

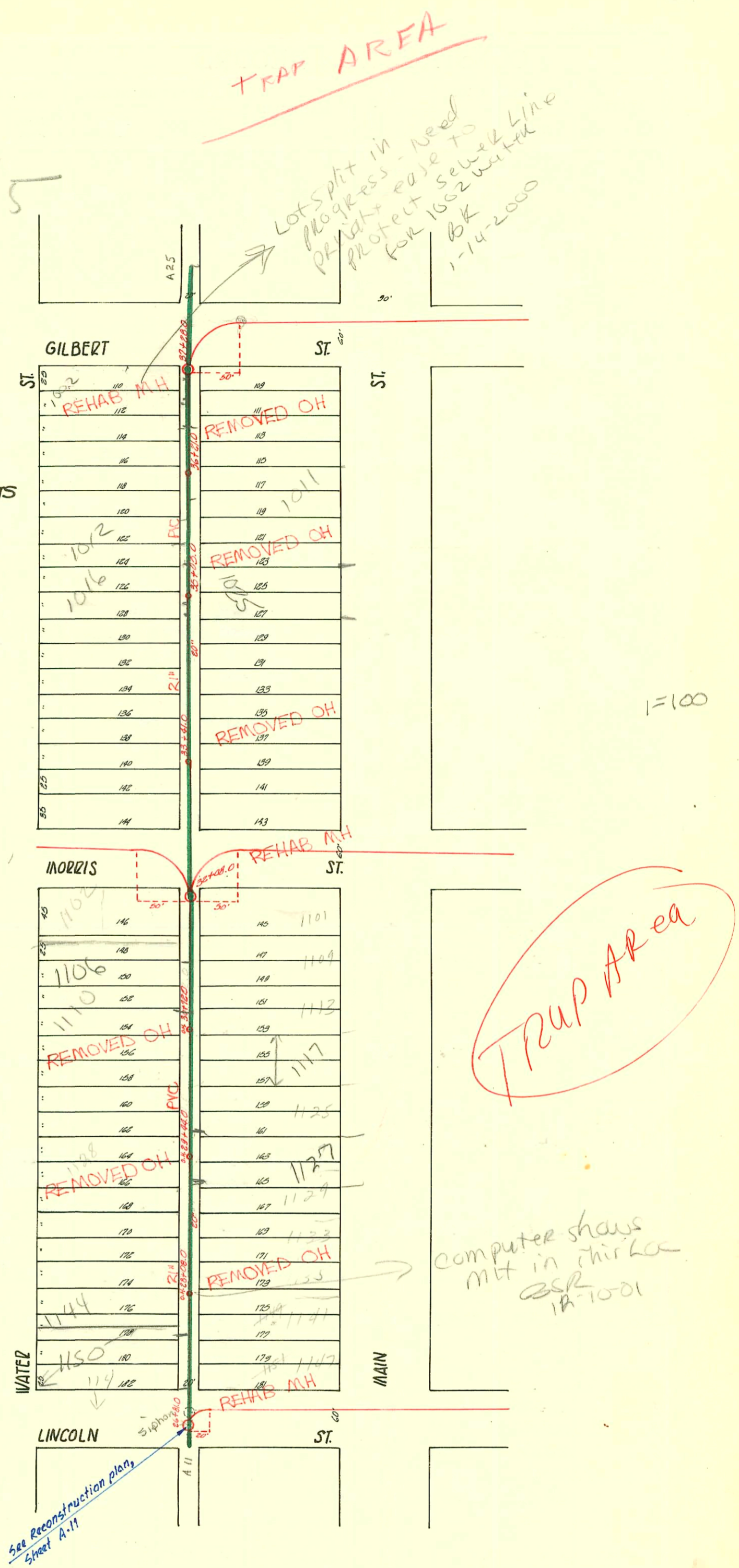
Plat 9-55

MAIN "A" - LINCOLN TO GILBERT
S.S. #1 - 1889

RECONSTRUCT SANITARY SEWER
1420 - PHASE III
PROJ. NO. 468-81966 (630541)
BUILT BY W. B. CARTER
BOOKED 5-4-95 FROM AS BUILTS

