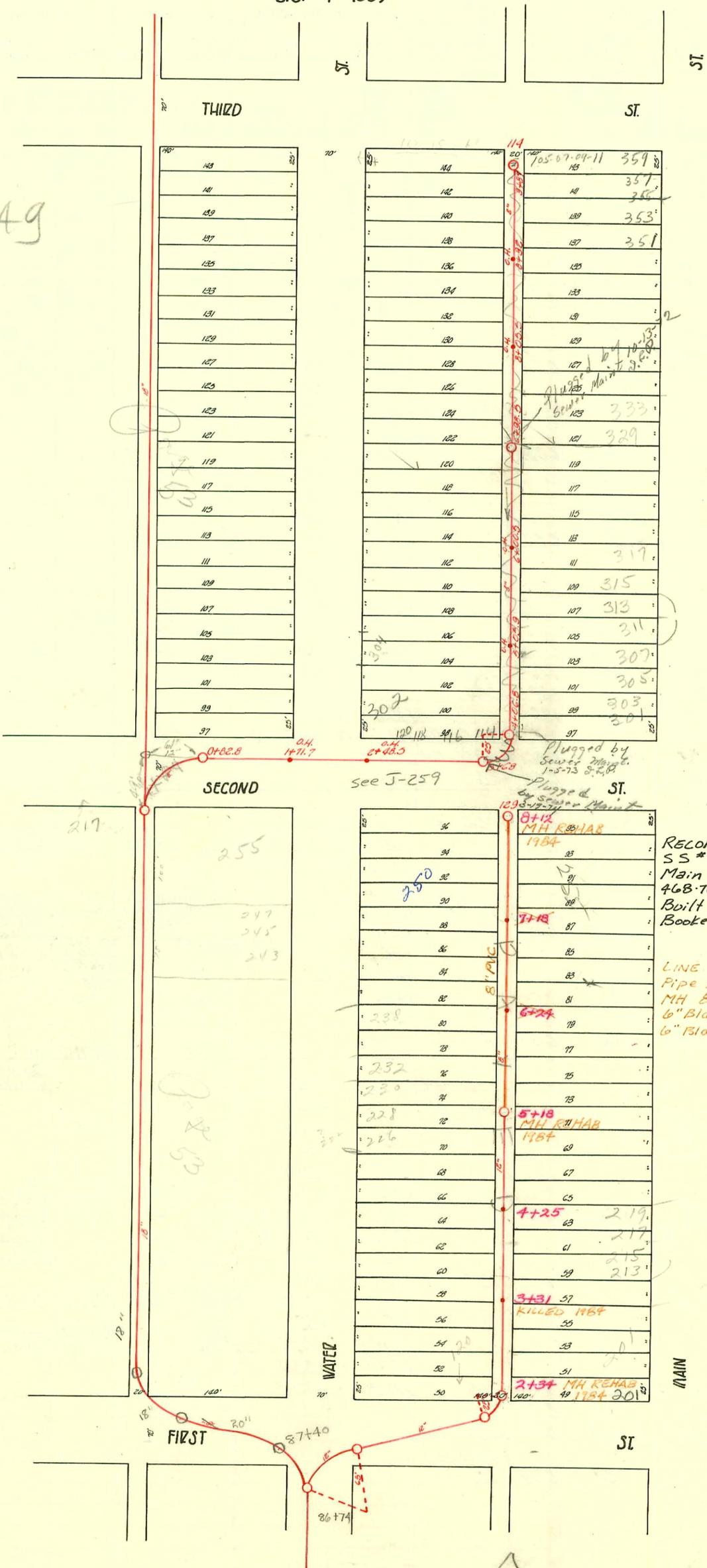


TRAP AREA

EAST SUB MAIN "A" ON FIRST ST. AND LAT. N.  
EAST SUB MAIN "A" ON SECOND ST. AND LAT. N.  
S.S. #1-1889

Plat 9-49



RECORST. E. Submain A.  
S.S. #1 in Alley betw.  
Main & Water S. of 2<sup>nd</sup>  
468-76-245-81512-000-001  
Built By Utility Cont.  
Booked 1-23-86 From MG-30

LINE REPLACED WITH 8" PVC  
Pipe from MH 5+18 to  
MH 8+12.  
6" Bldg. Service 7+54 Rt.  
6" Bldg. Service 7+78 Lt.

