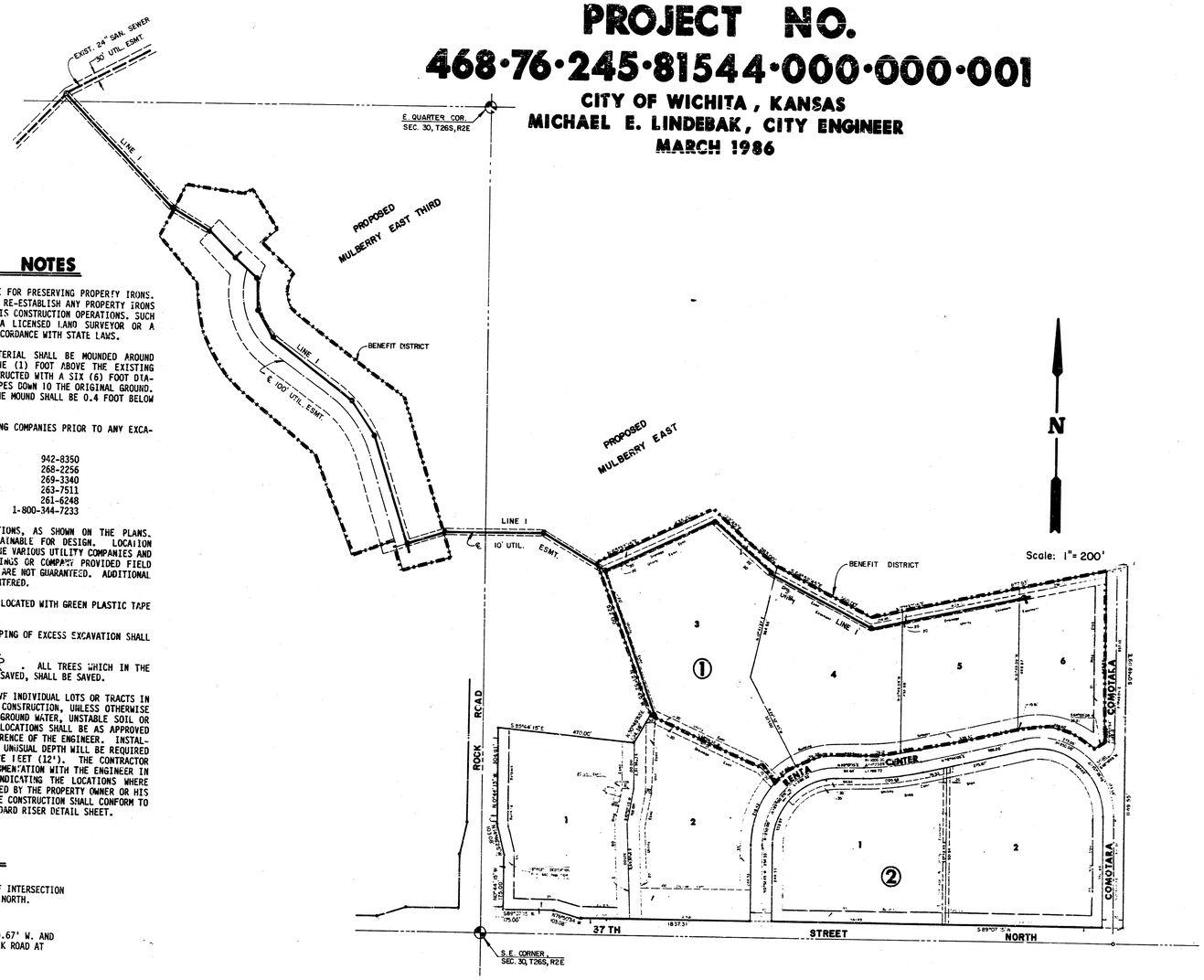
SANITARY SEWER NO. 23
LATERAL 19 , MAIN 9
HI·TECH INDUSTRIAL PARK SECOND
PROJECT NO.
468·76·245·81544·000·000·001

CITY OF WICHITA , KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
MARCH 1986



GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

2. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

3. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE COMPANY	268-2256
CABLEVISION	269-3340
KP&L COMPANY	263-7511
KANSAS GAS & ELECTRIC	261-6248
KANSAS ONE CALL	1-800-344-7233

4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

7. TREES TO BE REMOVED ARE MARKED ⛤. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.

8. RISER PIPE SHALL BE INSTALLED TO SERVE INDIVIDUAL LOTS OR TRACTS IN CONJUNCTION WITH NEW SANITARY SEWER CONSTRUCTION, UNLESS OTHERWISE ORDERED BY THE ENGINEER, BECAUSE OF GROUND WATER, UNSTABLE SOIL OR UNUSUALLY DEEP CONSTRUCTION. RISER LOCATIONS SHALL BE AS APPROVED BY THE PROPERTY OWNER WITH THE CONCURRENCE OF THE ENGINEER. INSTALLATION OF RISERS ON SEWERS BECAUSE OF UNUSUAL DEPTH WILL BE REQUIRED WHEN THE SEWER IS DEEPER THAN TWELVE FEET (12'). THE CONTRACTOR WILL BE REQUIRED TO FILE WRITTEN DOCUMENTATION WITH THE ENGINEER IN A FORM APPROVED BY THE ENGINEER INDICATING THE LOCATIONS WHERE RISERS ARE TO BE INSTALLED AS REQUESTED BY THE PROPERTY OWNER OR HIS AUTHORIZED REPRESENTATIVE. RISER PIPE CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON THE STANDARD RISER DETAIL SHEET.

