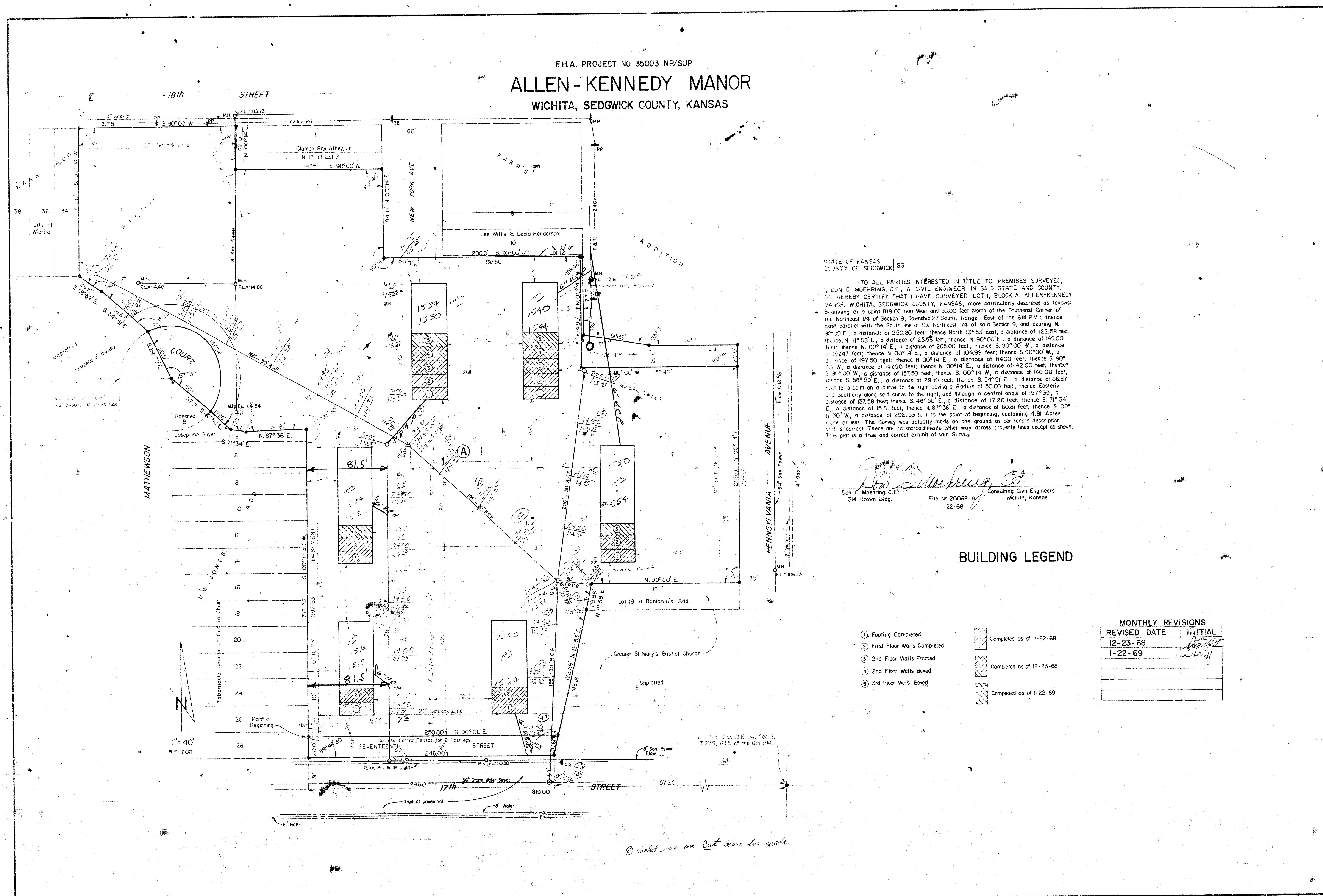
