



Sedgwick County... working for you

Wichita-Sedgwick County Metropolitan Area Building and Construction Department

Project Name: Re-Use Water Pump Station Valuation: \$400,000

Address: COW WWTP #2 2305 E. 57th Street S. Wichita, KS Bldg: _____ Suite: _____

Zip Code: 67202 Tax Key No: _____ Project No: _____ COW 468-85112 / 665009 (FB640092)

Legal Description:

Checked latest Flood Maps - Location is NOT consider in Flood Zone.

Applicant: City of Wichita - See Above Phone: _____ E-Mail: _____

Address: _____ Bldg: _____ Suite: _____

City: _____ State: _____ Zip Code: _____

Contractor: Wildcat Construction Phone: (316) 945-9408 E-Mail: tyler.dehn@wildcat.net

Address: 3219 W. May St. Bldg: _____ Suite: _____

City: Wichita State: KS Zip Code: 67219

Contact: Tyler Dehn - Project Manager

Architect: MKEC Phone: (316) 684-9600 E-Mail: bbarkus@mkec.com

Address: 411 N Webb Rd Bldg: _____ Suite: _____

City: Wichita State: KS Zip Code: 67206

Contact: Bryce Barkus, PE - Engineer of Record

Property Owner: (last) City of Wichita (first) Stan Breitenbach (middle) _____

Address: 455 N. Main 8th Floor Bldg: _____ Suite: _____ E-Mail: SBreitenbach@wichita.gov

City: Wichita State: KS Zip Code: 67202 Phone: _____

Project Owner or Contact: (last) N/A (first) _____ (middle) _____

Address: _____ Bldg: _____ Suite: _____ E-Mail: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

Parcel Size: _____ sq. ft. Impervious area: _____ sq. ft.

Description of Work: City of Wichita - WasteWater Treatment Plant #2, Wichita, KS (SE Wichita)

Construction of Pre-Engineered Building, including concrete foundation and Slab along with electrical and mechanical building systems. All of which will house pumps, process piping, hypo generation equipment. Building will set over the wet well, which takes water from the existing aeration basin to the new wet well and pumped to Spirit AeroSystems.

No. of Stories: 1 _____

Height of Building: 14' Eave Ht. _____

Occupancy Group: _____

Construction Type: Pre-Engineered Metal _____

Allowable Area Calculations:

(46'x35' - out to out of steel)

Basic Allowable Area: 1,610 SF _____

Open Sides Increase: _____

Sprinkler Increase: _____

Total: _____

Building Area:

Basement: N/A _____

1st: _____

2nd: _____

Other: _____

Total: _____

Required Parking:

Required: _____

Shown: _____

Accessible: _____

Loading: _____

Preliminary review has been done: Yes _____ No X _____

Plans Examiner: _____ Date: _____