Plugged by  
Sewer Dept.  
1-5-73 8:40 AM

see J-259

FIRST

ST

THIRD

ST

SECOND

ST

WATER

MAIN

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
	110.98	109.08	1.90	+87 F.T.								
					+81.6	+79.2						
					+59.2	+57.2						
9	110.90	108.86	2.04	+96 O.H.	+31.8	+29.8	#152	#152	358 N. Water	357 N. Main	11-18-10	1-4-24
					+407	+405	#35	#35	332 N. Water	351 N. Main	12-29-59	12-29-59
					+79.8	+77.8	#203	#203	333 N. Main			11-28-10
					+55.9	+53.9	#406	#406	344 N. Water	341 N. Main	7-8-18	10-5-17
8	111.13	108.61	2.52	+95.5 O.H.	+30.9	+28.9	#1386	#1386	334 N. Water	329 N. Main	9-20-23	9-27-01
					+403.6	+401.6	#302	#302	325 N. Water			8-8-04
					+79	+77	#191	#191	334 N. Main			9-27-02
					+52.8	+50.8						2-27-06
7	111.26	108.36	2.90	+98.5	+28.5	+26.5						
					+404.6	+402.6						
					+78.1	+76.1	#174	#174	324 N. Water	329 N. Main	4-24-22	4-20-15
					+54.5	+52.5	#318	#318	314 N. Water	319 N. Main	10-29-01	10-22-20
					+28.7	+26.7	#294	#294	314 N. Main			12-10-08
6	110.32	108.11	2.21	+90.5 O.H.	+404.8	+402.8	#190	#190	314 N. Water	317 N. Main	10-3-07	11-26-10
					+79	+77	#426	#426	314 N. Water			10-16-36
					+55.8	+53.8	#637	#637	314 N. Water			7-27-26
					+28.9	+26.9	#1816	#1816	304 N. Water	304 N. Main	6-9-02	5-20-09
5	110.01	107.86	2.15	+95.9	+84	+82	#38	#38	306 N. Water	301 N. Main	5-16-27	5-20-08
					+80.1	+78.1	#78	#78	306 N. Water			4-30-06
					+54.7	+52.7	#131	#131	306 N. Water			6-15-08
					+26.5	+24.5	#199	#199	118 N. Water			3-6-28
4	110.58	107.63	2.95	+96.8	+10.4							
3	110.69	107.53	3.16	+68								
2	112.25	107.11	5.14	+48.5 O.H.								
					+71.7 O.H.							
1												
0	112.27	106.82	5.45	+82.8								
8	111.63	107.81	3.82	+12 F.T.	+92	+90						
					+78	+76	#991	#991	257 N. Water	255 N. Main	6-12-19	9-26-10
					+55.2	+53.2	#93	#93	257 N. Water	251 N. Main		2-17-22
7	112.64	107.56	5.08	+13 O.H.	+30.5	+28.5	#286	#286	244 N. Water	245 N. Main	5-11-17	1-12-23
					+404.4	+402.4	#279	#279	244 N. Water	245 N. Main		11-23-08
					+78.2	+76.2	#213	#213	244 N. Water	245 N. Main		1-2-23
					+52.4	+50.4	#125	#125	240 Water	243 N. Main	7-28-92	1-17-94
6	112.76	107.31	5.45	+24 O.H.	+27.8	+25.8	#308	#308	240 Water			12-17-08
					+404	+402	#811	#811	240 Water			5-23-91
					+79.3	+77.3	#2	#2				9-9-02
					+55.8	+53.8	#197	#197	228 N. Water	231 N. Main	10-15-07	
5	112.64	107.05	5.58	+12 O.H.	+30	+28	#118	#118	228 N. Water	231 N. Main	2-17-70	9-10-91
					+97	+95	#214	#214	228 N. Water	225 N. Main		9-29-08
					+73	+71	#2106	#2106	228 N. Water	221 N. Main		2-18-46
					+49.5	+47.5	#31	#31	230 N. Water	217-19 N. Main	3-26-03	9-30-05
4	112.70	106.81	5.89		+23	+21	#310	#310	212 N. Water	213-18 N. Main		5-3-07
					+401	+399						
					+75	+73	#310	#310	212 N. Water			5-17-17
					+86.2	+84.2	#353	#353	120 N. Water	321-22 N. Main	5-17-17	
3	113.25	106.56	6.69	+31 O.H.	+53.7	+51.7	#301	#301	120 N. Water			12-15-08
					+29.8	+27.8	#300	#300	120 N. Water			12-15-08
					+405.4	+403.4	#99	#99	120 N. Water			8-6-90
					+86.5	+84.5						12-16-44
					+63.4	+61.4	#906	#906	120 N. Water	201 N. Main		7-3-92
					+39.9	+37.9	#106	#106	120 N. Water			
2	112.92	106.40	6.52	+34 O.H.	+401							
0	112.98	106.31	6.67	+401								
0	113.26	105.98	7.28	+67								

C23175 Seal off - 243 N. Main & C Sevens 3-9-71 (5+97)  
 C17513 Seal off - 237 N. Main - Al Henning 12-30-69 (6+20.8)  
 #1287 Tap - 257 N. Main - 2-21-06  
 #1-254 N. Water - Simmons Pkg. - 2-6-23 (Closed old connection)  
 #124 Tap - 253 N. Main - 10-12-37 - Chester Davidson  
 #1204 - 24 N. Water - 21-25 - H.P. Dunaway - (Used old connection)  
 #1238 Tap - 241 N. Main - 5-15-48 - J.C. Longdown  
 #1223 Tap - 241 N. Main - 6-13-44 - Simmons Pkg. Co.  
 #657 Tap - 348-50 N. Water - 8-11-48 - Simmons Pkg. Co.  
 #928 Tap - 346 N. Water - 9-14-48 - Nichols Pkg. Co.  
 C29270 Seal off - 101-03-05-07-09-11 N. 2nd - 12/3/71 - J.C. Sevens (7+76 + 8+08)  
 { SU C34285 - 351 N. Main 50 34287 359 N. Main  
 50 C34286 - 355 N. Main 80 34289 - 105-07-09-11 N. 3rd - 8-15-92 - these permits reprinted  
 of Sevens - 10/18/92 - Sevens Abandoned }