BENCH MARKS

BM#1 CITY STD. 44' S. & 48'W. OF INTERSECTION ROCK ROAD AND 37TH STREET NORTH.
ELEVATION = 204.11

BM#2 RR SPIKE IN SS P/POLE, 730.67' W. AND 50' S. OF INTERSECTION ROCK ROAD AT 37TH STREET NORTH.
ELEVATION = 199.26

BM#3 RR SPIKE IN SS P/POLE 1662.75' W. AND 50' S. OF INTERSECTION ROCK ROAD AT 37TH STREET NORTH
ELEVATION = 187.17

BM#4 TBM-RR SPIKE IN S. FACE OF CORNER FENCE POST ±50' E OF W QUARTER CORNER, SEC. 29, T26S, R2E.
ELEVATION = 204.11

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE - LINE 1
3	" " - LINE 1
4	" " - LINE 1
5	PLAN & PROFILE - LINE 1
6	SERVICE LINE HOOKUP DETAIL
7-8	HI-TECH INDUSTRIAL FINAL PLAT

AS BUILT
11-4-86
RDL



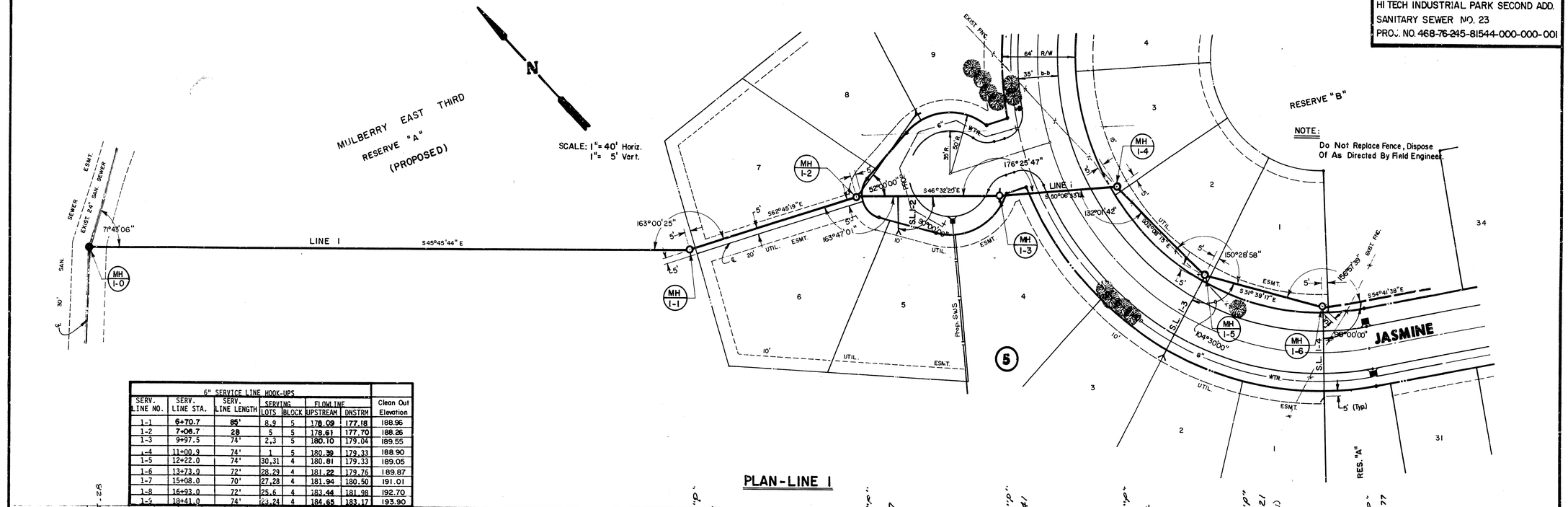
HI-TECH INDUSTRIAL PARK SECOND ADD. SANITARY SEWER PLANS

Design
Drawn by
Checked by
Date
Job no

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
682-6561

Sheet 1/8 1 of 8

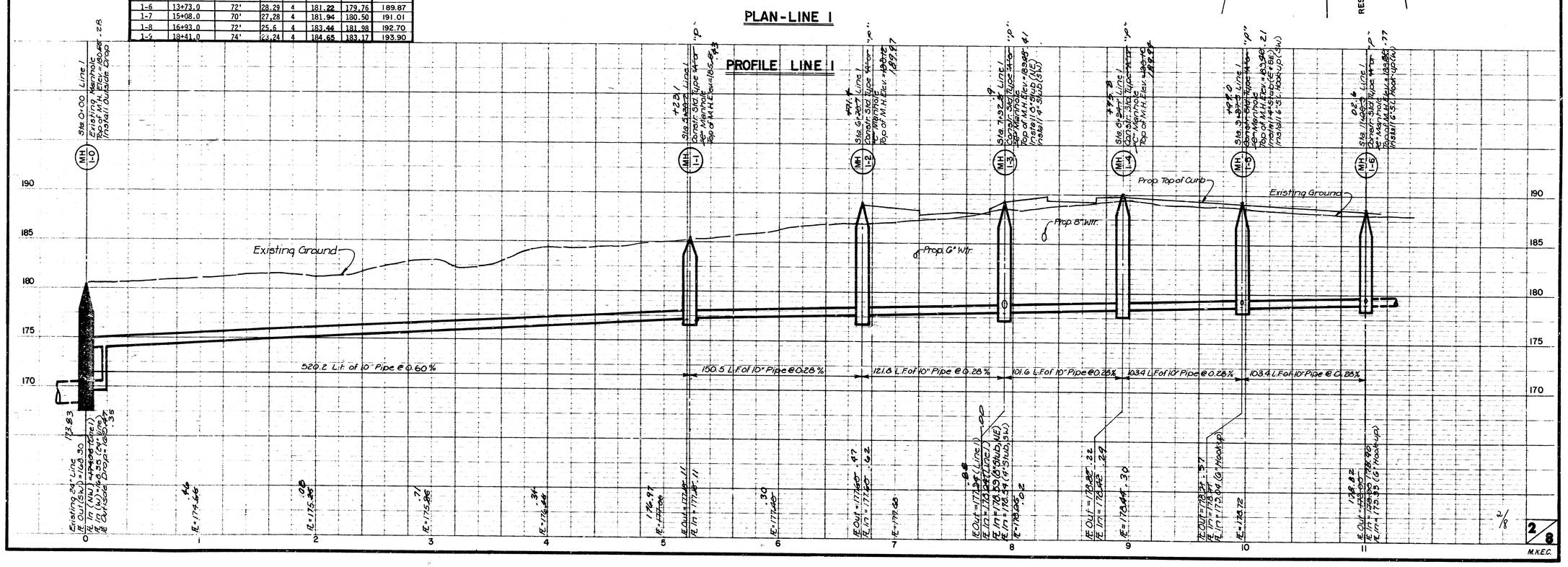
HI TECH INDUSTRIAL PARK SECOND ADD.
SANITARY SEWER NO. 23
PROJ. NO. 468-76-245-81544-000-000-001



6" SERVICE LINE HOOK-UPS							
SERV. LINE NO.	SERV. LINE STA.	SERV. LINE LENGTH	SERVING LOTS	SERVING BLOCK	FLOW LINE UPSTREAM	FLOW LINE DNSTRM	Clean Out Elevation
1-1	6+70.7	85'	8,9	5	178.09	177.18	188.96
1-2	7+06.7	28	5	5	178.61	177.70	188.26
1-3	9+97.5	74'	2,3	5	180.10	179.04	189.55
1-4	11+00.9	74'	1	5	180.39	179.33	188.90
1-5	12+22.0	74'	30,31	4	180.81	179.33	189.05
1-6	13+73.0	72'	28,29	4	181.22	179.76	189.87
1-7	15+08.0	70'	27,28	4	181.94	180.50	191.01
1-8	16+93.0	72'	25,6	4	183.46	181.98	192.70
1-9	18+41.0	74'	23,24	4	184.65	183.17	193.90