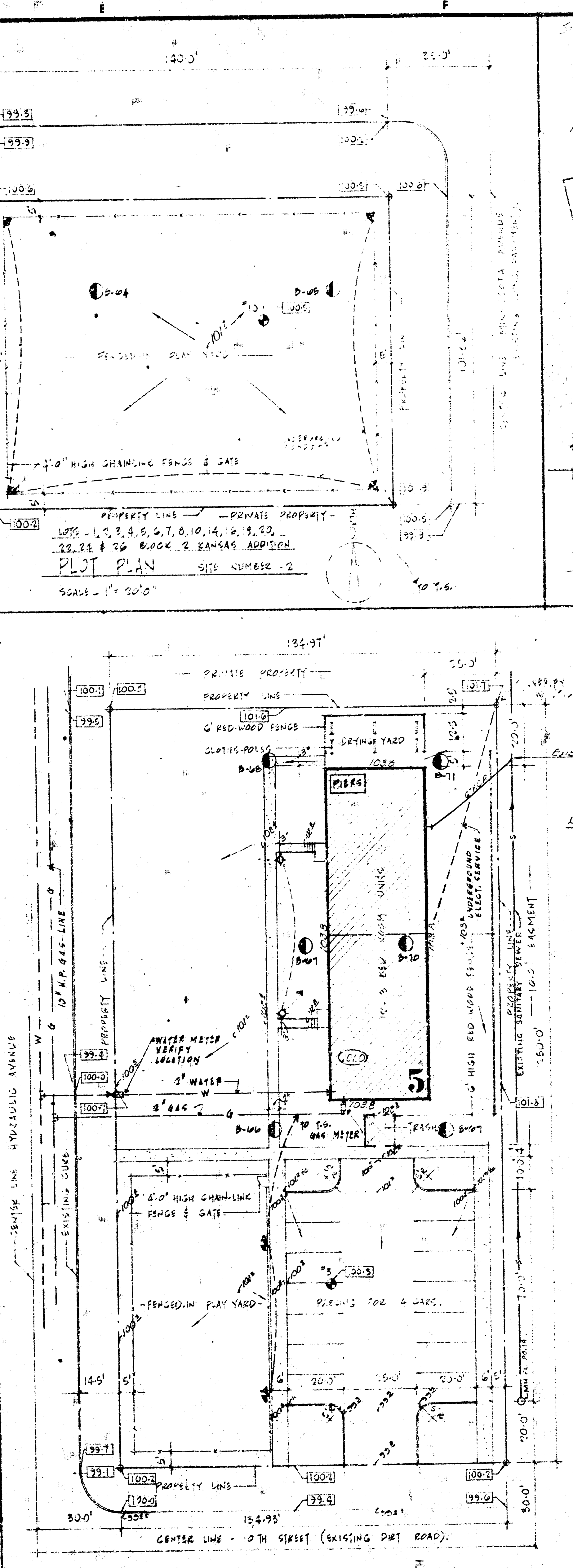
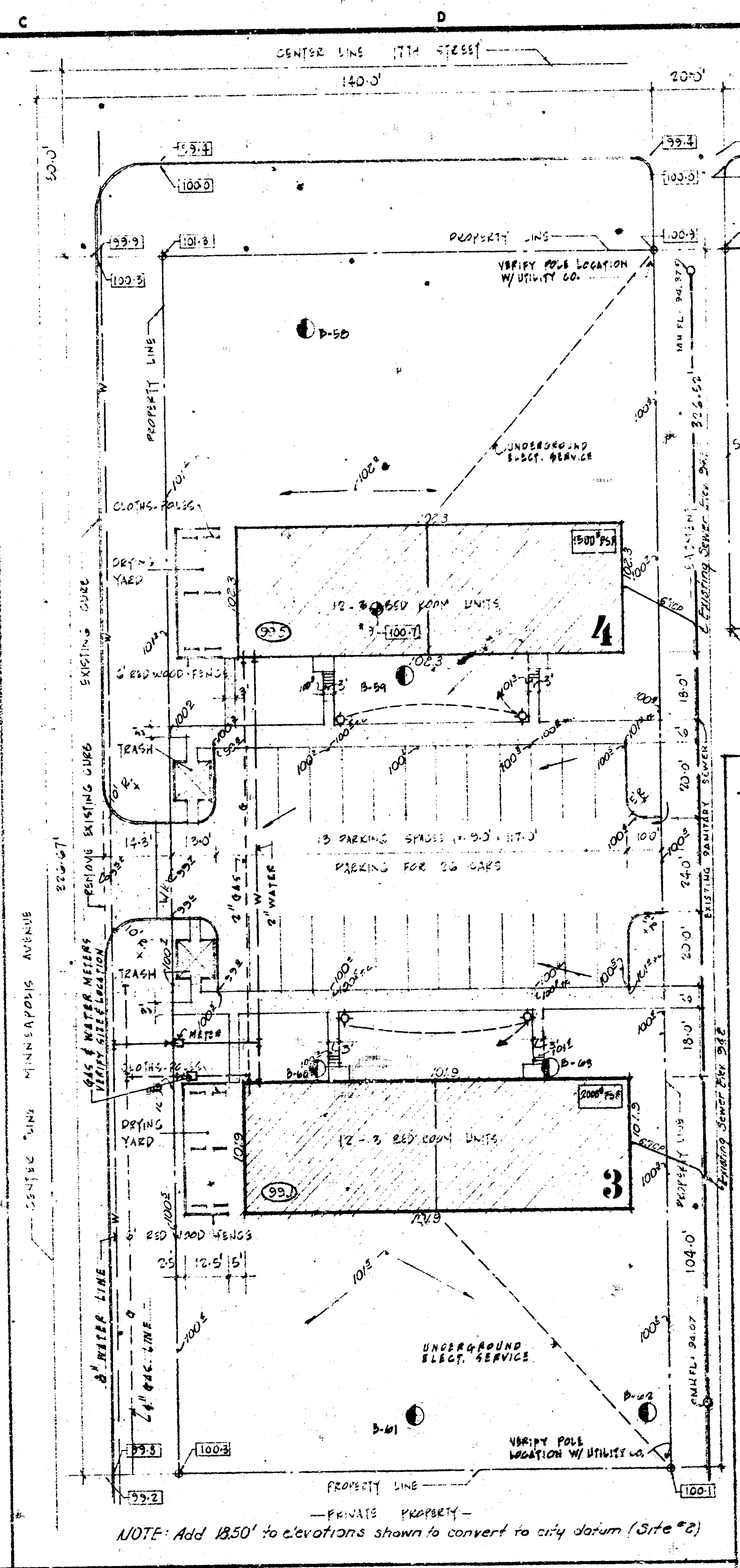
