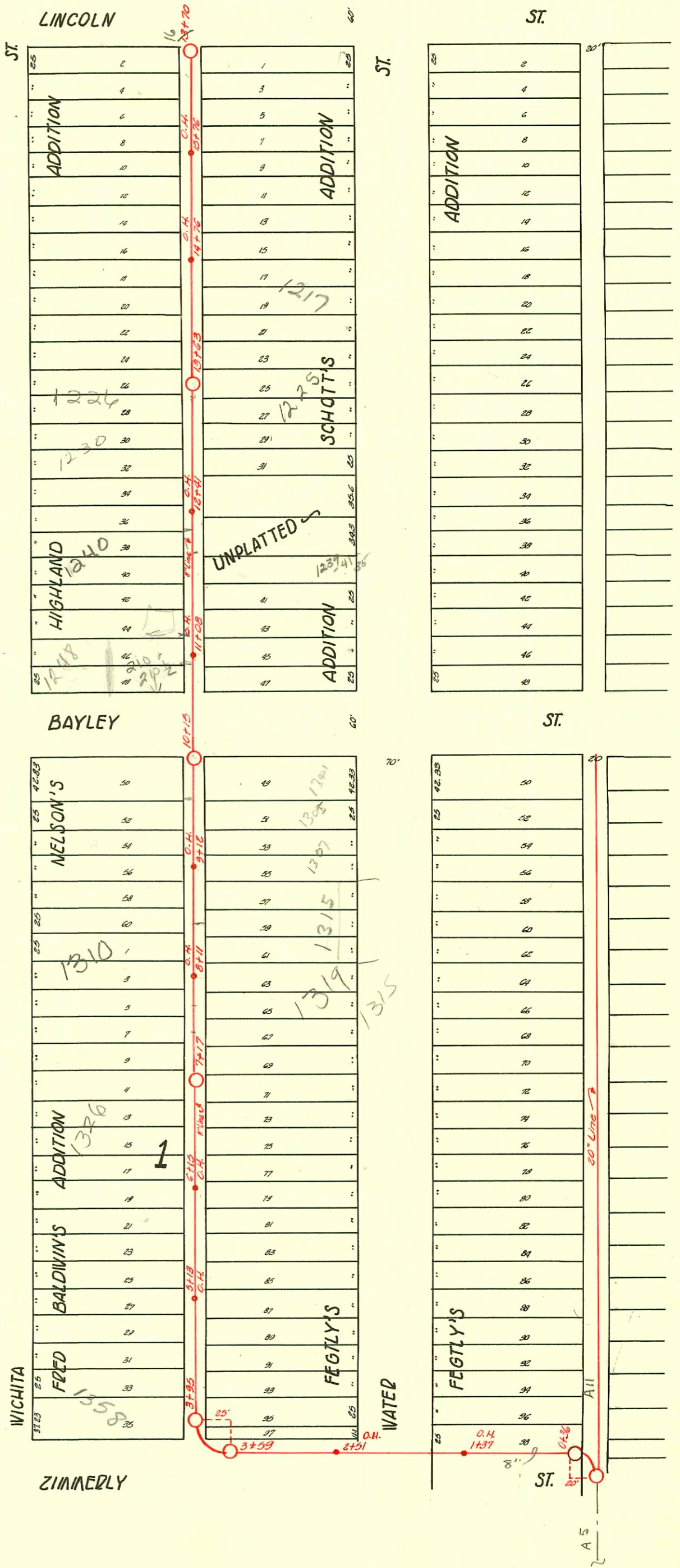


WEST SUB MAIN A ON ZIMMERLY - LATERAL NORTH  
S.S. #1 - 1889

Plat 9-58

TRAP AREA

A9



CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
				16+70	+52	16+64	# 246	# 241	1202 S. WICHITA	1201 S. WATER	5-28-12	11-19-06
					+27	16+39		# 1033	1206 S. WICHITA	1201 S. WATER		11-30-06
16	108.15	104.07	4.08		+02	16+14	# 62	# 26441			4-8-08	11-19-0
				+76 O.H.	+77	15+89		# 1129	1201 R. S. WATER			8-6-19
					+52	+64		# 104	1208 S. WATER			6-19-05
					+27	+39						
13	107.87	103.71	4.16		+02	15+14	# 47		1216 S. WICHITA		1-10-23	
				+76 O.H.	+77	14+89	# 301	# 85	1214 S. WICHITA	1215 S. WATER	5-22-09	5-20-07
					+52	14+64	# 533	# 1000	1220 S. WICHITA	1219 S. WATER	7-27-17	6-16-19
					+27	14+39	# 362	# 62	1222 S. WICHITA	1219 S. WATER	5-3-26	4-30-07
14	107.76	103.35	4.41		+02	14+14		# 469	1226 S. WICHITA	1225 S. WATER		7-28-09
						13+89						
				13+63	+77	13+64	# 58454	# 114			11-2-76	3-22-18
					+52		# 42		1226 S. WICHITA		1-22-17	
					+27	13+15.0	21306	(NIC)	1230 WICHITA		9-19-28	
13	107.73	102.99	4.74		+02	13+14	# 30	# 941	1230 S. WICHITA	1231 S. WATER	2-26-19	8-2-22
					+77	12+89	# 595		1234 S. WICHITA		6-30-11	
				+41 O.H.	+52	+51	# 2007	# 1087	1240 S. WICHITA	1245 S. WATER	4-12-02	5-12-24
					+27	12+29	# 552		1240 S. WICHITA	1245 S. WATER	10-7-10	
12	108.05	102.63	5.42		+02	+19	# 475	# 9911	1245 S. WICHITA	1245 S. WATER	9-22-15	8-2-16
						+89	# 623		1245 S. WICHITA	1245 S. WATER	5-11-17	8
					+77	+64	# 10261	# 276	1244 S. WICHITA	1245 S. WATER	3-7-24	1-30-08
					+52	+39	2001-02	# 363	1244 S. WICHITA	1247 S. WATER	9-20-01	
					+27	+17	# 94		1244 S. WICHITA	1247 S. WATER	5-13-03	
				11+08 O.H.		+14	# 765		1247 S. WATER		12-10-09	
11	108.22	102.27	5.95		+02		# 414		220810 W. BAYLEY	1247 S. WATER	5-3-11	
					+87	+89						
					+52							
