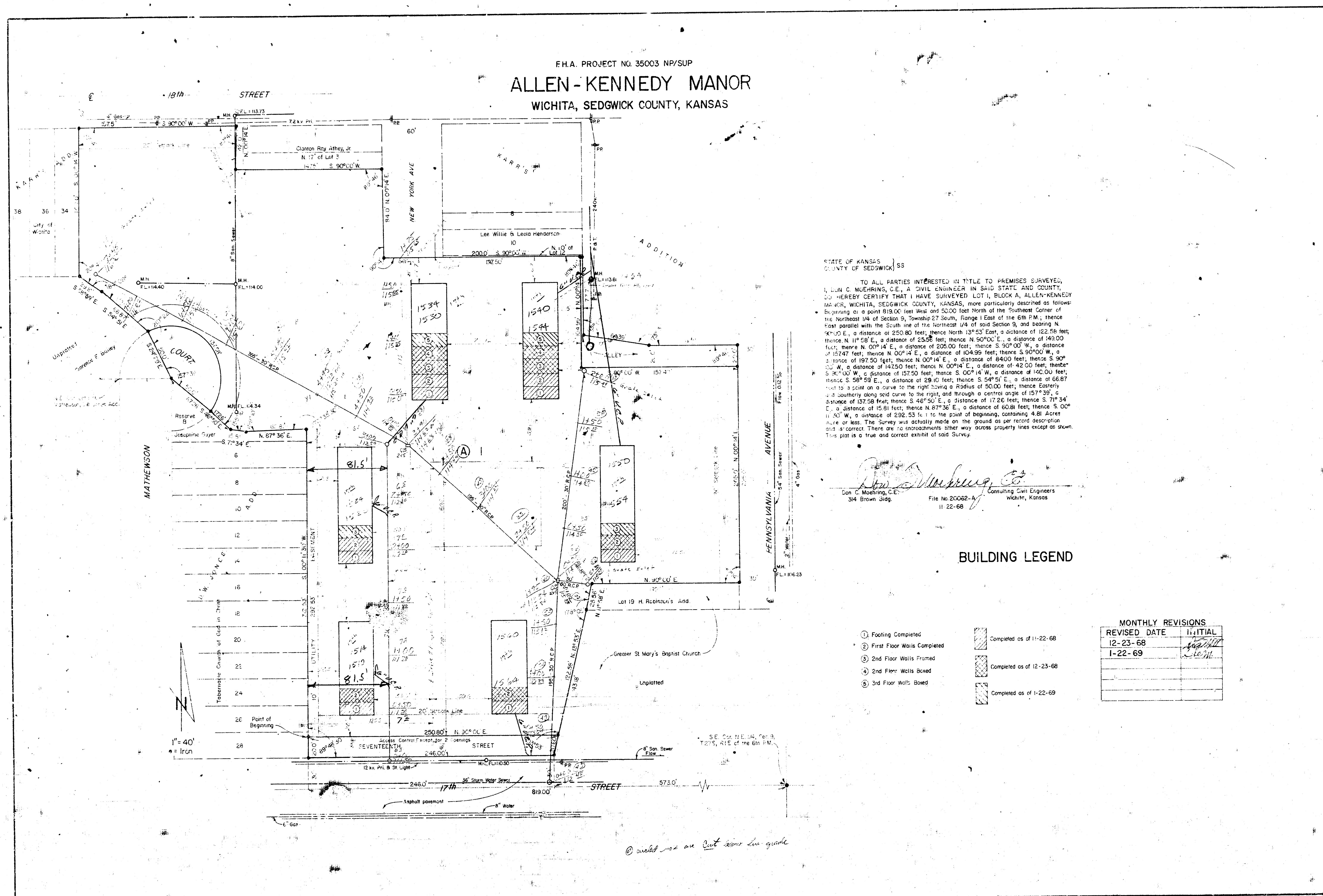
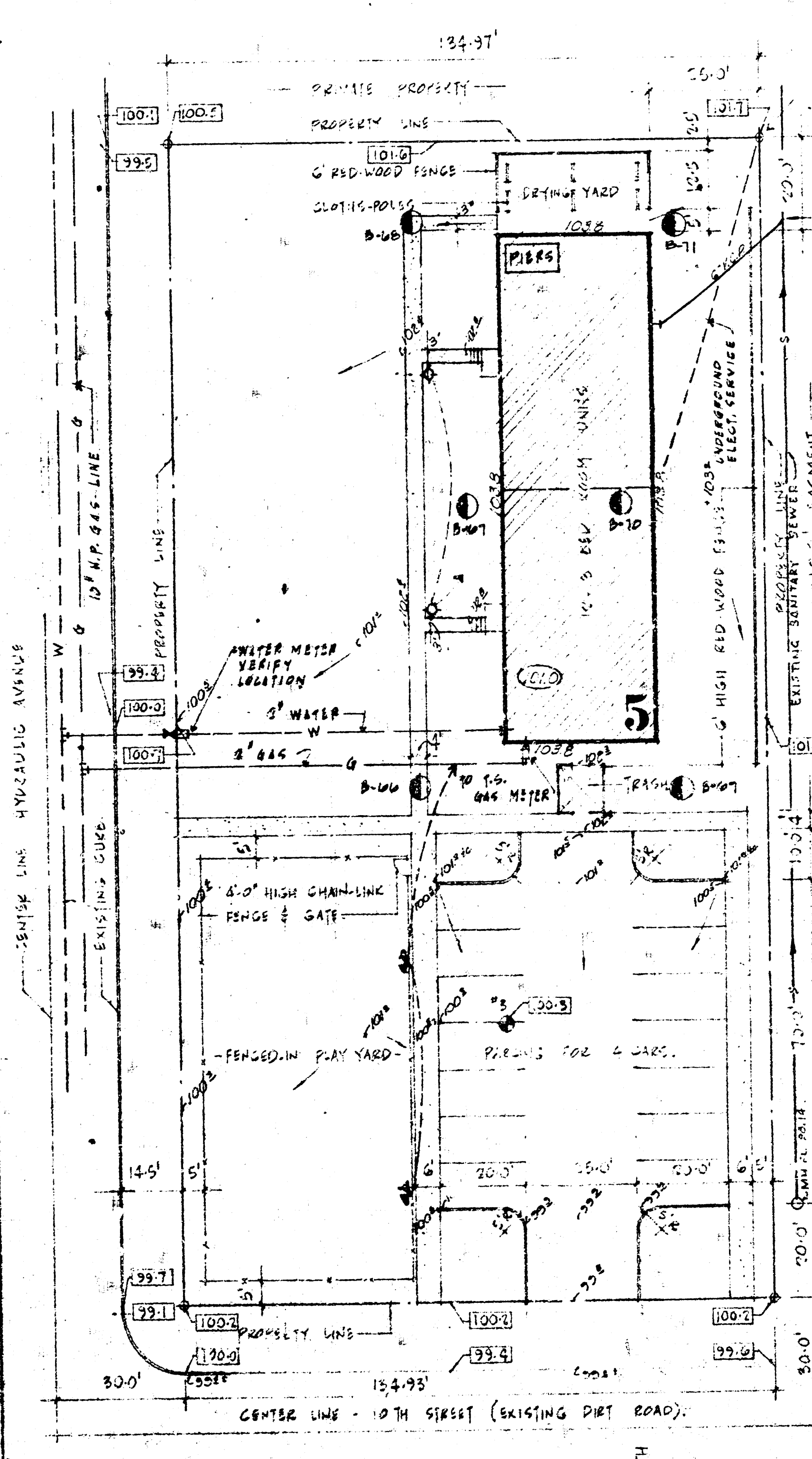