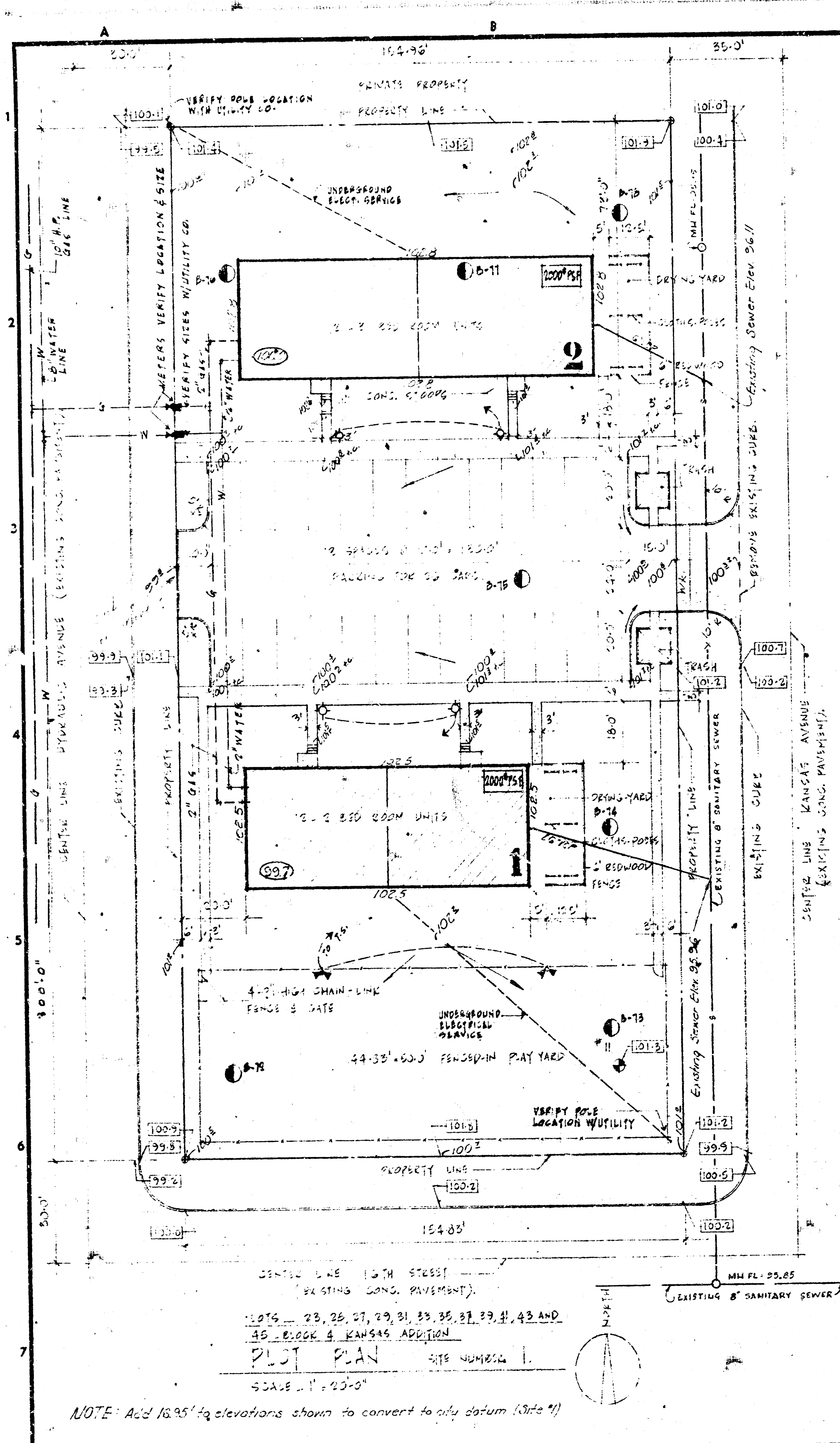






APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

TYPE WALK & PARKING DRIVE
SCALE 1" = 20'-0"

ARCHITECTS	DATE
WILLIAM H. JOHNSON 1207 GRAND AVE. K.C.M.O. MANTEL & STEELE ASSOCIATE ARCHITECTS	
BY	DATE
OWNER ALLEN KENNEDY MANOR, INC. BERNARD MORAN - PRESIDENT	
BY	DATE
GENERAL CONST. CONTRACTOR NAME R.D. MONROE CONTRACTING CO.	
BY	DATE
NOTES NAME R.D. MONROE CONTRACTING CO.	
BY	DATE
BONDING COMPANY NAME R.D. MONROE CONTRACTING CO.	
BY	DATE
REVISIONS	

DRAWING INDEX

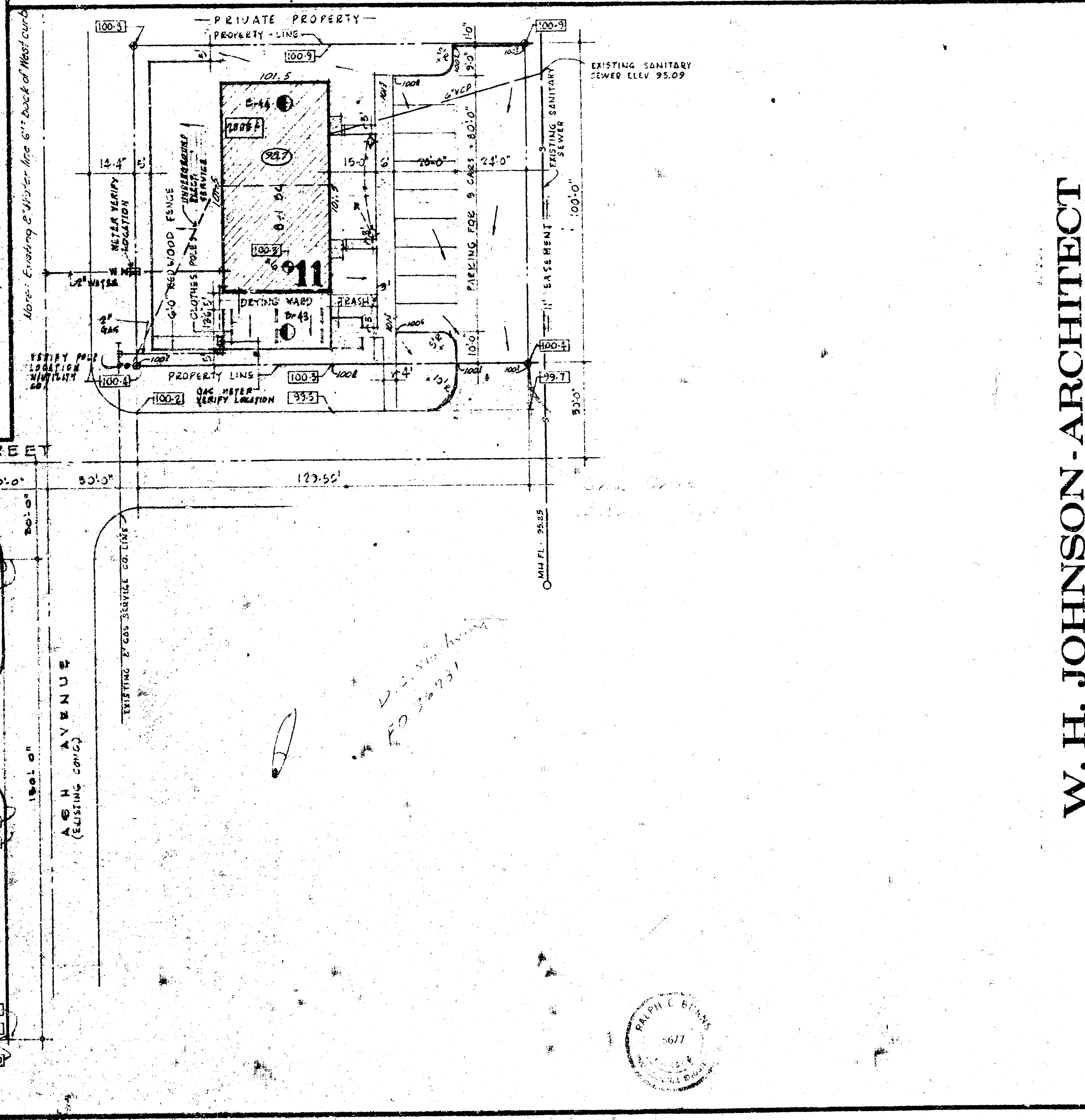
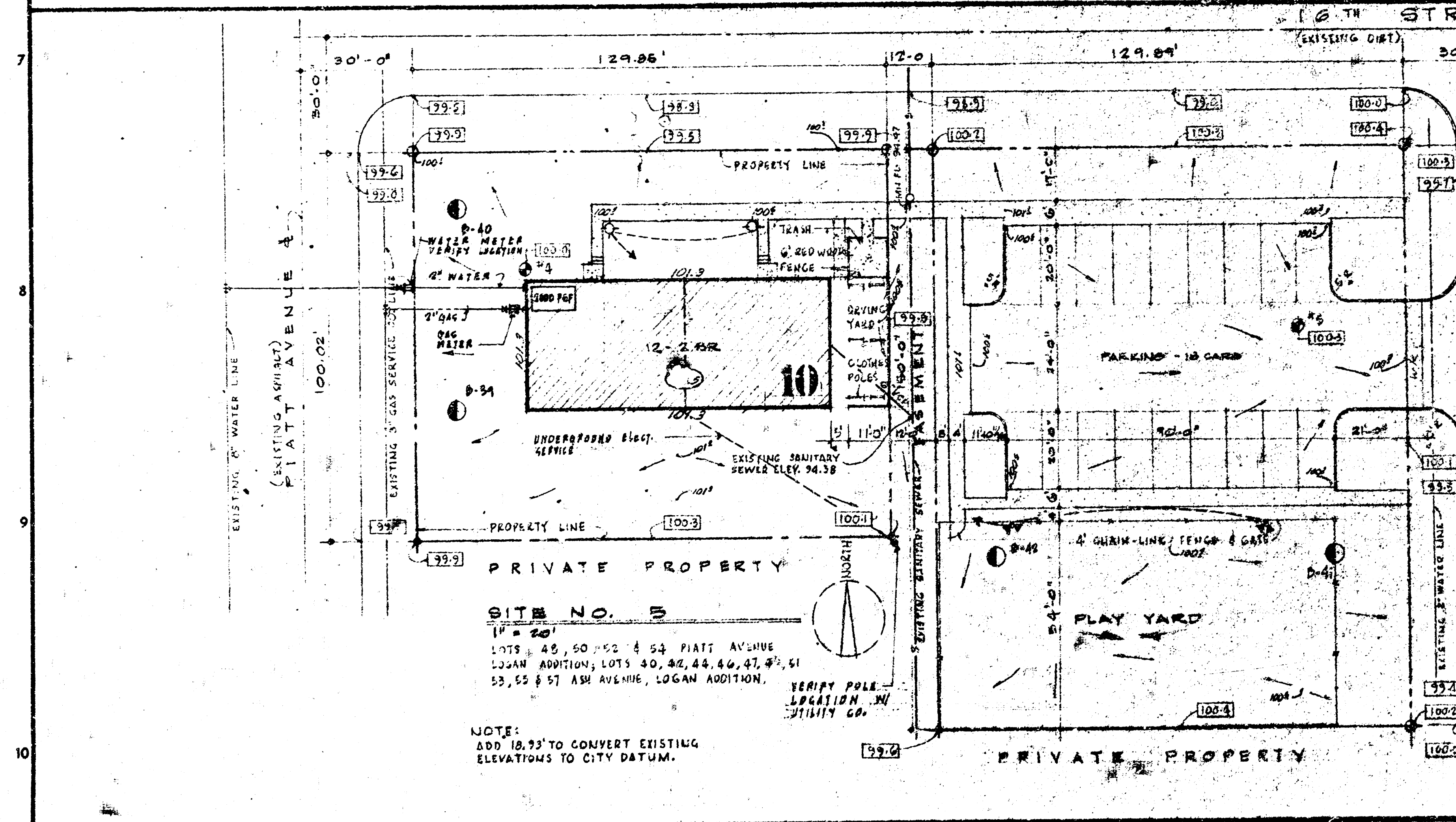
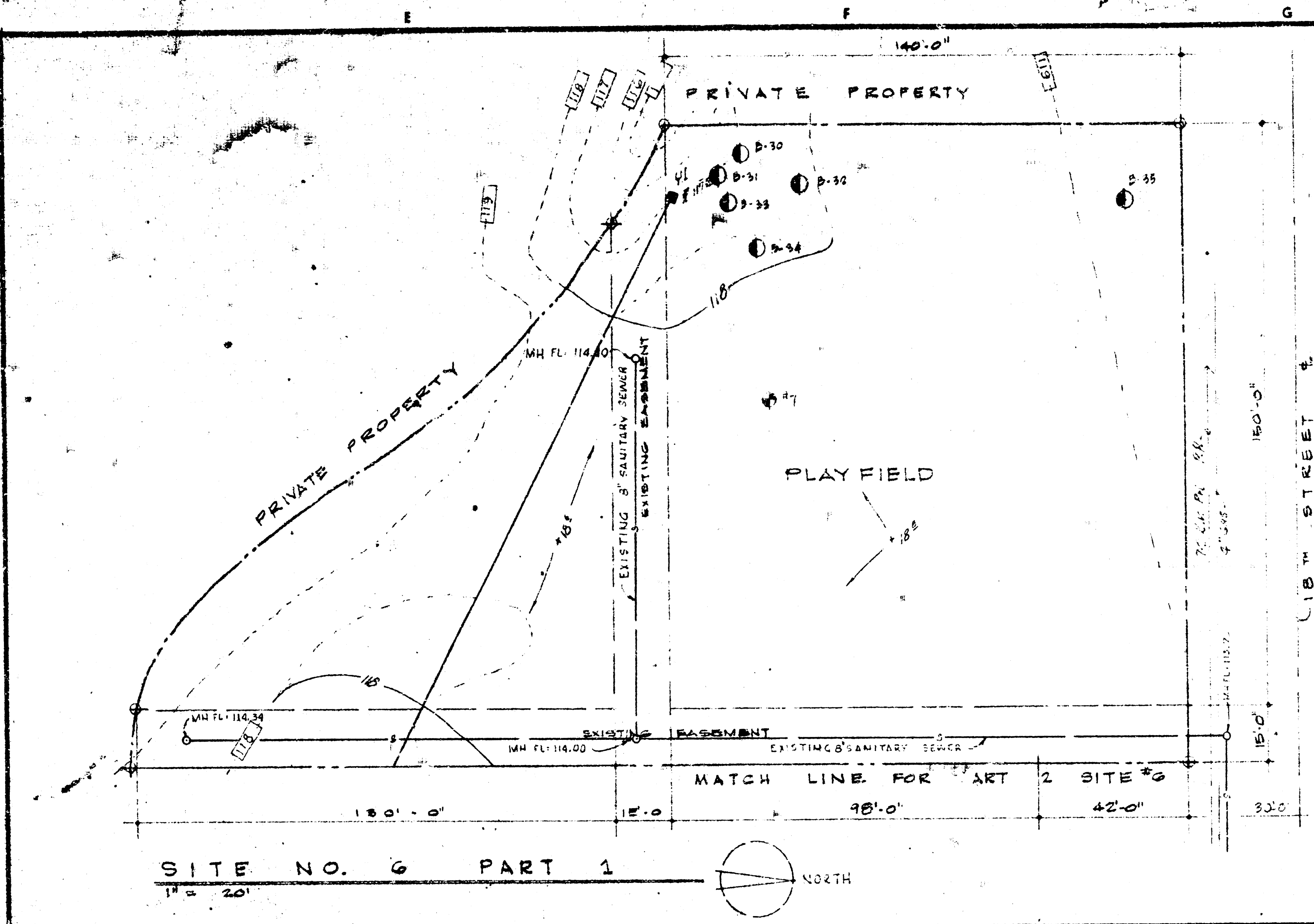
