PRIVATE SANITARY SEWER RELOCATION

FOR

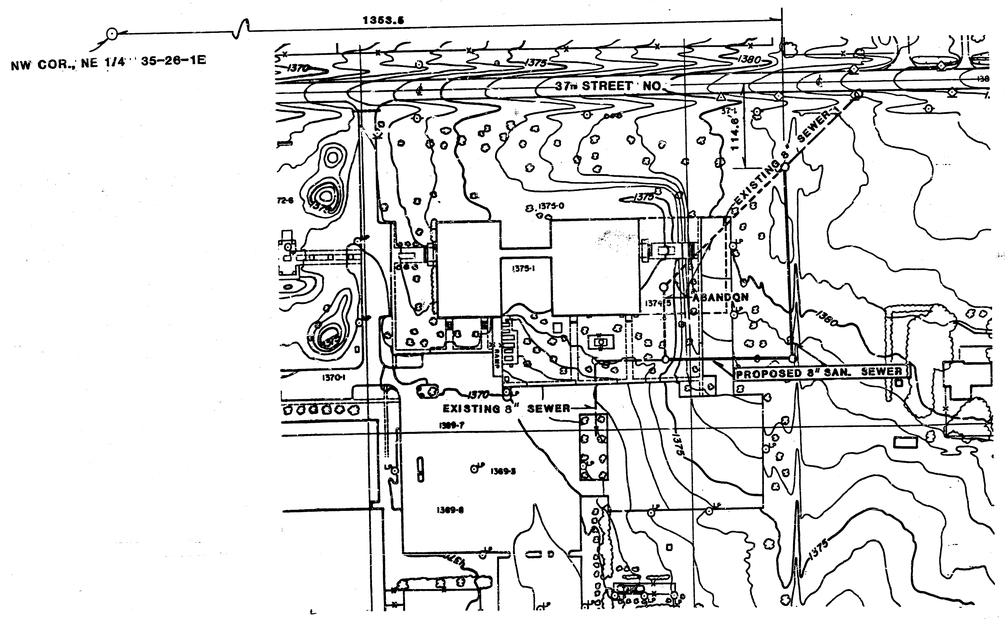
KOCH INDUSTRIES

WICHITA, KANSAS

PROJECT NO.

468-76-245-80001-000-000-118

PROJECT LOCATION



GENERAL NOTES

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ANY UNDERGROUND UTILITY OR MAIN LINES AS NECESSARY PRIOR TO PROCEEDING WITH THE CONSTRUCTION.

FLOW IN THE EXISTING 8" LINE SHALL BE MAINTAINED DURING CONSTRUCTION OF THE NEW SEWER LINE.

APPROPRIATE ARRANGEMENTS SHALL BE MADE BY THE CONTRACTOR WITH KOCH INDUSTRIES FOR CONSTRUCTION OF THE LINE ACROSS THE EXISTING PARKING LOT PAVEMENT. IF THE PAVEMENT NEEDS TO BE REPLACED THEN THE CONTRACTOR SHALL REPLACE THE ASPHALT PAVEMENT WITH THE SAME THICKNESS AS WAS REMOVED.

ABANDONMENT AND REMOVAL OF EXISTING LINE SHALL BE DONE SO AS TO KOCH INDUSTRIES REQUIREMENTS. THE EXISTING LINE SHALL BE PLUGGED AT EACH MANHOLE AS INDICATED ON THE PLAN PER CITY SPECS.