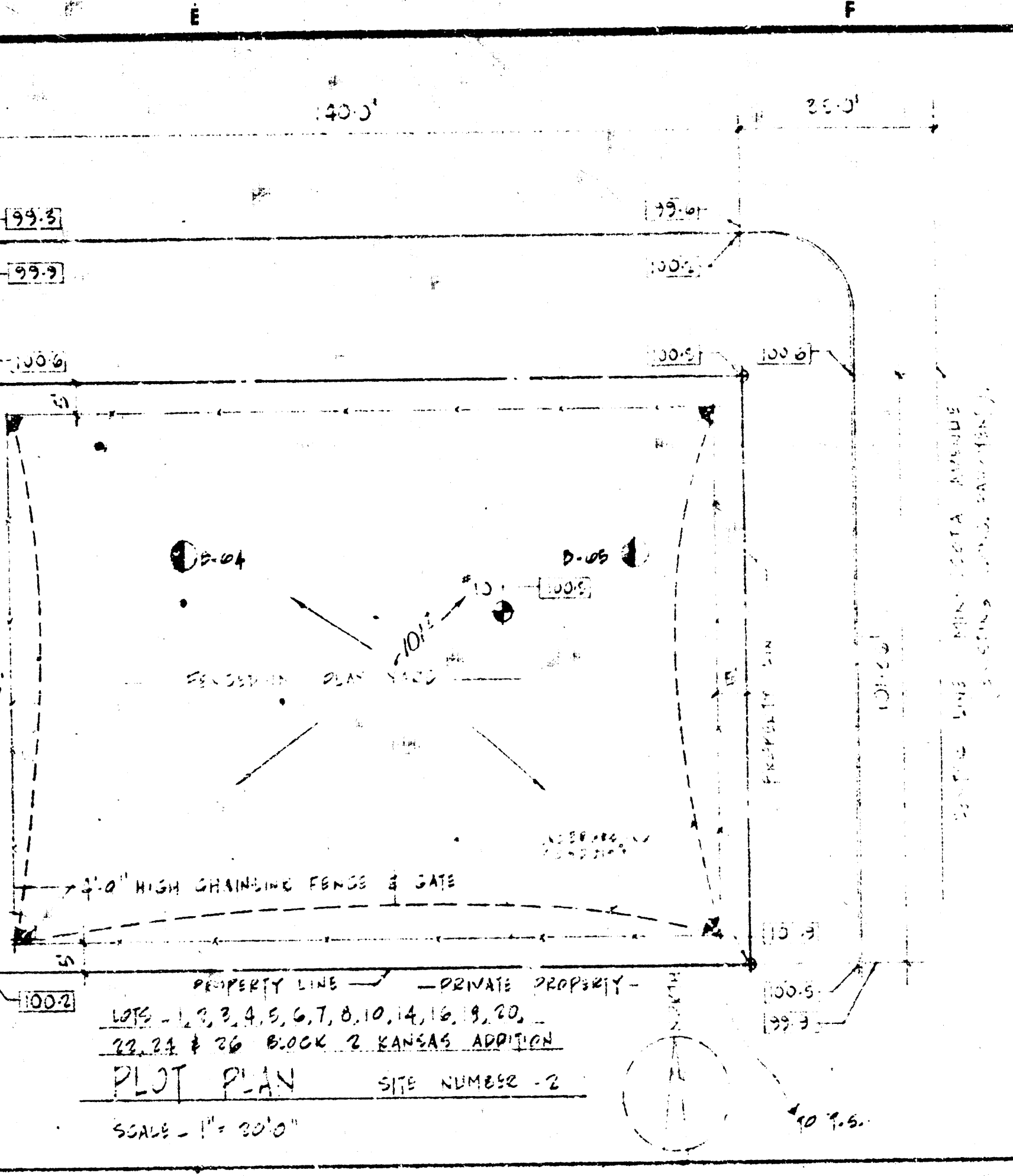