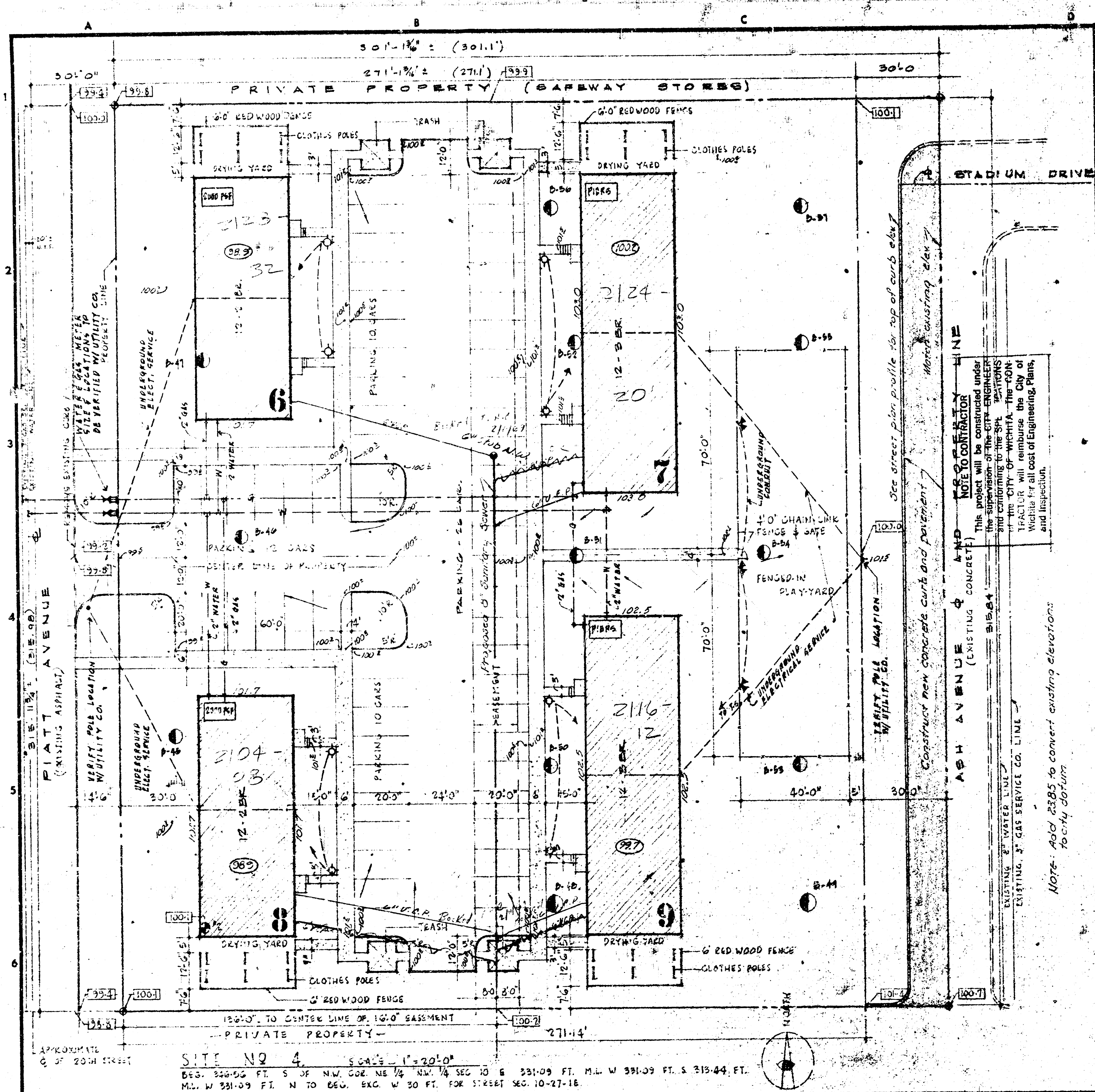
- 1 SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
- 2 SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
- 3 SITE AND GRADING PLANS FOR SITES 6, PART 2
- 4 SITE AND GRADING PLAN FOR COMMUNITY CENTER
- 5 LANDSCAPING PLAN FOR SITES 1, 2 AND 3
- 6 LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
- 7 LANDSCAPING PLAN FOR SITES 6, PART 2
- 8 LANDSCAPING PLAN FOR COMMUNITY CENTER
- 9 FLOOR PLAN FOR 1 AND 2 BR. UNITS, KITCHEN AND BATH ELEV.
- 10 FLOOR PLANS FOR 3 BR. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
- 11 10' FLOOR PLANS 1, 2 AND 3 BR. UNITS AND FOOTING AND FIRM SCHEDULES
- 12 ELEVATIONS 1, 2 AND 3 BR. UNITS
- 13 TYPICAL WALL SECTION, PROJECT SIGN AND MOUNT. DETS.
- 14 COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED., DOOR SCHED. & DETS.
- 15 ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
- 16 MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
- 17 MECHANICAL PLANS & DETAILS FOR APARTMENTS
- 18 MECHANICAL PLANS FOR COMM. BLDG.
- 19 ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
- 20 ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
- 21 ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING
- 22 UTILITY DETAIL