PLAN - LINE 1

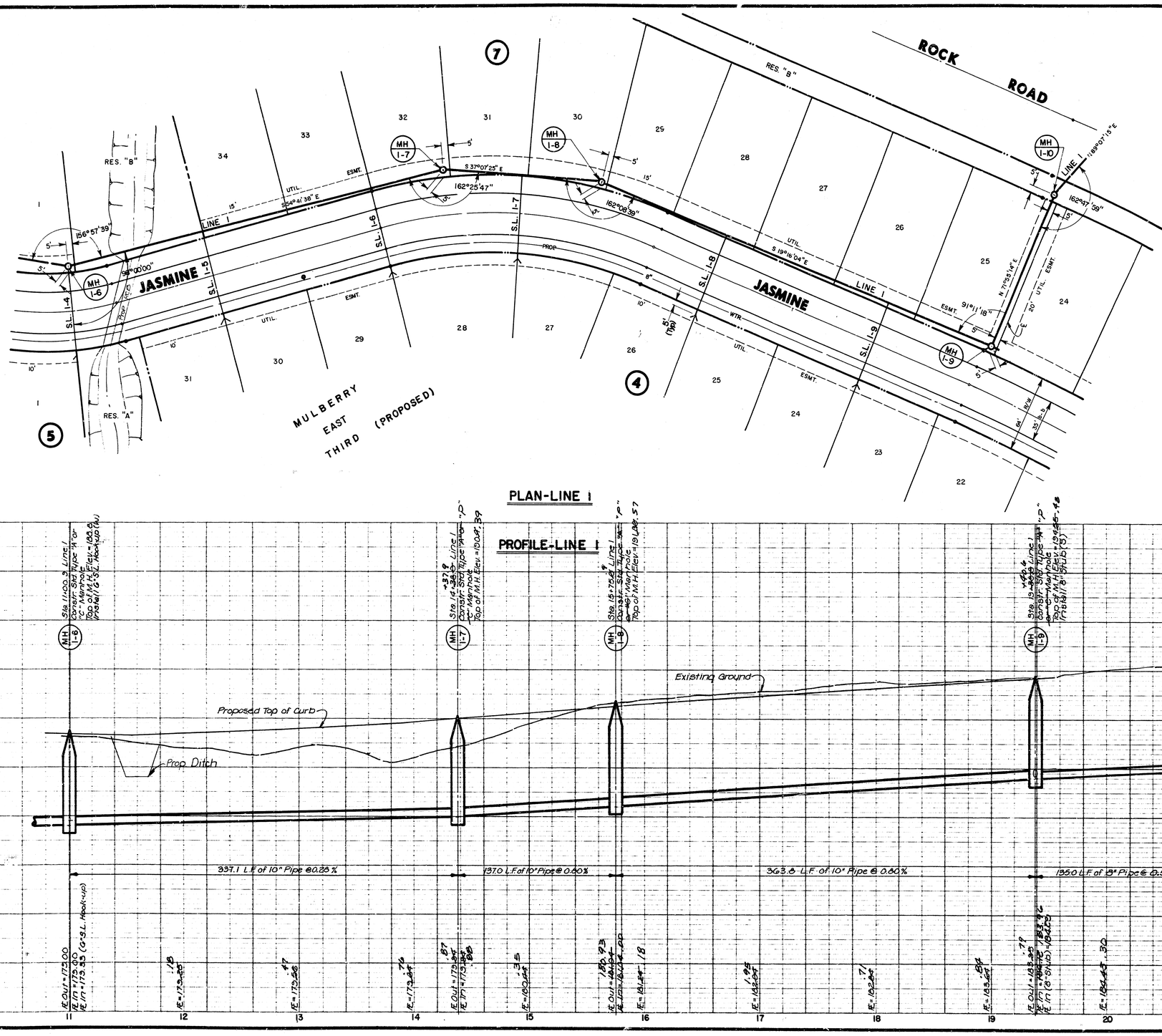
PROFILE LINE 1



2/8

M.K.E.C.

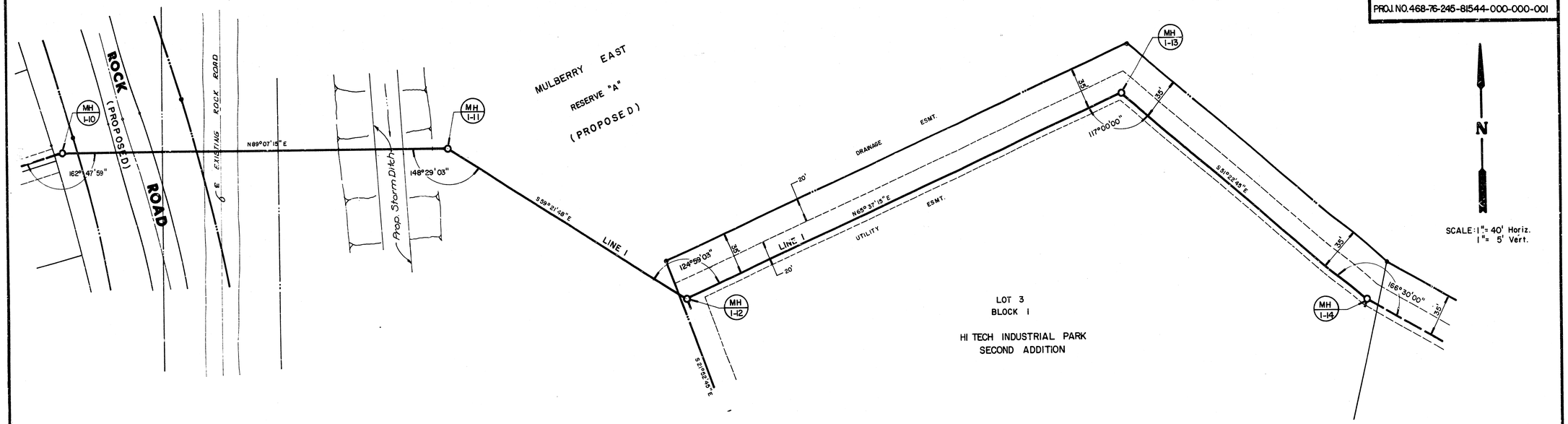