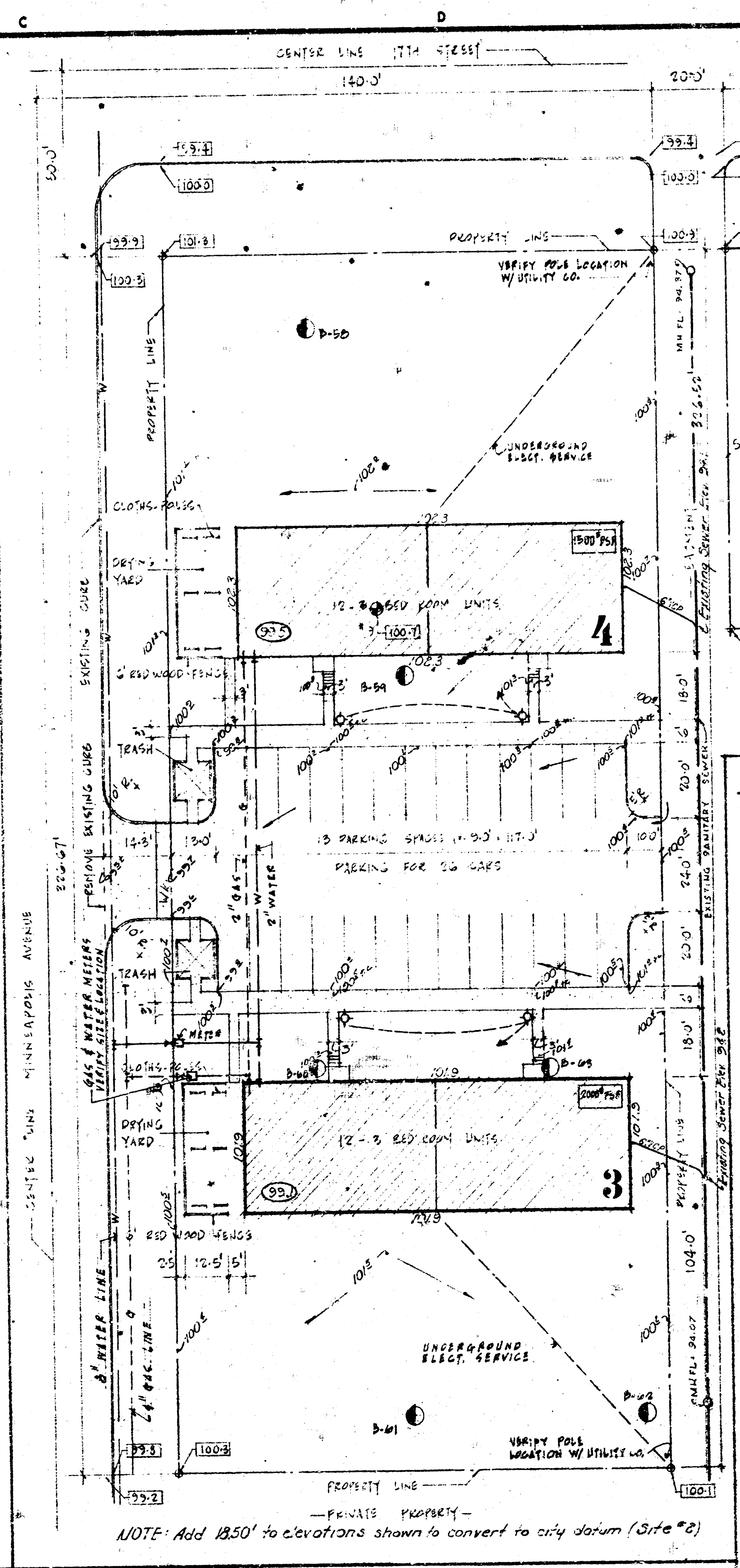
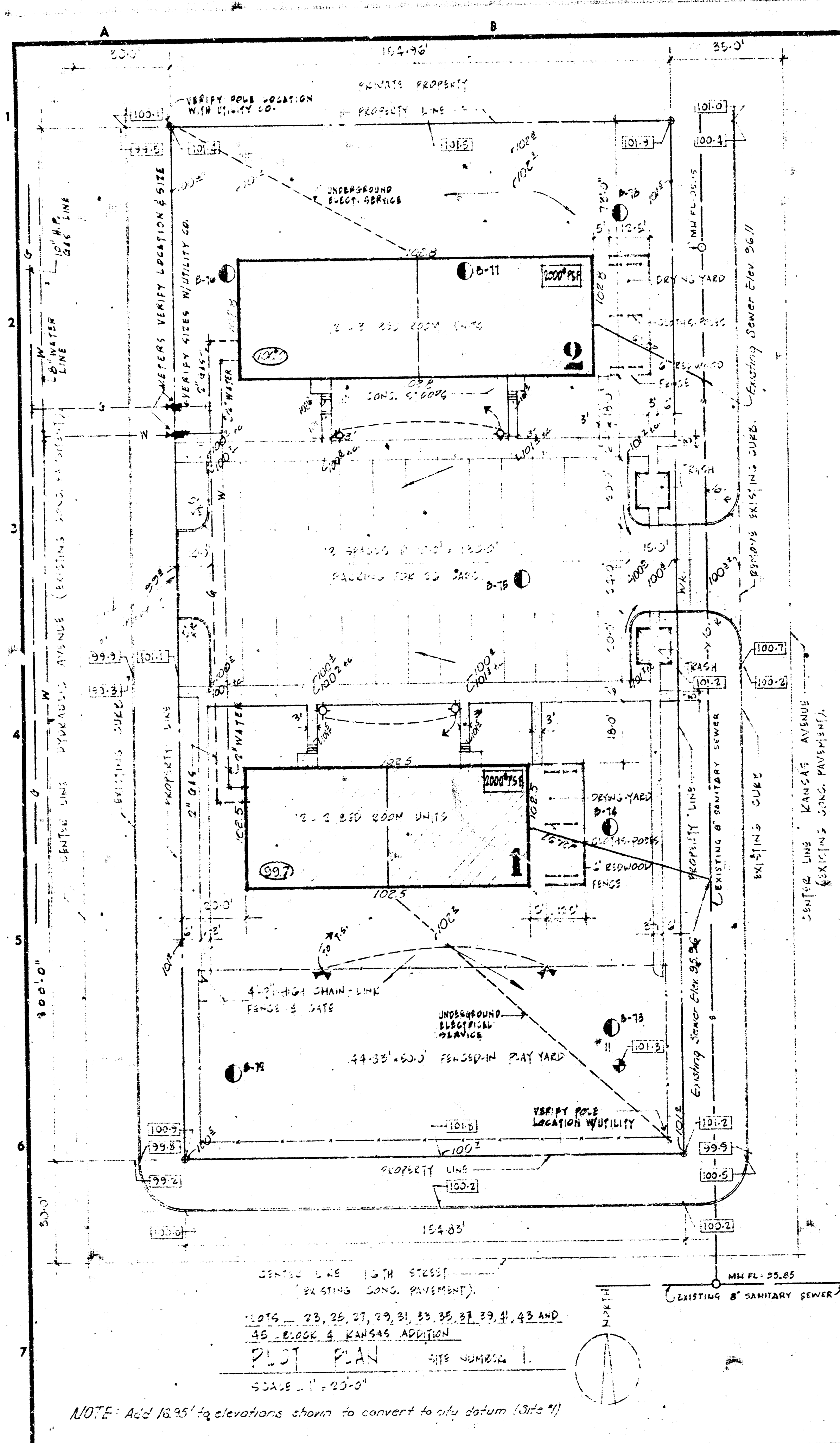