GENERAL DATA						
SITE NO.	1 BR. RM.	2 BR. RM.	3 BR. RM.	LAND AREA	PARKING	RM. COUNT
1	12	12	12	4,200	25	36
2	24	24	24	6,000	25	36
3	12	12	12	5,875	12	36
4	24	24	24	9,875	58	36
5	12	12	12	3,500	24	36
6	24	24	24	22,500	82	36

W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI

1207 GRAND AVENUE
4550 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1706 North Platte, Wichita, Kansas



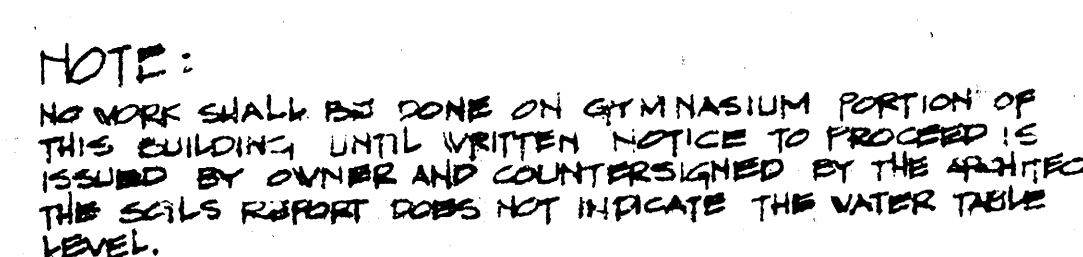
W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
MANTREL & STEELE ASSOCIATE ARCHITECTS
 KANSAS CITY, MISSOURI

LOGAN 1-0273 (S18)

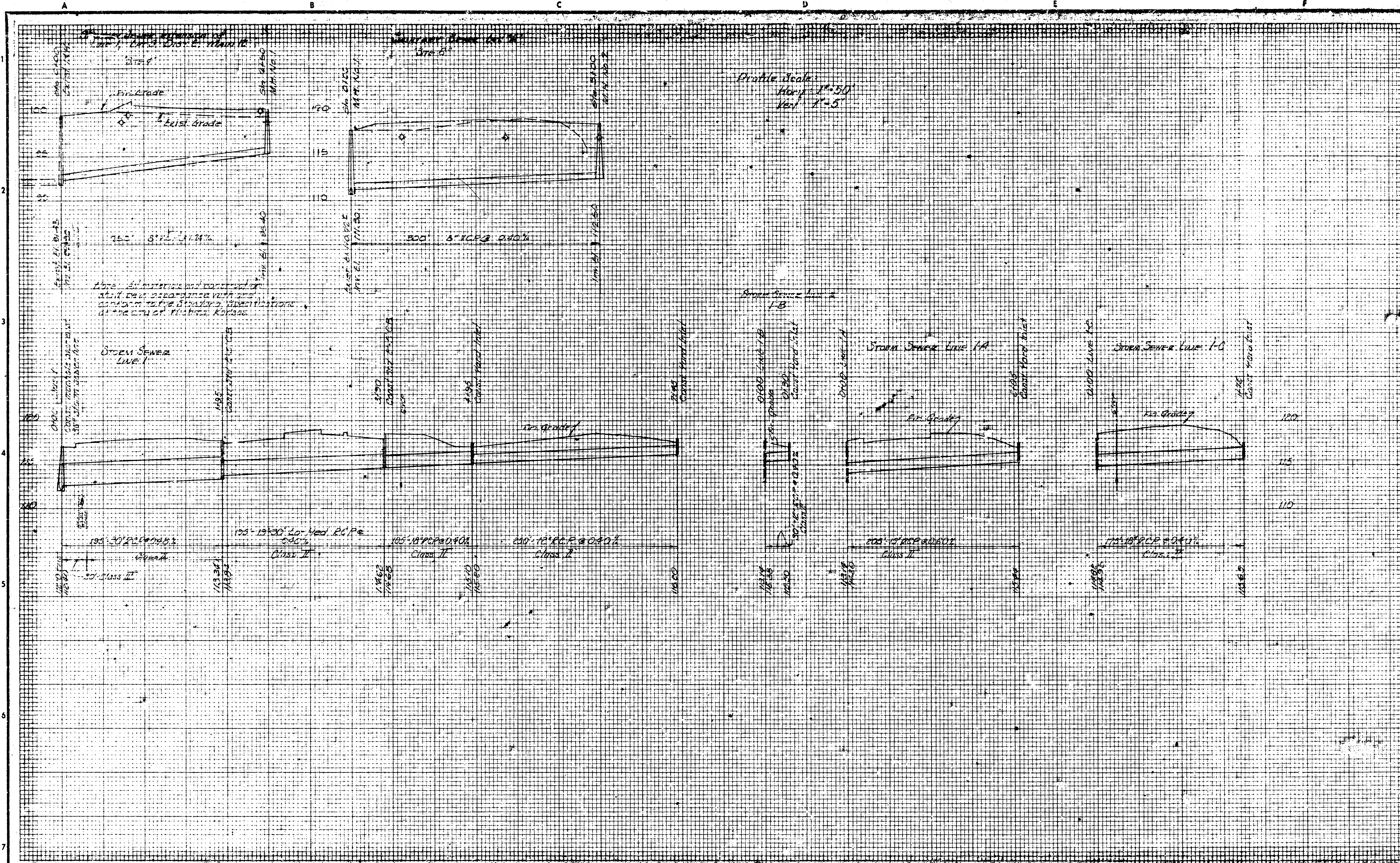
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- NO. 100 NUMBER
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEERS
- ENGINEERS