HI TECH INDUSTRIAL PARK SECOND ADD.
SANITARY SEWER NO. 23
PROJ. NO. 468-76-245-81544-000-000-001



3/8

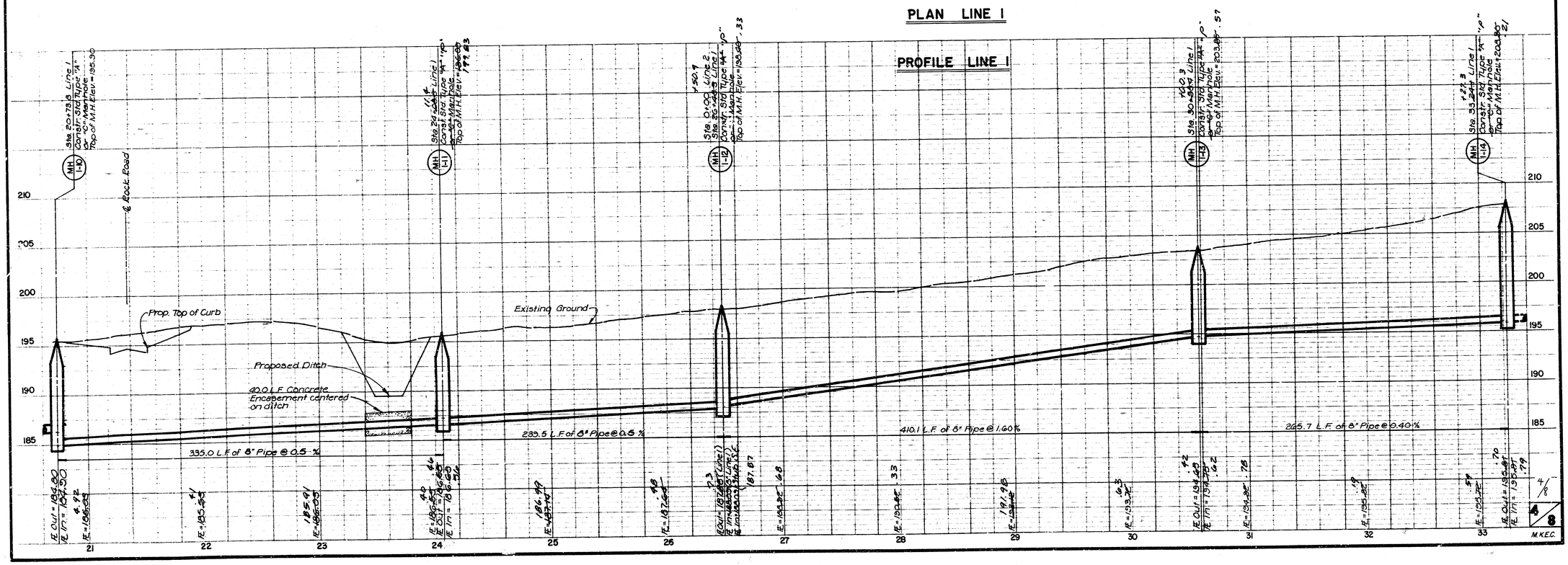
M.K.E.C.