**APPROVED AS NOTED**  
By CITY ENGINEER OF WICHITA  
Sanitary Sewers  
Storm Sewers  
Driveway Approaches

TYPE WALK & PARKING DRIVE  
SCALE: 1" = 20'-0"

**GENERAL NOTES:**

- 1. EXISTING CONTOURS AND 400' ELEVATION
- 2. PROPOSED 400' ELEVATION
- 3. DIRECTION OF CURVE DRAINAGE
- 4. LOWER FLOOR ELEVATION
- 5. 401' TEST BORING FROM REPORT DATED 28 MARCH 1966
- 6. 401' TEST BORING FROM REPORT DATED 29 MAY 1965

CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION.

**ARCHITECTS**  
WILLIAM H. JOHNSON  
1207 GRAND AVE. K.C.M.O.  
MANTEL & STEELE ASSOCIATE ARCHITECTS

**OWNER**  
ALLEN KENNEDY MANOR, INC.  
BERNARD MORAN - PRESIDENT

**SPONSORED BY**  
ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH  
1766 NORTH PLATE, WICHITA, KANSAS.

**BISHOP H. THOMAS PRISM - PRESIDING PRESB.**  
**REV. A.L. SIMPSON - PRESIDING ELDER**  
**REV. A.A. MORGAN - PASTOR**  
**WILLIAM H. JOHNSON - ARCHITECT**  
**MANTEL & STEELE - ASSOCIATE ARCHITECTS**