RECONNECTIONS

| STA. | ADDRESS | DIRECTION |
|-------|------------|-----------|
| 36+98 | No Address | West |
| 36+95 | No Address | East |
| 36+73 | No Address | East |
| 36+70 | No Address | West |
| 36+20 | No Address | West |
| 35+99 | No Address | East |
| 35+80 | No Address | West |
| 35+52 | No Address | East |
| 35+81 | No Address | East |
| 35+56 | No Address | West |
| 35+32 | No Address | East |
| 35+08 | No Address | West |
| 34+81 | No Address | West |
| 34+34 | No Address | East |
| 34+31 | No Address | West |
| 33+60 | No Address | East |
| 33+56 | No Address | West |



SWR 2002-00973- 41812- 1106 S water- Wichita Exc- 4" SCH40 tied into stub from rehab sewer with precast 66' 50" MH 32108 (31442), ITWIN CO, 1 trap, 2045, 1122, 1122, Fernco @ house

Rel
SWR 2001-03/28 12/11/01 1127 S. Main Reddi Root'R: 4" PVC CITY TAP 7' 50" NPL CAPX 285' N of MH 26+81 [29+62] ITWIN CO, 145V, 4" TRAP, DIRT ALLEY CUT

CONSTRUCTION RECORD

SERVICE RECORD

| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
|---------|-----------|--------|-------|---------------|---------------------|------------|---------------|------------|----------------------|----------------------------|--------------------------|------------|
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| 37 | 108.41 | 100.34 | 8.07 | 37 +08 | 37 +15 | +17 | #46 | | 1002 S. Water | 1003 S. Main | 4-14-05 | 4-11-06 |
| | | | | 36 +91 | | +93 | #315 | #4931 | 109 W. 1/2" S. Water | 1001 S. Main | 6-1-10 | 6-18-51 |
| | | | | 36 +67 | | +69 | #34 | #922 | 1008 S. Water | 1007 S. Main | 1-26-10 | 10-27-07 |
| 36 | 108.95 | 100.24 | 8.71 | 36 +01 O.H. | +43 | +45 | #246 | 95-92-7 | 1010 S. Water | 1011 S. Main R | 5-24-04 | 1-4-95 |
| | | | | 36 +17 | | +19 | #338 | 338 | 1012 S. Water | (Between Gilbert & Morris) | 9-19-04 | 9-17-04 |
| | | | | 35 +45 | | +47 | #247 | #34 | 1016 S. R. Water | 1039 S. Main | 5-24-04 | 5-1-03 |
| 35 | 108.89 | 100.14 | 8.75 | 35 +05 O.H. | +20.5 | +22.5 | #2001-00007 | ? | 1016 S. R. Water | ? | 1-2-01 | 6-26-03 |
| | | | | 34 +95 | | +97 | #300 | #243 | 1022 S. Water | 1037 S. Main | 8-4-04 | 12-15-05 |
| | | | | 34 +69.8 | | +71.8 | #136 | #21 | 1022 S. Water | | 6-12-06 | |
| 34 | 108.28 | 100.04 | 8.24 | 34 +20 | | +22 | #21 | | 1022 S. Water | | 3-13-05 | |
| | | | | 34 +96.8 | | +98.8 | #364 | #600 | 1040 S. Water | 1029 S. Main | 1-10-06 | 9-21-09 |
| | | | | 34 +72 | | +74 | | | | | | |
| | | | | 34 +47.5 | | +49.5 | | | | | | |
| | | | | 34 +24.5 | | +26.5 | | | | | | |
| 33 | 108.51 | 99.94 | 8.57 | 33 +22.5 | | +20.5 | #187 | #223 | 1034 S. Water | 1045 S. Main | 9-24-07 | 3-29-21 |