HI TECH INDUSTRIAL PARK SECOND ADD.
SANITARY SEWER NO. 23
PROJ. NO. 468-76-245-81544-000-000-001



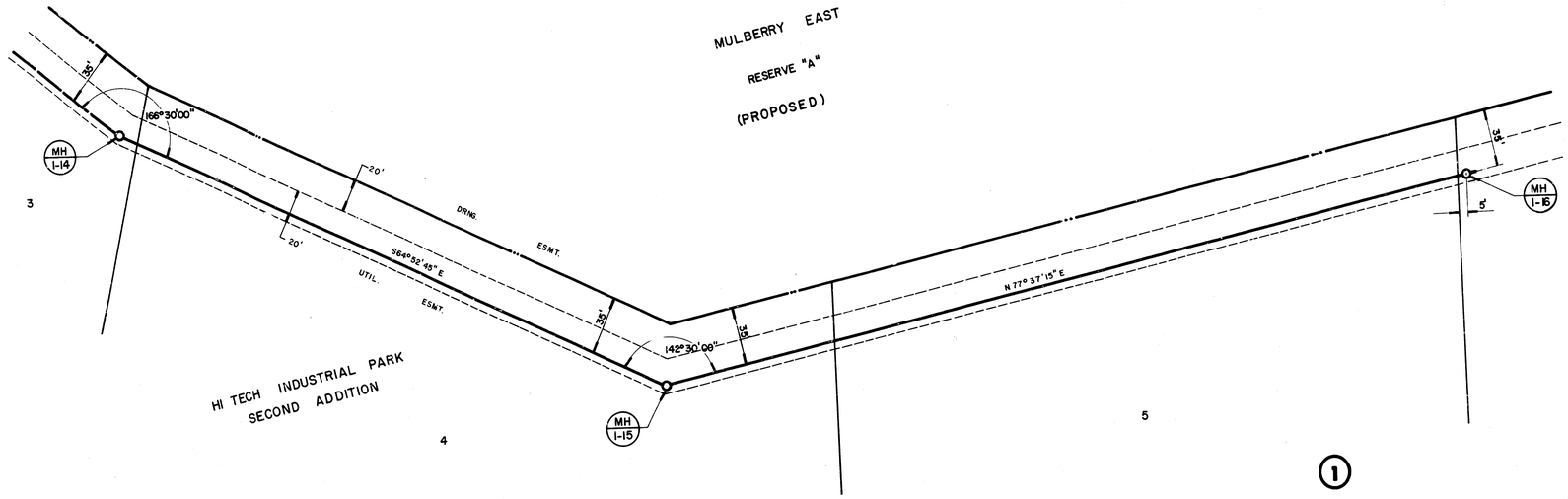
PLAN LINE 1

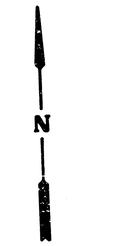
PROFILE LINE 1



4/8

HI TECH INDUSTRIAL PARK SECOND ADD.
SANITARY SEWER NO. 23
PROJ. NO. 468-76-245-81544-000-000-001



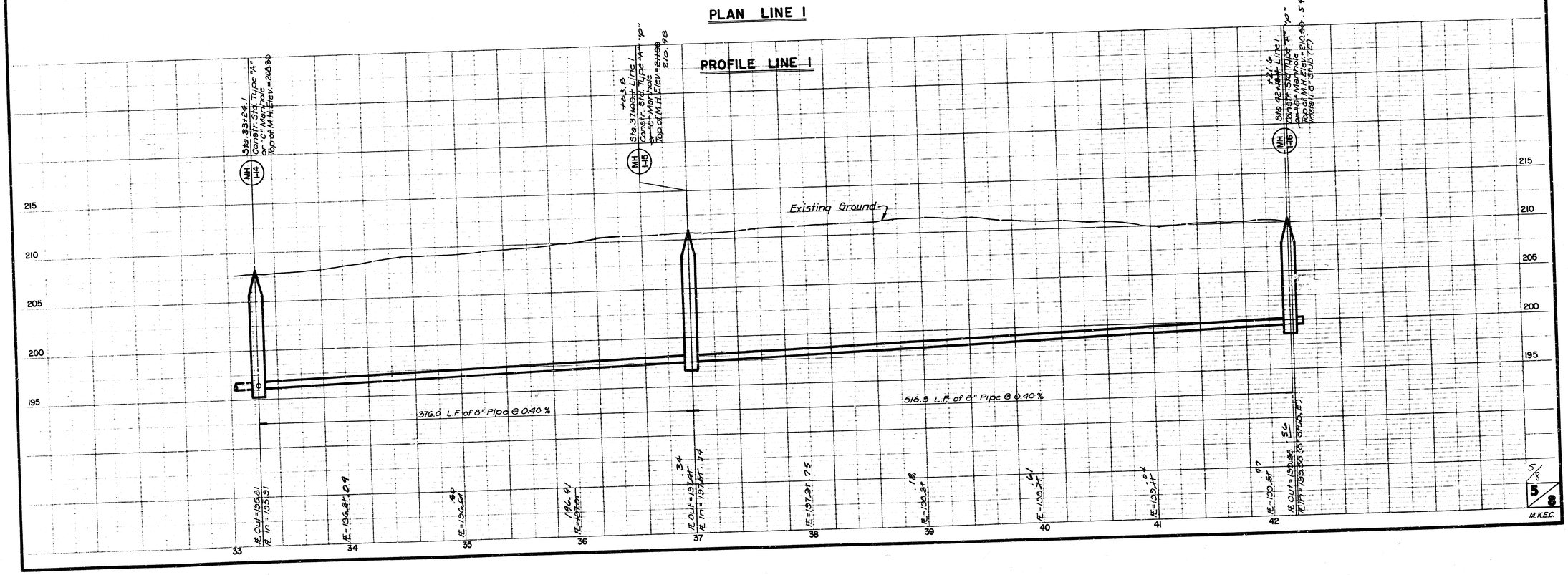


SCALE: 1"=40' Horiz.
1"= 5' Vert.