**GENERAL DATA**

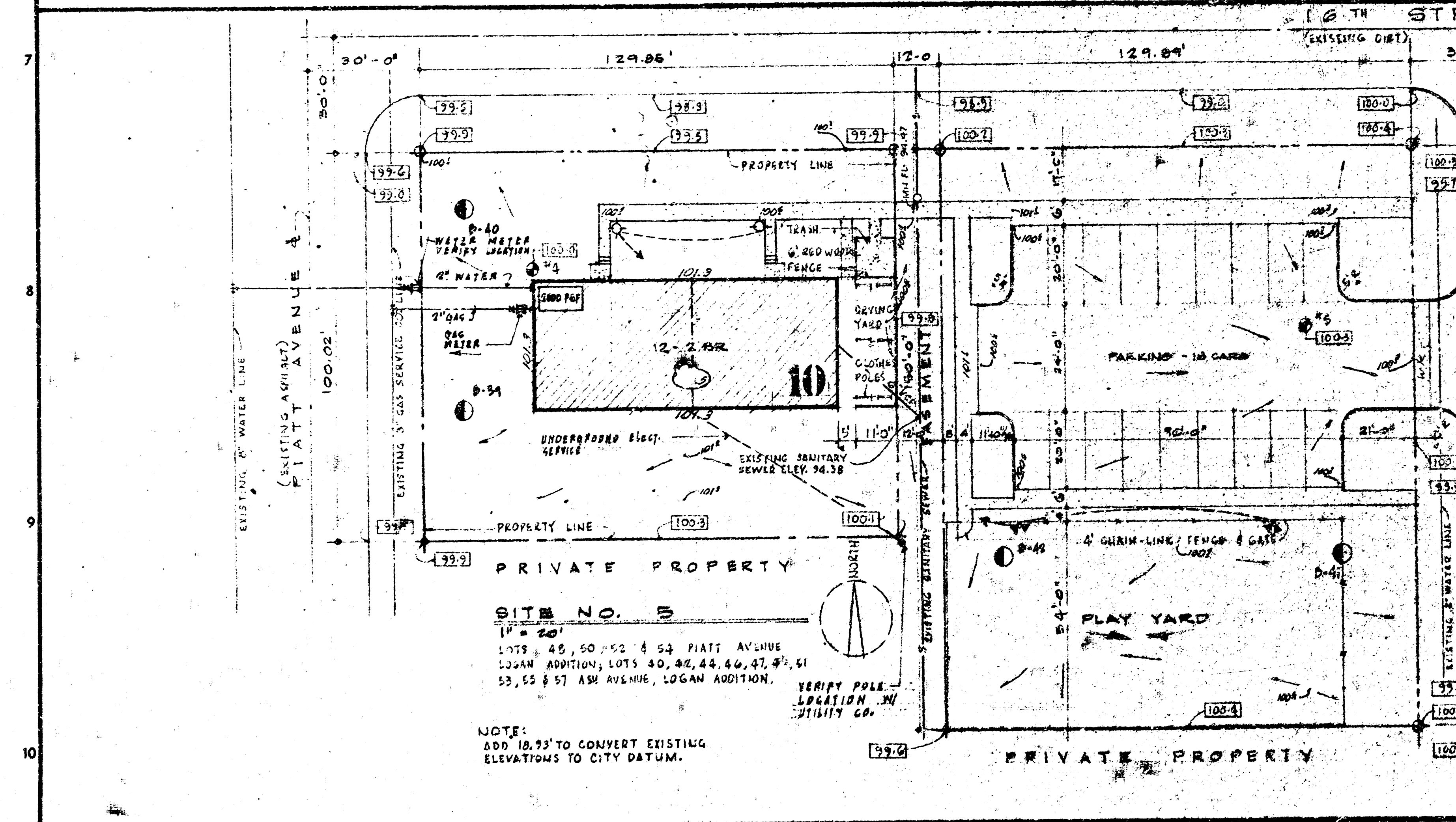
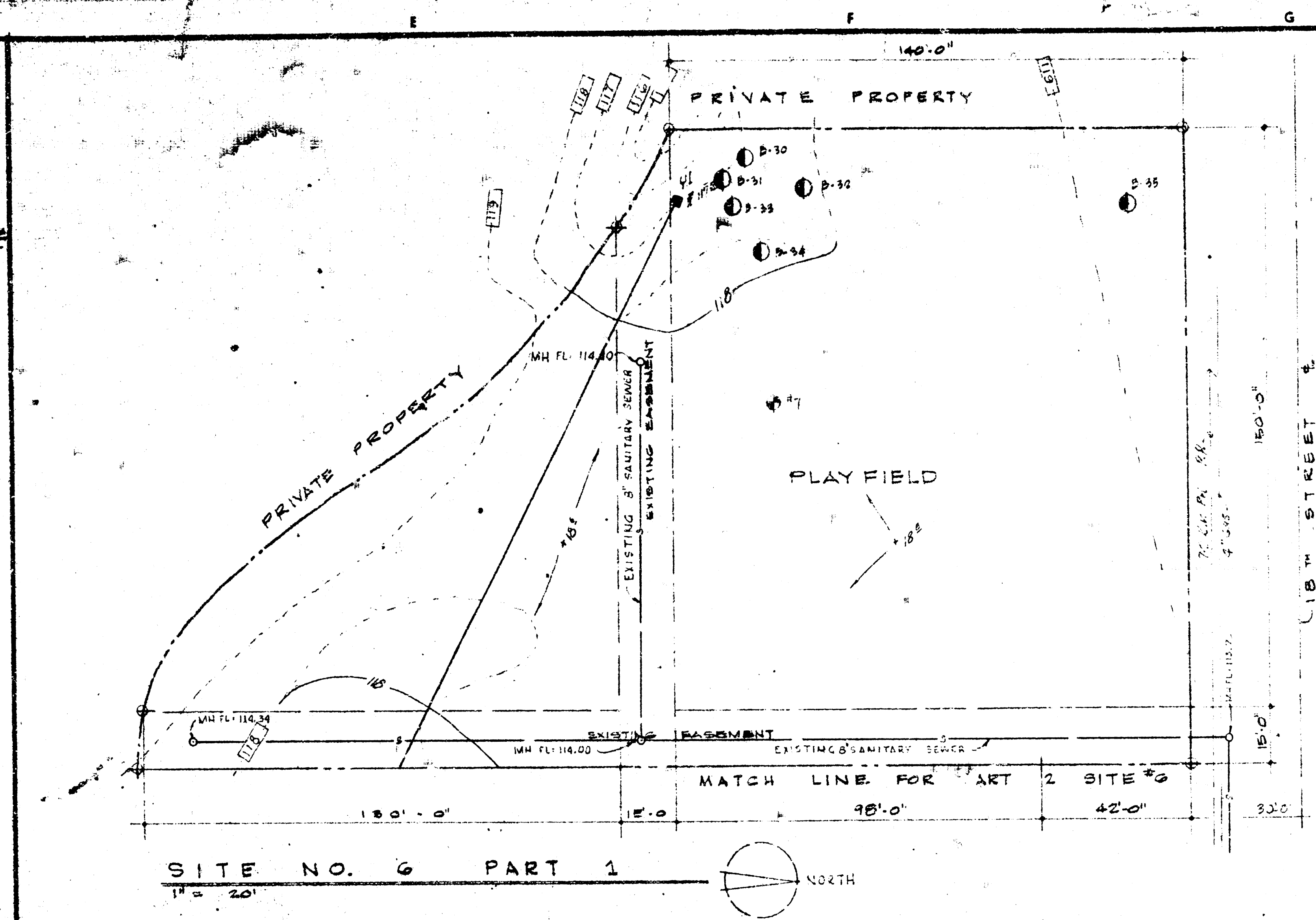
| SITE NO. | 1 BED RM. | 2 BED RM. | 3 BED RM. | LAND AREA | PARKING | CH. COUNT |
|----------|-----------|-----------|-----------|-----------|---------|-----------|
| 1        | 12        | 12        | 12        | 42000     | 25      | 25        |
| 2        | 24        | 24        | 24        | 60018     | 20      | 20        |
| 3        | 12        | 12        | 12        | 58750     | 12      | 12        |
| 4        | 24        | 24        | 24        | 96874     | 58      | 58        |
| 5        | 12        | 12        | 12        | 35500     | 24      | 24        |
| 6        | 24        | 24        | 24        | 22536     | 82      | 82        |

- DRAWING INDEX**
1. SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
  2. SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
  3. SITE AND GRADING PLANS FOR SITES 6, PART 2
  4. SITE AND GRADING PLAN FOR COMMUNITY CENTER
  5. LANDSCAPING PLAN FOR SITES 1, 2 AND 3
  6. LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
  7. LANDSCAPING PLAN FOR SITES 6, PART 2
  8. LANDSCAPING PLAN FOR COMMUNITY CENTER
  9. FLOOR PLAN FOR 1 AND 2 RM. UNITS, KITCHEN AND BATH ELEV.
  10. FLOOR PLAN FOR 3 RM. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
  11. 10' FLOOR PLANS 1, 2 AND 3 RM. UNITS AND FOOTING AND FIRM SCHEDULES
  12. ELEVATIONS 1, 2 AND 3 RM. UNITS
  13. TYPICAL HALL SECTION, PROJECT SIGN AND MOUNT DETS.
  14. COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED, DOOR SCHED & DETS.
  15. ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
  16. MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
  17. MECHANICAL PLANS & DETAILS FOR APARTMENTS
  18. MECHANICAL PLANS & DETAILS FOR COMM. BLDG.
  19. ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
  20. ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
  21. ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING
  22. HOLLOW DOOR DETS.