AS BUILT
RDL
8-1-87

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers RDL 5/15/87

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

Paving _____

N. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

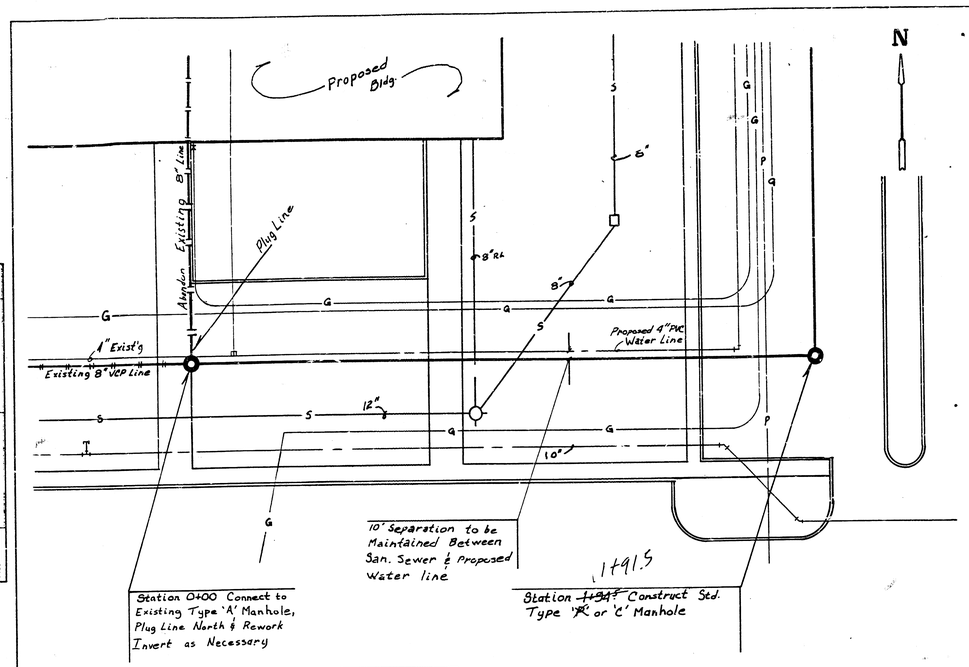
NOTE TO CONTRACTOR

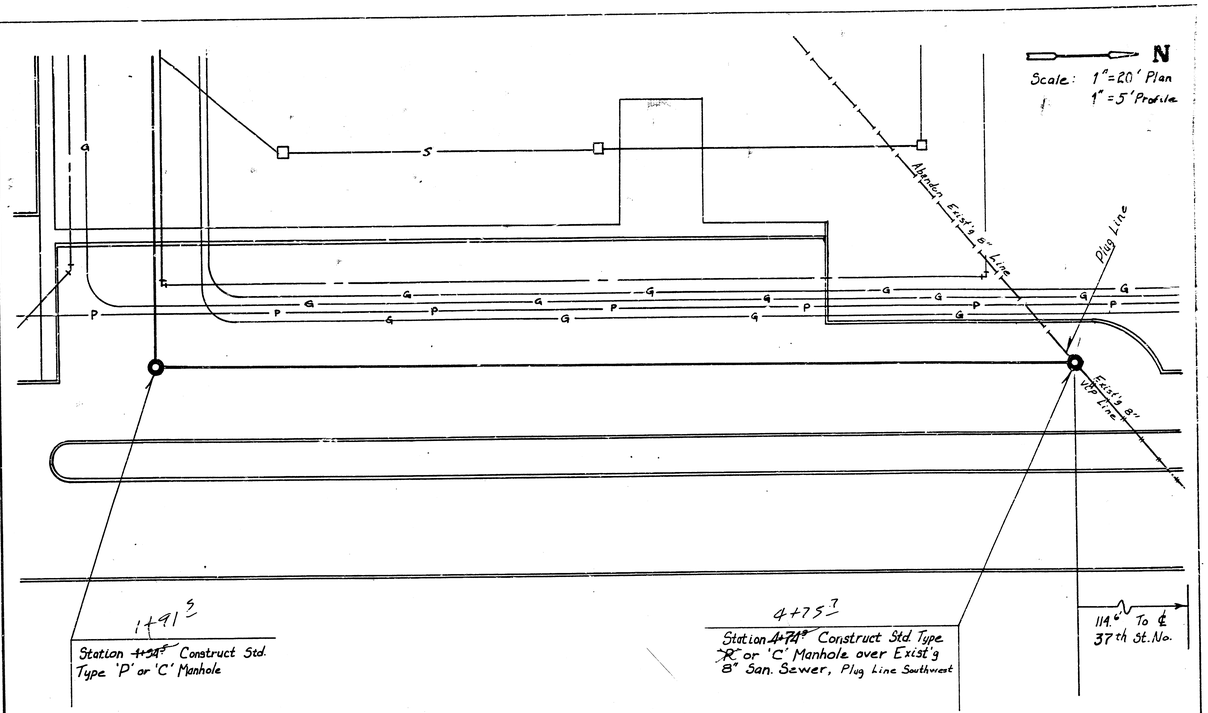
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection, and testing per contract.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