①

PLAN LINE 1

PROFILE LINE 1

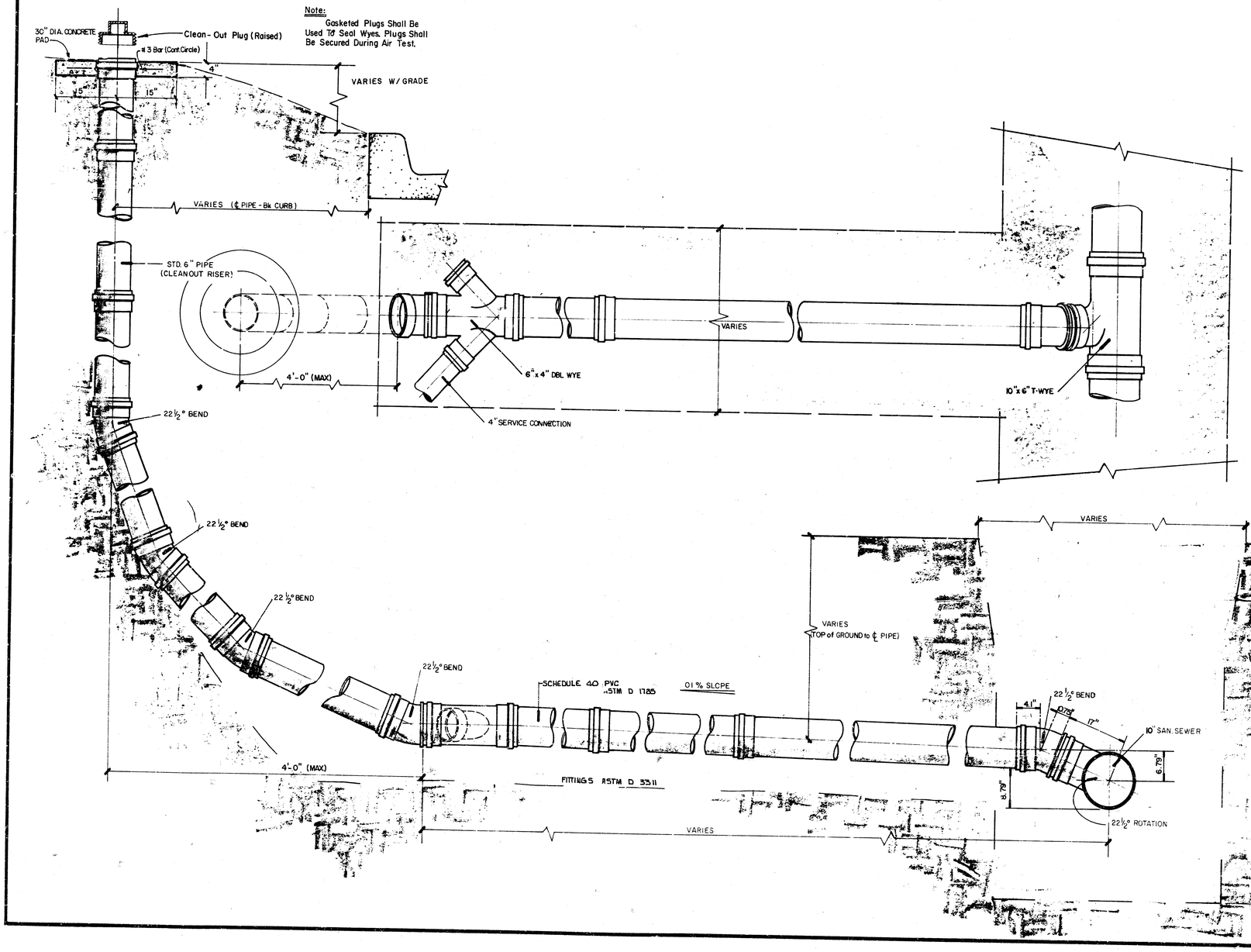


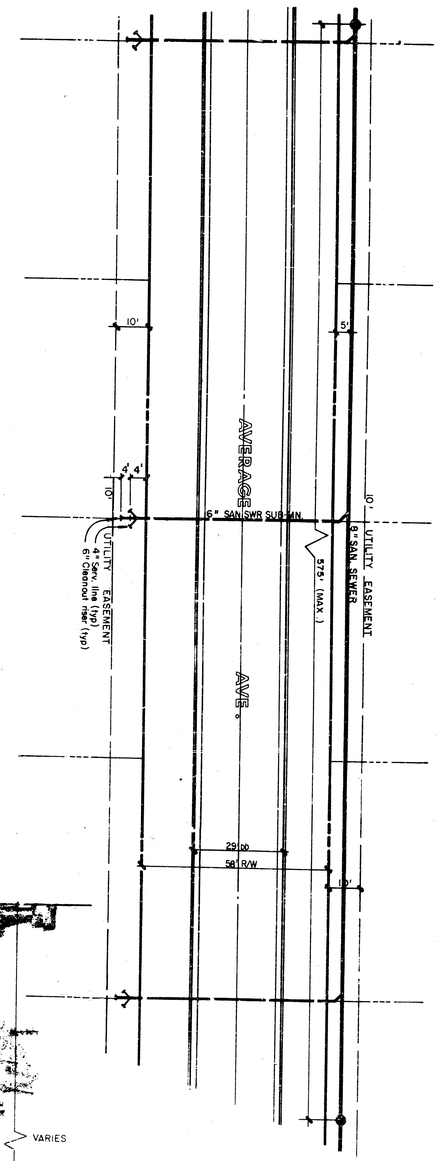
5/8

5
8

M.K.E.C.

Note:
Gasketed Plugs Shall Be Used To Seal Wyes. Plugs Shall Be Secured During Air Test.





MK EC

° TYPICAL DETAILS °

SANITARY SEWER SERVICE LINE HOOK-UP

Design	KHB
Drawn by	Seal, P
Checked by	
Date	OCT. 85
Job no	

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #200
WICHITA, KANSAS 67226
682-6561