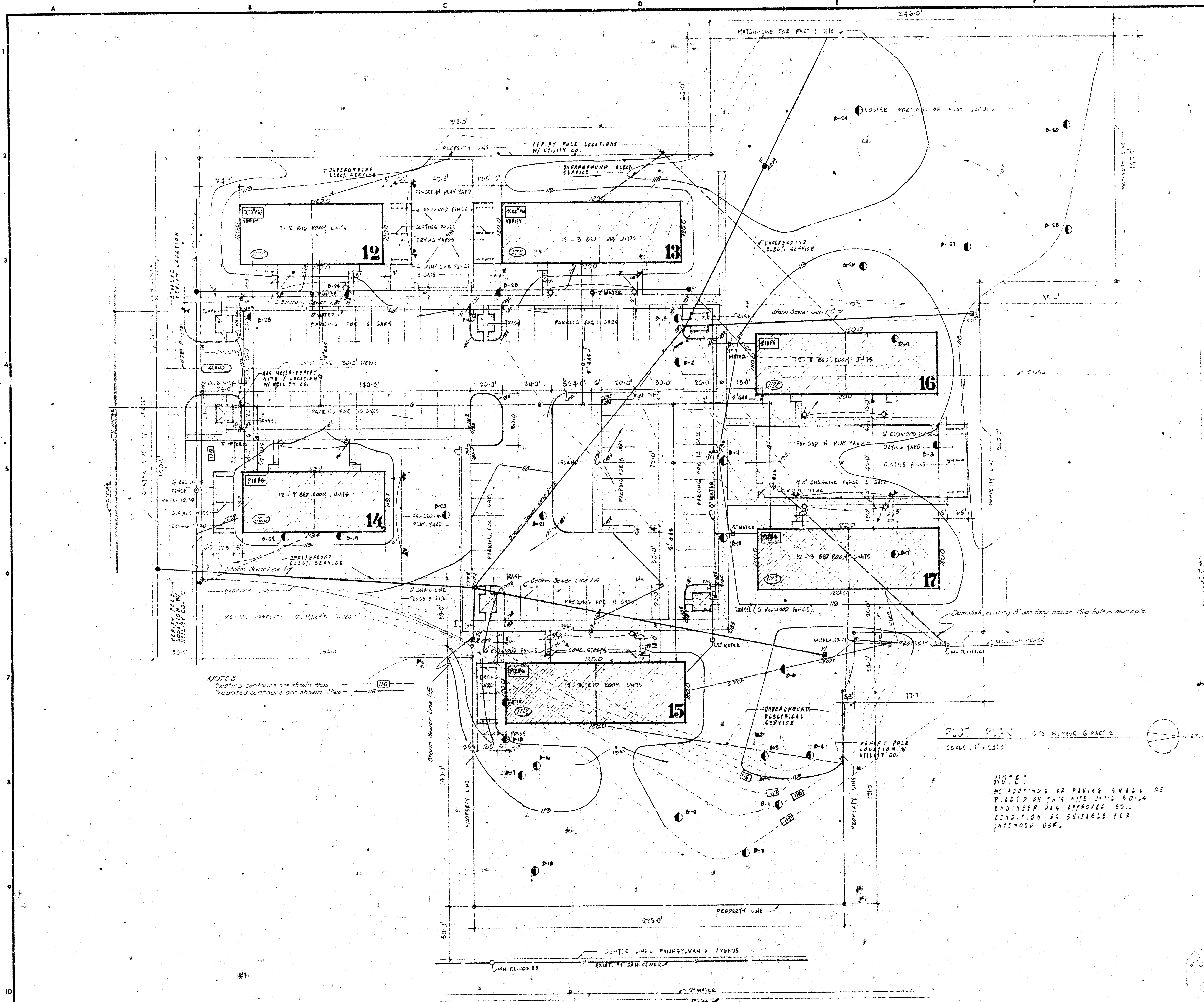
**W. H. JOHNSON - ARCHITECT**  
KANSAS CITY, MISSOURI

**MANTEL & STEELE ASSOCIATE ARCHITECTS**  
KANSAS CITY, MISSOURI

1207 GRAND AVENUE  
4550 MAIN STREET  
ALLEN KENNEDY MANOR, INC.  
1766 NORTH PLATE, WICHITA, KANSAS



**2**  
**TOTAL SHEETS**



W. H. JOHNSON - ARCHITECT  
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS  
KANSAS CITY, MISSOURI

LOGAN 1-0273 (816)

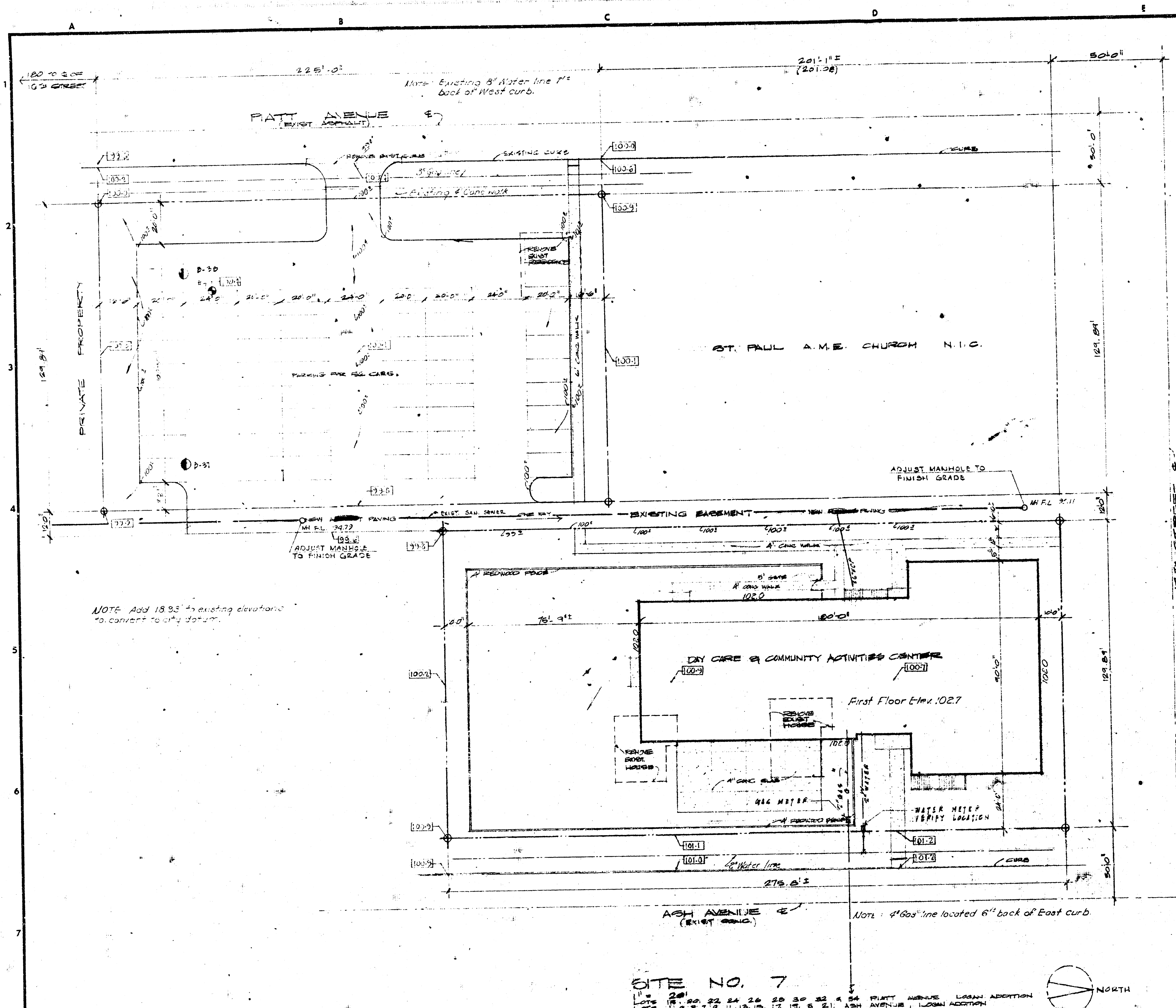
INC.

