

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
5	112.40	108.23	4.17	S+40 F.T.	+40	+38	#2023	#549	358 W Douglas	300 W Douglas	9-8-24	6-25-26
					+33.8	+31.8	#1735		Douglas	Douglas	12-12-29	
4	113.76	107.87	5.85	4+19.6	+40	+08	#882		147 Webb		1-14-26	
					+10	+08	#150		Douglas		11-27-03	
3	113.07	107.62	5.45	3+55.6	+30	+30	#41		147 Webb		1-14-26	
					+07.7	+05.7	#360		Waco		11-5-04	
2	112.55	107.37	5.18	2+49 O.H.	+34	+32	#223		Lot 16 Waco		12-22-92	
					+09.6	+07.6	#277	#11	151 Waco		6-4-08	1-17-94
1	113.13	107.12	6.01	1+44 O.H.	+38	+36						
					+14.6	+12.6	#22					
0	113.90	107.00	6.90	0+45	+88.3	+00.5	#239		S.E. Corn 1st N. Waco		12-11-05	3-10-93
					+72.8	+70.8						
4	113.31	108.45	4.86	+65 F.T.	+56	+54	#669		215 W. 1st		12-17-13	
					+32	+30	#294					
3	113.45	108.14	5.31	+47.5 O.H.	+07.3	+05.3	#323		Common Water		6-17-15	
					+84	+82	#395		155 N. Water		3-9-16	3-17-18
2	113.15	107.64	6.51	+48.5 O.H.	+40.3	+40.3	#404		219 W. 1st		3-6-24	
					+77	+75	#296					
1	113.94	107.14	6.80	+45.3 O.H.	+35.7	+33.7	#33		147 N.W. Water		6-17-15	
					+11	+09	#62		145 N.W. Water		3-4-92	3-22-23
0	113.51	106.64	6.87	+40	+87	+85	#1251		129 N. Water		12-15-21	
					+63	+61	#8					
4	112.54	107.64	4.90	+60 F.T.	+15	+13						
					+39	+37						
3	112.52	107.34	5.18	+61 O.H.	+88.8	+86.8	#3709		133 N. Water		2-11-52	
					+40	+38.3	#5228		129 N. Water		2-27-02	3-11-66
2	112.39	106.84	5.55	+61 O.H.	+40	+38.3	#91		128 N. Water		3-12-15	
					+88.6	+86.6	#230		120-122 N. Wichita		3-11-66	9-13-98
1	112.72	106.34	6.38	+61 O.H.	+15.7	+13.7	#370		117 N. Water		9-25-14	
					+91.5	+89.5	#5229					
0	113.16	106.34	6.82	+39.3	+69	+67	#80					
					+44.8	+42.8	#88					
4	112.54	107.64	4.90	+60 F.T.	+57.7	+55.7						
					+32	+30						
3	112.52	107.34	5.18	+61 O.H.	+11.9	+10.9	#252		214 W. Douglas		5-31-04	
					+88.6	+86.6	#146		216 W. Douglas		11-14-03	
2	112.72	106.34	6.38	+66	+06	+06						
					+59.4	+57.4						
1	113.07	106.14	6.93	+66	+43.5	+41.5	#20		208 W. Douglas		4-5-99	
					+21.8	+19.8	#88					
0	112.78	105.84	6.94	+50	+95.6	+93.6			N.W. Corn		6-29-00	
					+73.8	+71.8						
0	111.91	105.59	6.32	+50	+55.4	+53.4						

C 32153 - 328 W Douglas Seal off 5-11-72 at Henning #10356 let bon 8 way 115 N. Water Simmons Pkg 5-12-59 0167

- #170-4-10-18
- #1220-9-29-19
- #2379-Tap-147 N. Water-11-3-51-Lee Tade
- #256-Tap-Private Line-631 N. 1st-4-1-57
- #327-149 N. Water-4-3-28
- #1201-219 N. 1st-11-7-50-Simmons Tap
- #501-Tap-132 N. Wichita-8-13-26-Ray Braz
- Seal off #5229 219 W. 1st 8th March 3-11-66
- #C14917 7-14-69 Kendall Pkg. Inc. Tap in M/H 92 +06.1 see page 49
- 300 W. Douglas