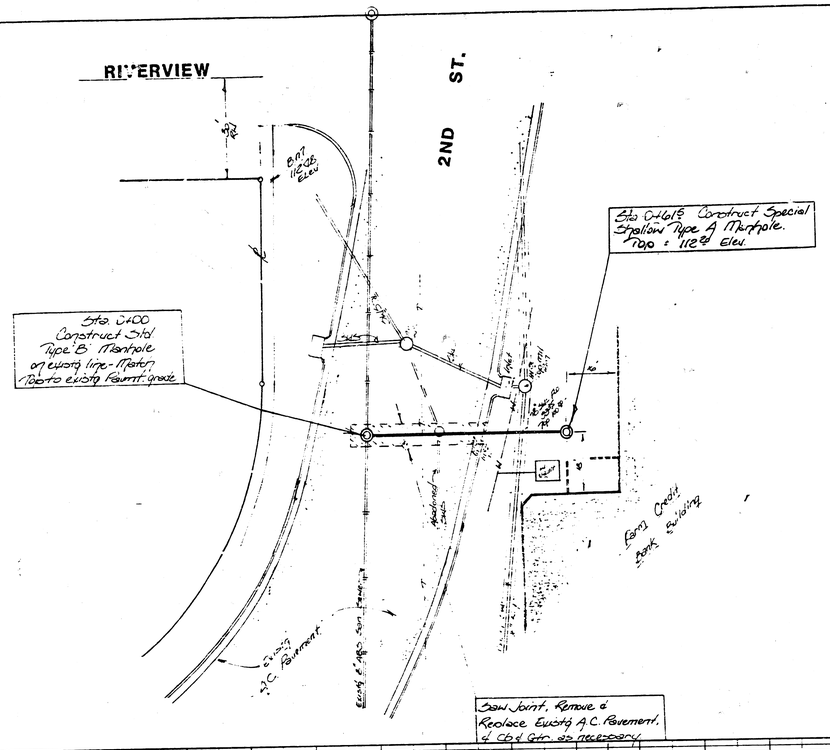


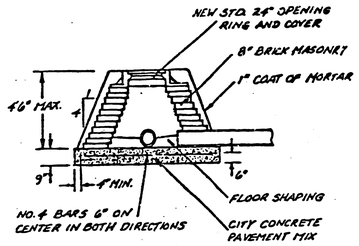
PLAN — SURVEYED / PLOTTED / CHECKED / RIGHT OF WAY FIELD-TIED — NOTE BOOK — NO. — BY — DATE

PROFILE — SURVEY / PLOTTED / CHECKED / GRADES FIELD-TIED / STRUCTURE NOTATIONS CHECKED — NOTE BOOK — NO. — BY — DATE

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers KPB 8/23/84
Storm Sewers _____
Driveway Approaches _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.



SPECIAL SHALLOW TYPE "A" MANHOLE

Scale:
1" = 60' Plan
1" = 20' Profile Hor.
1" = 5' " Vert.

GENERAL NOTES

Contractor to contact Kan-U-Dig-It 267-2889 for underground utility line locations in the field.

Contractor to co-ordinate with the Telephone Company to raise their line in order to construct the sewer crossing in 2nd St.

Contractor to verify the location and depth of the water main prior to cutting the trench line into the 2nd St. pavement.

Contractor is to beware of an existing old abandoned storm sewer line crossing which may need to be removed for the new sewer construction.

Pavement in 2nd St. shall be removed and replaced at the same thickness and elevation as it exists today.

Contractor shall co-ordinate the 2nd St. crossing with the City of Wichita in order to properly sign and close the street as is necessary for construction.

The contractor shall be responsible for preserving property irons. The contractor shall be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a professional engineer in accordance with state laws.

ROBERT WOLFE LICENSED KANSAS PROFESSIONAL ENGINEER 8470

AUGUST 1984

SANITARY SEWER EXTENSION TO SERVE PART OF LOT 1, BLK 1, FARM CREDIT BANKS ADDITION
CITY OF WICHITA, KS.
PROJECT NO. 468-78-245-80000-000-000-008

RAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/263-2721 • SUITE 1AURA • WICHITA, KANSAS 67211

PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1000H-1

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