4560 MAIN STREET  
ALLEN, KENNEDY, HANCOCK, INC.  
1766 North Platt, Wichita, Kansas

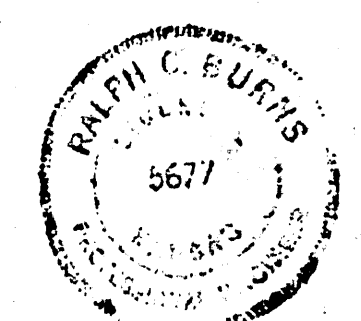
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- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER

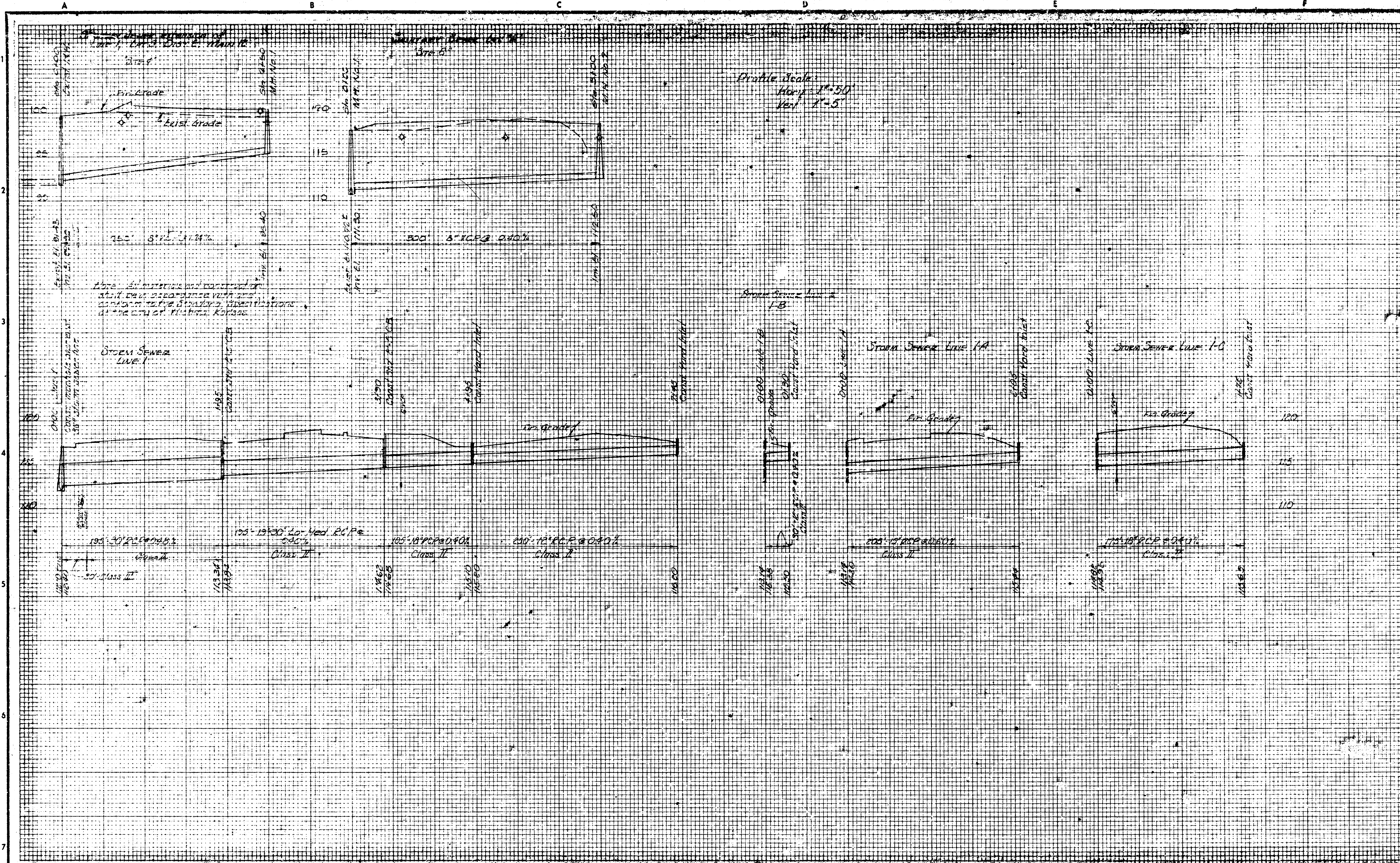
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TOTAL SHEETS