| | | | | 32 +98.5 | | +97 | | | | | | |
| 32 | 107.83 | 99.84 | 7.99 | 32 +08 | 32 +75 | +77 | | | | | | |
| | | | | 31 +92 | 31 +94 | | #244 | #146 | 1102 S. Water | 1103 S. Main | 5-4-18 | 7-12-06 |
| | | | | 31 +67.5 | | +69 | #278 | #102 | 1102 S. Water | 1105 S. Main | 7-16-04 | 8-11-03 |
| | | | | 31 +42 | | +44 | #2002-00073 | | 1108 S. R. Water | | 4-8-02 | |
| 31 | 107.56 | 99.74 | 7.82 | 31 +18 | | +20 | #609 | #345 | 1108 S. R. Water | | 9-27-09 | 9-11-07 |
| | | | | 30 +73.8 O.H. | 30 +92 | +94 | | | | | 1113 S. Main | 10-7-21 |
| | | | | 30 +46.7 | 30 +69 | | #648 | #536 | | | 1115 S. Main | 9-23-10 |
| 30 | 106.77 | 99.64 | 7.13 | 30 +18 | 30 +20 | | | | | | | |
| | | | | 29 +93.5 | 29 +95.5 | | #405 | | 1122 S. Water | | 7-1-09 | |
| | | | | 29 +46 O.H. | 29 +71.2 | | #365 | | 1122 S. Water | 1125 S. Main | 4-22-11 | |
| | | | | 29 +42 | 29 +44 | | #537 | | | | 5-19-22 | 12-12-01 |
| 29 | 106.85 | 99.54 | 7.31 | 29 +17.5 | 29 +19.5 | | #2001-00158 | #749 | 1129 S. Water | 1129 S. Main | See next pg or reconnect | 10-15-17 |
| | | | | 29 +92.8 | 29 +94.8 | | #535 | | 1131 S. Water | | 6-10-11 | |
| | | | | 28 +68 | 28 +70 | | #58 | | 1136 S. Water | | 5-1-05 | |
| | | | | 28 +43.5 | 28 +45.5 | | #230 | #210 | 1138 S. Water | 1133 S. Main | 3-31-21 | 9-25-06 |
| 28 | 108.23 | 99.44 | 8.79 | 28 +08 O.H. | 28 +18 | | #135 | #123 | 1134 S. Water | 1135 S. Main | 6-18-06 | 5-2-12 |
| | | | | 27 +97 | 27 +95 | | #580 | #225 | 1150 S. Water | 1151 S. Main | 10-24-13 | 5-19-19 |
| | | | | 27 +71 | 27 +69 | | #26 | #26 | 1150 S. Water | 1147 S. Main | 93-8-27 | 3-6-08 |
| | | | | 27 +46 | 27 +44 | | #290 | #528 | 1150 S. Water | 1147 S. Main | 12-11-08 | 9-16-10 |
| 27 | 106.60 | 99.34 | 7.26 | 27 +01 | 27 +19 | | | | | | | |
| 26 | | | | 26 +81 | | | | | | | | |

93-884-7 4-21-93 1150 S. Water - Glover Pk. - City Tap 70' N of Mt. 2-4" C.O. 4" sch 40 PUC

97-5581-7 4-9-97 1117 S. Main - McClun's - 4" sch 40 PUC wye at 144' S of Mt. 2" off main for 10' sch 40 bushing, 1-4" trap 1-4" C.O.

16653-1025 S. Main 7-17-86 C.L. Rutledge 35+05.0 - (35+27.0) - 22' rd of Mt.

36-93 - Tap - 102 S. Water - 1-15-01 - Hartley Diggs - No notes shown on city permit
 # 72-79 - Setting Wye - 1188 S. Water - Trailer - Lima Pk. 12-23-53
 # 2623 - Trailer - 942 S. Water - Joe Mc Donald - 11-17-54
 # 3178 - 111 S. Wichita - Cowan Pk. 1-14-25

93-8982-7 4-22-93 1150 S. Water - Glover (37' N of Mt. - 6" City)
 93-884-7 4-21-93 1150 S. Water - Glover (4" ABS)
 93-8810-7 4-22-93 116 R. Lincoln - Glover (27+3.8) wye
 6" wye 57' N of Mt., 14" C.O., 1-4" trap, 3/8" Ferris