Sheet 6 of 8

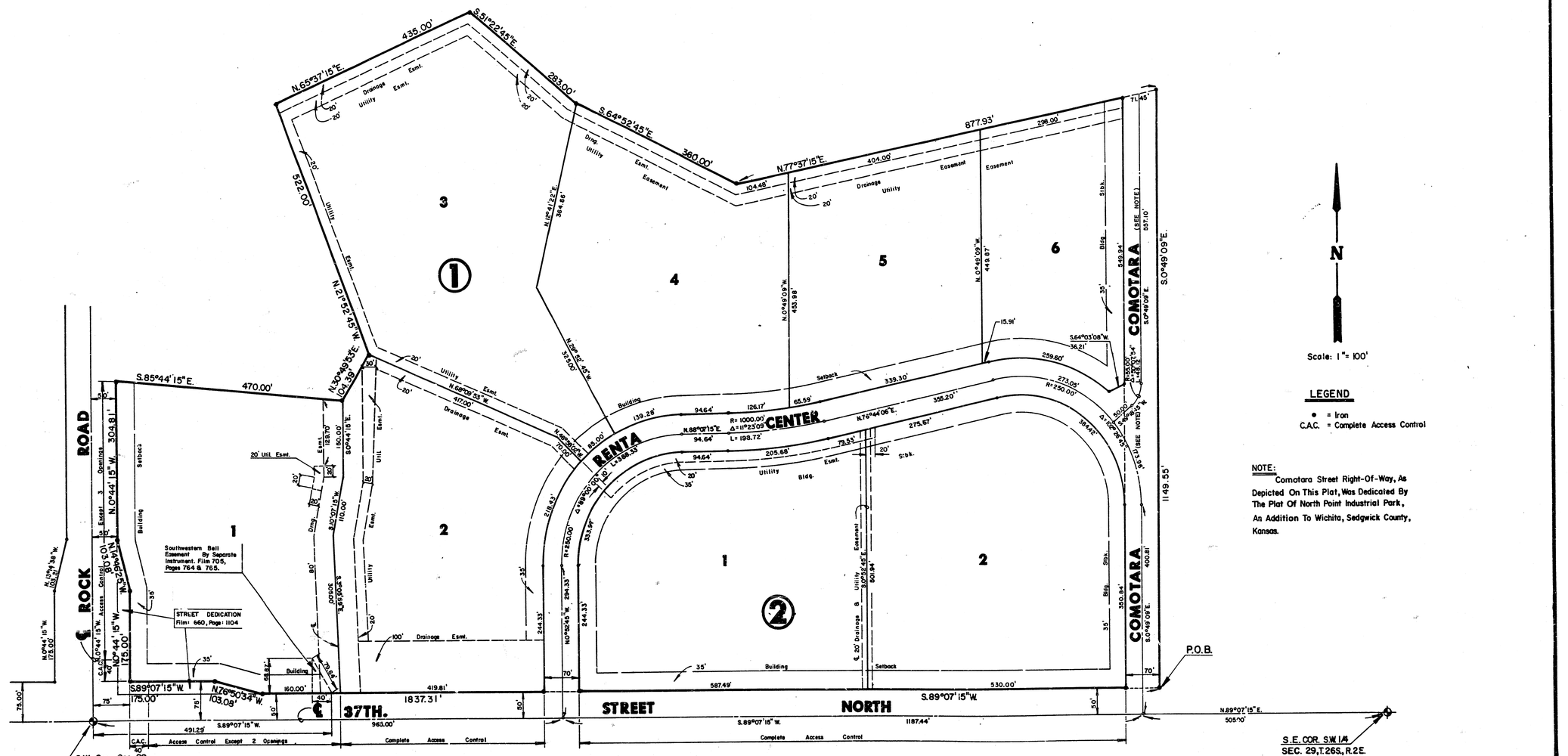
45-354

A 5-35A

FINAL PLAT OF

HI·TECH INDUSTRIAL PARK SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

• = Iron
C.A.C. = Complete Access Control

NOTE:
Comotara Street Right-Of-Way, As Depicted On This Plat, Was Dedicated By The Plat Of North Point Industrial Park, An Addition To Wichita, Sedgwick County, Kansas.

7/8

7/8

A 5-35A

45-354

HI-TECH INDUSTRIAL PARK SECOND ADDITION

A 5-35B

FINAL PLAT OF

HI·TECH INDUSTRIAL PARK SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HI-TECH INDUSTRIAL PARK SECOND ADDITION" an addition to Wichita, Sedgwick County, Kansas into lots, blocks, and streets, the same being accurately set forth in the accompanying plat and described as follows:

A replat of a portion of Lots 1 through 5 inclusive, Block 1 and Reserve "A", also all of Lots 6 and 7, Block 1 and Lots 1 and 2, Block 2, Hi-Tech Industrial Park and also an unplatted tract of land all within the southwest Quarter of Section 29, Township 26 South, Range 2 East of the 6th Principal Meridian more particularly described as follows:

Beginning at the northeast corner of 37th Street North and Comotara, thence westerly along the north line of 37th Street North, bearing S 89° 07' 15" W, 1837.31 feet; thence N 76° 50' 34" W, 103.08 feet; thence S 89° 07' 15" W, 175.00 feet to the east line of Rock Road; thence northerly along said east line bearing N 0° 44' 15" W, 175.00 feet; thence N 14° 46' 25" W, 103.08 feet; thence N 0° 44' 15" W, 304.81 feet; thence S 85° 44' 15" E, 470.00 feet; thence N 30° 49' 53" E, 104.39 feet; thence N 21° 52' 45" W, 522.00 feet; thence N 65° 37' 15" E, 435.00 feet; thence S 51° 22' 45" E, 283.00 feet; thence S 64° 52' 45" E, 360.00 feet; thence N 77° 37' 15" E, 877.93 feet; thence S 0° 49' 09" E, 1149.55 feet to the point of beginning, except that portion platted as Comotara Street.

All Lots, Blocks, platted easements, building setbacks and streets within the above described property are being vacated & replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 21st day of January, 1986.

Kenneth H. Bengtson
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Bldg. 800
Wichita, KS 67226

KENNETH H. BENGTSON LICENSED 7238 KANSAS PROFESSIONAL ENGINEER