				10+15	+27							
10	108.13	101.91	6.22	10	+02	+25		# 840	1303 S. WATER		9-14-21	
					+77	+85	# 124	# 627	1302 S. WICHITA	1307 S. WATER	4-7-16	7-13-11
					+52	+60		# 97	1309 S. WICHITA	1309 S. WATER		3-3-10
				+12 O.H.	+27	+35						
9	107.17	101.55	5.62		+02	+10	# 121		1309 S. WICHITA		10-10-08	
					+77	+85	# 28		1412 S. WICHITA		1-20-11	
					+52	+60	# 2003	# 169	1315 S. WATER		5-18-01	3-25-10
				+11 O.H.	+27	+35	# 2003	# 169	1310 S. R. WICHITA		7-8-02	9-9-21
8	107.41	101.19	6.22		+02	+10	# 2003	# 169				
					+77	+85	# 2003	# 169				
					+52	+60						
					+27	+35						
				7+17	+27	+35	# 16		1320 S. WICHITA		6-8-12	
7	107.13	100.23	6.30	7	+02	+10	# 13	# 429	1331 S. WATER		5-10-11	
					+77	+85	# 874		1326 S. WICHITA		9-27-21	
					+52	+60			1339 S. WATER		12-10-15	
				5+15 O.H.	+27	+35	# 692	# 89	1330 S. WICHITA	1339 S. WATER	1-8-19	3-15-09
6	107.26	100.47	6.79	5	+02	+10		# 363	1339 S. WATER		9-8-16	
					+77	+85						
					+52	+60	# 415		1334 S. WICHITA		6-19-17	
				+13 O.H.	+27	+35	# 132	# 38	1337 S. WICHITA	1347 S. WATER	3-21-17	4-3-05
5	106.68	100.11	6.57		+02	+10	# 856		1340 S. WICHITA		10-3-21	
					+77	+85						
					+52	+60		# 468	1349 S. WATER		8-5-10	
					+27	+35						
4					+02	+04	# 3801	# 1336	1358 S. WICHITA	1343 S. WATER	9-11-41	10-11-22
	107.12	99.73	7.39		+95	+85						
3	106.25	99.59	6.66		+59							
2	107.31	99.09	8.22	+51 O.H.								
1	107.76	98.77	8.99	+37 O.H.								
0	108.36	98.55	9.81	+36								

2002-01065 411202 Royal Plumbing - 4" PVC 40, DL Tied onto 6" Claytile @ main w/4x6 Fernco. DL installed 4" running trap wye msmt is 1734' S of MH

# 1046 - Tap - 514-216 N. Cimmarly - 11-26-27

# 4635 - Wye set - 1219 S. Water - 5-9-35 - Coleman Pkg.

H 277065 - 2-13-91 - (1319 S. WATER - REAR HOUSE) - Henning - (Front & Rear house on Wye 68' W of MH. skid rear only)