SHEET NUMBER

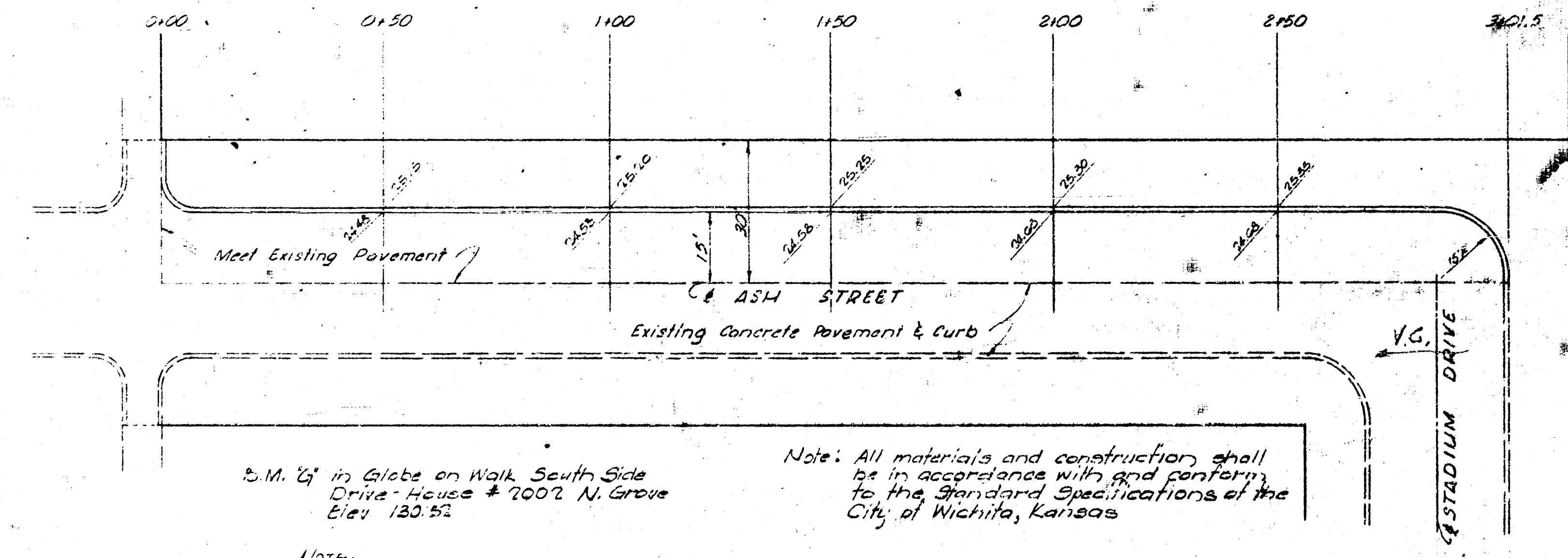
TOTAL SHEETS



LOGAN 1-0273 (810)



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

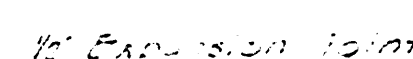
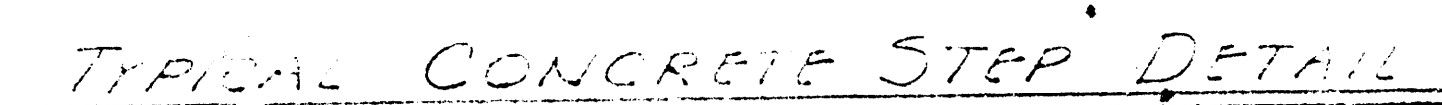
MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

DATE NUMBER	LOGAN 1-0273 (S16)
DATE	
DRAWN BY	
CHECKED BY	
DATE ISSUED	
REVISIONS	
ENGINEER	
ENGINEER	

SHEET NUMBER

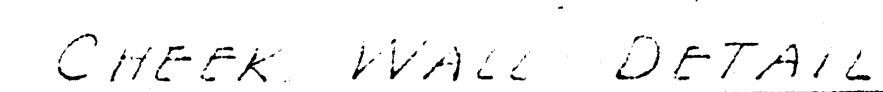
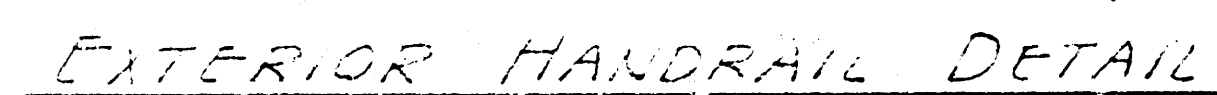
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TOTAL SHEETS

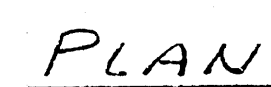


EXPANSION JOINT CONTRACTION JOINT

1. Buckle in extension joints must be located at not more than 50 (near) centers.
2. Buckle in joint must not be in a Reinforced Concrete Column Tie and
3. Buckle in joint must not be in a Reinforced Concrete Column Tie and
4. Buckle in joint must not be located at not more than 50 (near) centers.
5. Buckle in joint must not be located at not more than 50 (near) centers.



CONCRETE PAVEMENT DETAILS



YARD INLET DETAILS

W. H. JOHNSON-ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTTEL & STEFFEL
KANSAS CITY, MISSOURI
2202 MAIN STREET

1000 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1000 North 20th Wichita Kansas

ABSTRACTS

LOGAN 1-0273 (£16)

SHEET NUMBER

D1

TOTAL SHEETS

