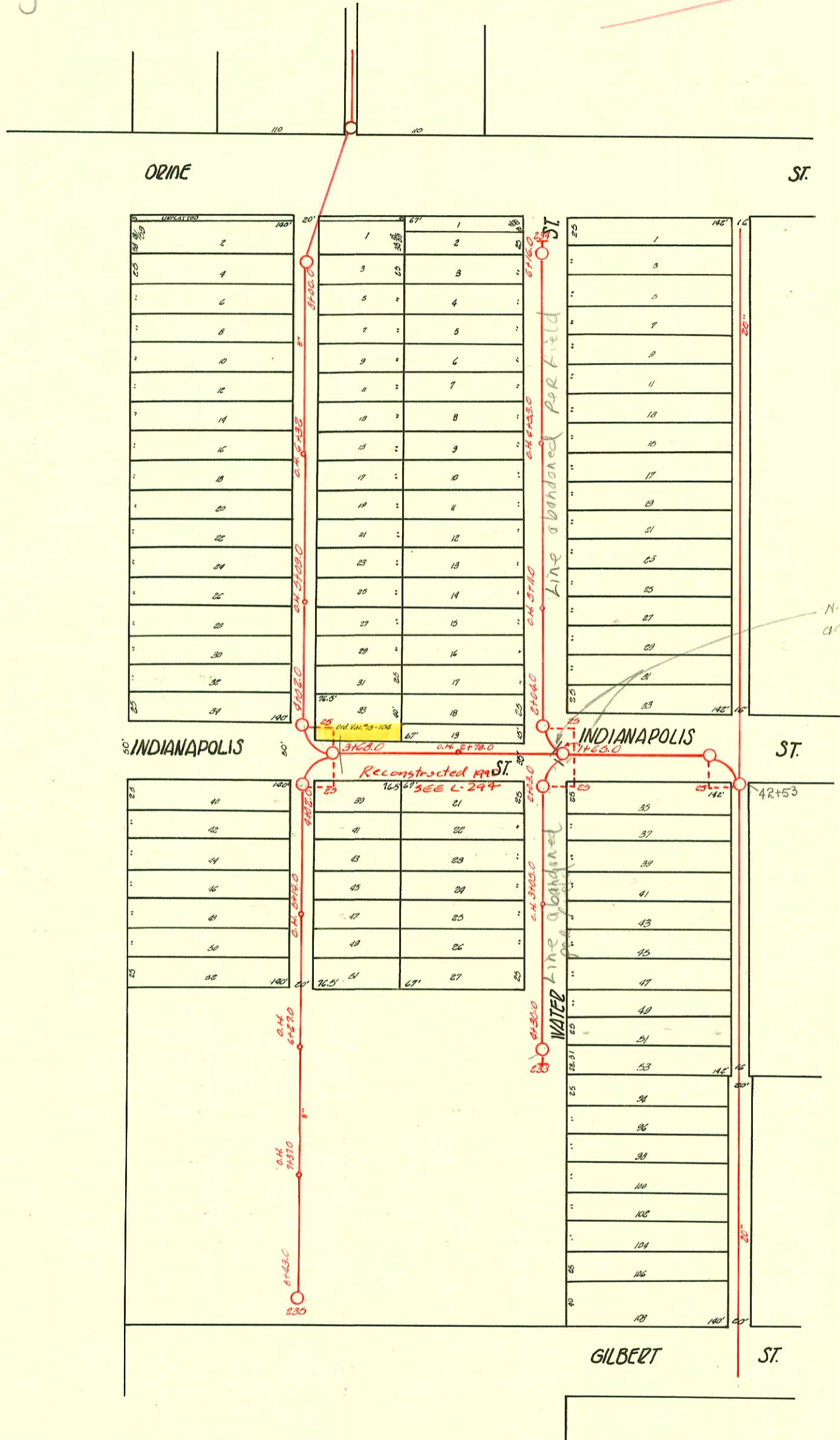


WEST SUB MAIN "A" ON INDIANAPOLIS & LAT. N. & S. ON WATER ST.
S.S. #1-1889

Plat 9-55

TRAP AREA



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
6	110.18	104.67	5.51	+ 16 F.T.								
					+07							
					+834							
					+594							
					+355							
5	109.60	104.07	5.53		+144							
					+94							
				+53 O.H.	+72							
					+26							
4	109.24	103.47	5.77		+05							
					+79							
					+55.5							
				+11 O.H.	+32							
3	108.87	102.87	6.00		+06							
					+78							
					+52.6							
2	108.84	102.29	7.55	+04	+28.6							
				+65	+28.6							
				+40								
<hr/>												
4	108.58	103.00	5.58	+30 F.T.	+06.4							
					+82							
					+58							
					+34.5							
3	108.86	102.60	6.26	+05.0 O.H.	+10							
					+86							
					+62							
					+38.6							
2	108.87	102.21	6.66	+03	+18.6							
1					+97							