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets, the same to be known as "HI-TECH INDUSTRIAL PARK SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage as indicated on the accompanying plat are hereby granted. All abutters rights of access over and across the east line of Rock Road, and the north line of 37th Street North, are hereby granted to the City of Wichita, provided however, that Lot 1, Block 1 shall have access to 37th Street North at two locations and to Rock Road at three locations to be determined by the Engineer of the City of Wichita.

Woodlawn Development Company,
a Partnership

By: _____
Donald J. Ablah, attorney in fact for
Woodlawn Development Company

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

Be it remembered that on this 21st day of January, 1986, before me, a Notary Public in and for said State and County, came Donald J. Ablah, attorney in fact for Woodlawn Development Company, on behalf of Woodlawn Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed by notarial seal the day and year above written.

Joyce L. Kaufman, Notary Public
My Appointment Expires: June 8, 1988

JOYCE L. KAUFMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 6-8-88

This plat of "HI-TECH INDUSTRIAL PARK SECOND ADDITION" has been submitted to and approved by the Wichita Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25th day of NOVEMBER, 1985.

Wichita-Sedgwick County Metropolitan Area Planning Commission

William J. Goebel, Chairman

Michael E. Lindebak, Secretary

79446

We, the Wichita State Bank, Mortgagees on the above described property, do hereby consent to the plat of "HI-TECH INDUSTRIAL PARK SECOND ADDITION."

WICHITA STATE BANK, WICHITA, KANSAS

By: Larry G. Burns, Senior Vice President

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

Be it remembered that on this 24th day of January, 1986 before me a Notary Public in and for said State and County came the Wichita State Bank, Wichita, Kansas, by Larry G. Burns, Senior Vice President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal. In the day and year above written.

Jan Read, Notary Public
My Appointment Expires: June 28 1989

JAN READ NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 6-28-89

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the city of Wichita, Kansas, this 4TH day of FEB, 1986.

Robert E. Brown, Mayor

Donald E. Gisick, City Clerk

Entered on transfer record this 13th day of March, 1986.

for Don Wright, County Clerk

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at 2:30PM 13th day of March, 1986.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

2000

A-35B

AS-35B

HI-TECH INDUSTRIAL PARK SECOND ADDITION