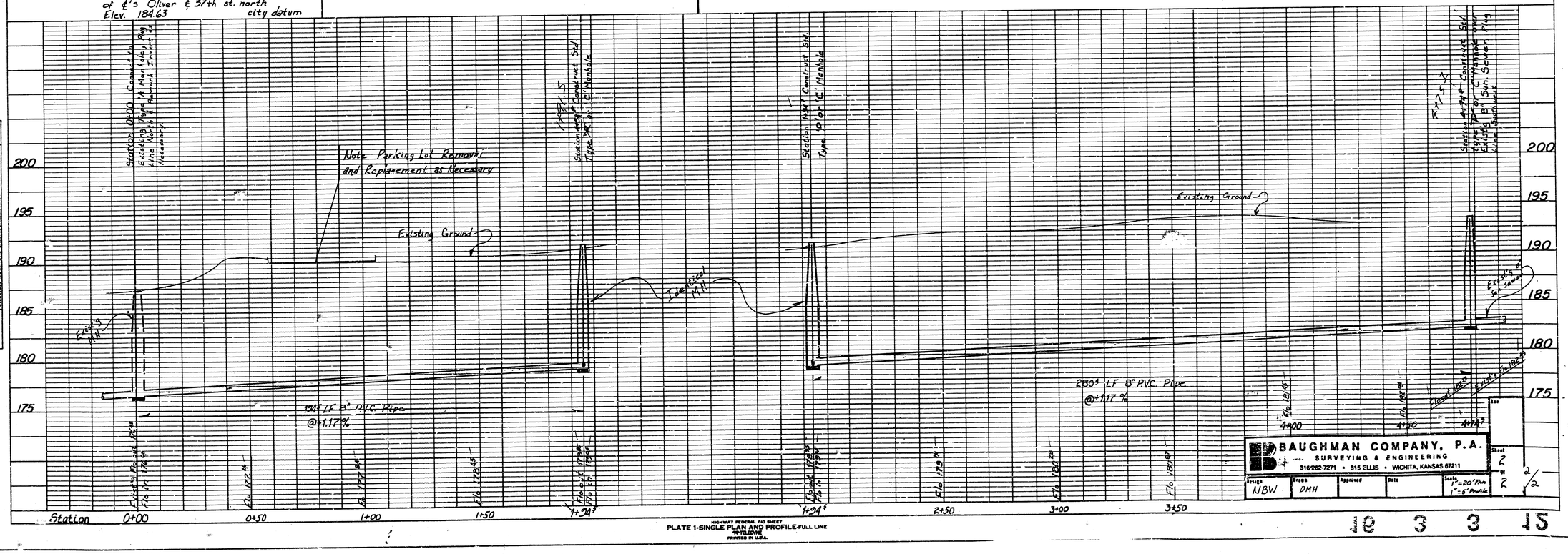
Design	Drawn	Approved	Date	Scale	Sheet	Of
NBW	DMH		5/14/87		1	2

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Benchmark City of Wichita Benchmark Disc, east end of headwall to R.C.B. on 37th street, 34' west and 22.5' south of intersection of ℄'s Oliver & 37th st. north
Elev. 184.63 city datum



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Design	Drawn	Approved	Date	Scale
NBW	DMH			1"=20' Plan 1"=5' Profile

Sheet 2 of 2 Sheets

PLAN — SURVEYED, PLOTTED, CHARTS CHECKED, ALIGNMENT CHECKED, RT. OF WAY CHECKED, NOTE BOOK, No.

PROFILE — SURVEYED, PLOTTED, CHARTS CHECKED, ALIGNMENT, NOTES, STRUCTURE NOTATIONS CHECKED, NOTE BOOK, No.

HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
TILEDINE
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