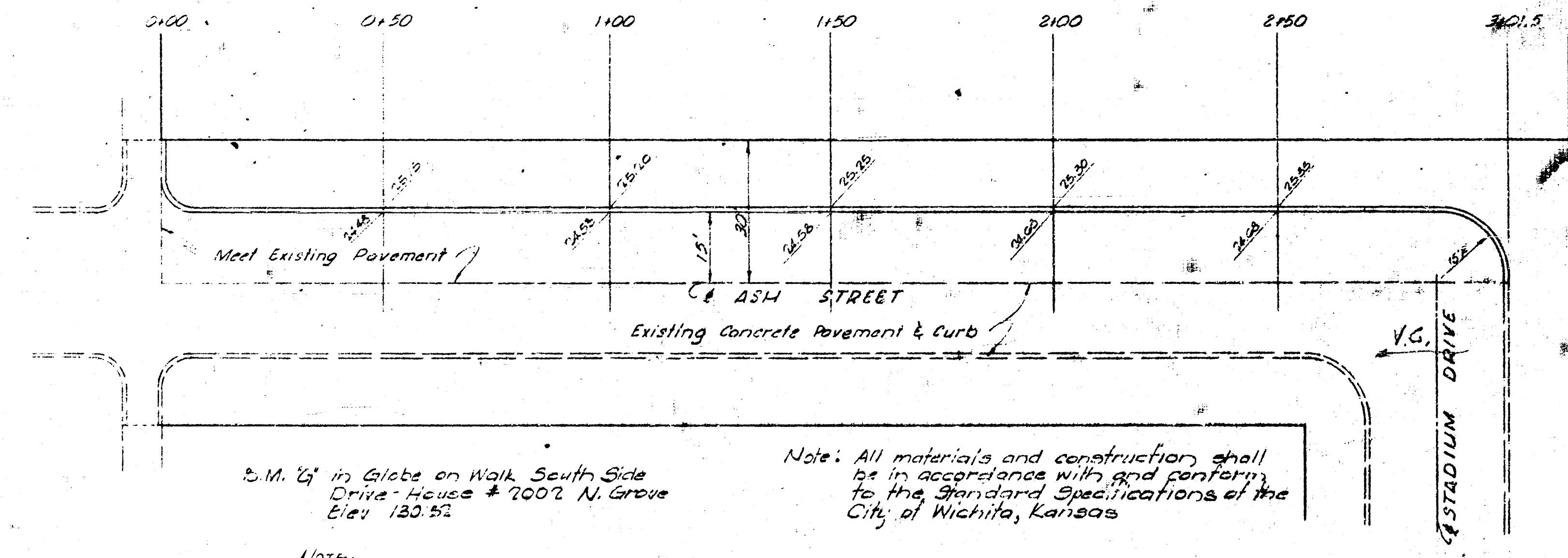


**W. H. JOHNSON - ARCHITECT**  
KANSAS CITY, MISSOURI  
1207 GRAND AVENUE





**NOTE TO CONTRACTOR**  
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.  
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



**W. H. JOHNSON - ARCHITECT**  
 KANSAS CITY, MISSOURI  
 1207 GRAND AVENUE

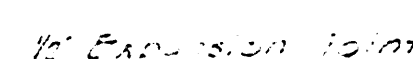
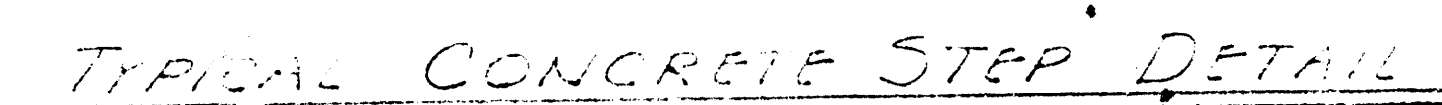
**MANUEL & STEELE ASSOCIATE ARCHITECTS INC.**  
 KANSAS CITY, MISSOURI  
 4550 MAIN STREET  
 ALLEN KENNEDY, MANOR, INC.  
 1755 North Platt, Wichita, Kansas

|             |                    |
|-------------|--------------------|
| DATE NUMBER | LOGAN 1-0273 (516) |
| DATE        |                    |
| DRAWN BY    |                    |
| CHECKED BY  |                    |
| DATE ISSUED |                    |
| REVISIONS   |                    |
| ENGINEER    |                    |
| ENGINEER    |                    |

SHEET NUMBER

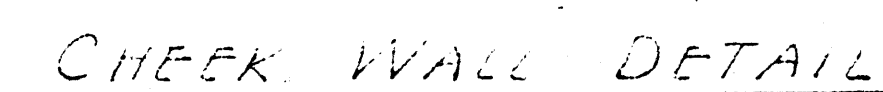
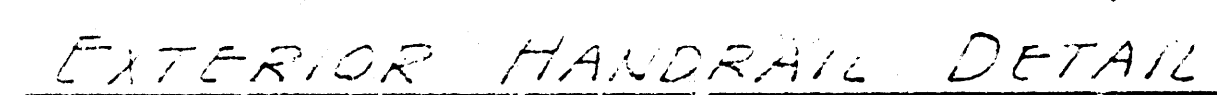
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TOTAL SHEETS

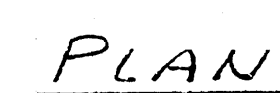


## EXPANSION JOINT      CONTRACTION JOINT

1. Buckle is centered with seat belt
2. Buckle is positioned so that it is not more than 50 (rear) centimeters from the middle of the seat
3. Buckle is positioned so that it is not more than 50 (rear) centimeters from the middle of the seat
4. Buckle is positioned so that it is not more than 50 (rear) centimeters from the middle of the seat



## CONCRETE PAVEMENT DETAILS



## YARD INLET DETAILS

**W. H. JOHNSON - ARCHITECT**  
1207 GRAND AVENUE  
KANSAS CITY, MISSOURI

**MANTEL & STEIFFE**  
KANSAS CITY, MISSOURI  
4550 MAIN STREET

ALLEN KENNEDY MANOR INC.  
1756 North Platt, Wichita, Kansas

**ARCHITECT**  
LOGAN 1-0273 (E18)

LOGAN 1-0273 (E16)

SHEET NUMBER

D1

TOTAL SHEETS

