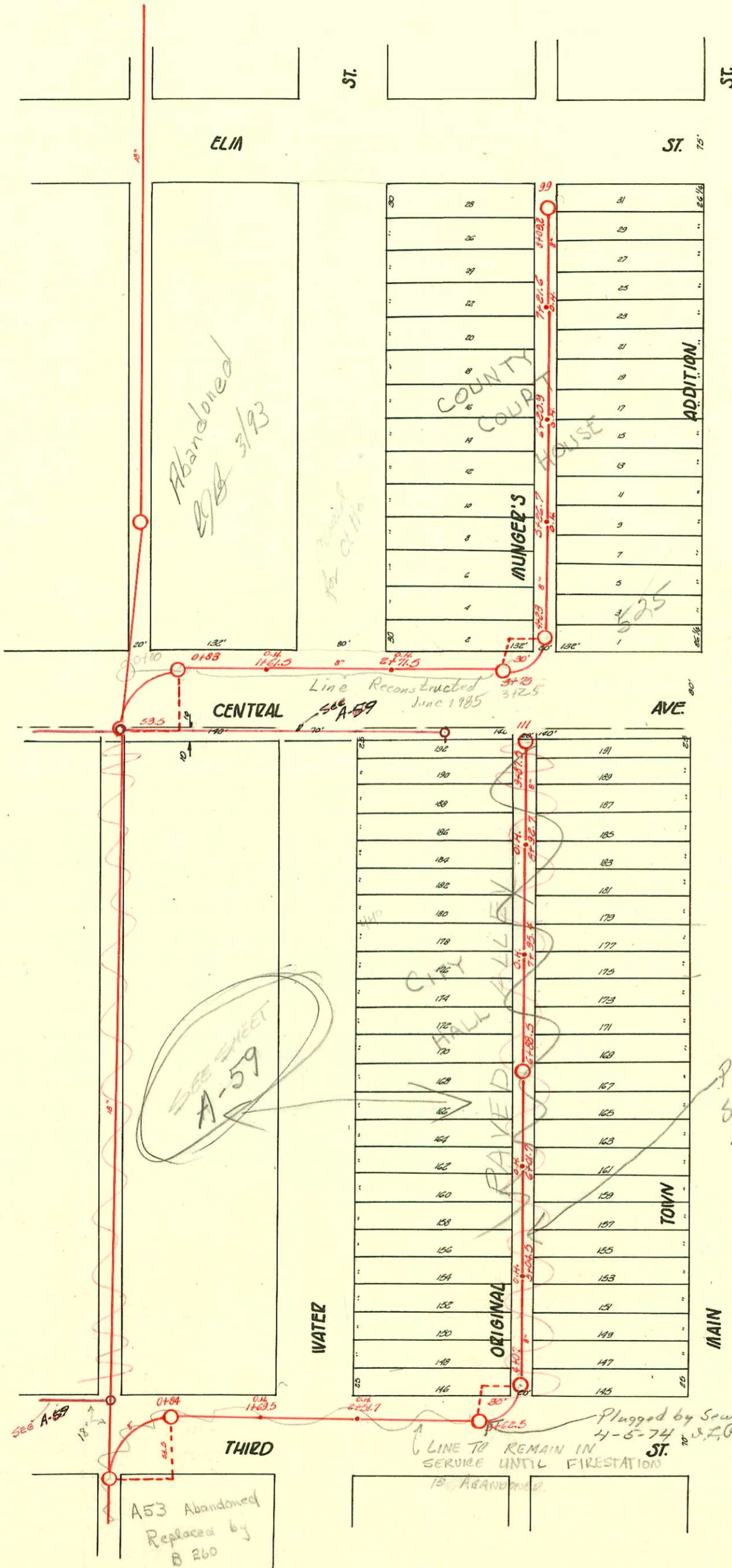


Plat 9-49

TRAP AREA

EAST SUB MAIN "A" ON THIRD ST. & LAT. N.
EAST SUB MAIN "A" ON CENTRAL AVE. & LAT. N.
S.S. #1-1889



CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
8	113.39	109.96	3.43	+09.8 F.T.	No Y Here +04.8	+02.7 This Y set. +06.8 No Y Here	#300					12-8-15
7	113.54	109.71	3.83	+21.6 O.H.	+80 +48.8 +18 +87	+57 +69.9 +03.5 +76.8	#93 #508 #5011 #203 #203 #581 #470 #441	542 N. Water 532 N. Water	535 N. main	5-11-08 6-18-01 5-31-19 9-21-17		8-12-09 7-23-17 6-27-17
6	113.70	109.46	4.24	+20.9 O.H.	+58.6 +29.4	+54.2 +67.4	#663 #95			9-6-17		7-12-20 7-30-90
5	113.30	109.21	4.09	+26.7 O.H.	+98.5 +67.1 +37 +08.4	+73.3 +49.7 +22.9	#962 #704 #1845 #45 #918 #610			5-31-19 9-21-17		12-14-21 7-16-95
4	112.57	109.02	3.55	+23	+77 +46.3 +29.7	+69 +42.3 +67.4	#400			12-26-17 4-17-00 4-19-00	507 N. main	3-14-25 10-20-28 7-24-02
3	112.72	108.90	3.72	+76								
2	112.64	108.46		+71.5 O.H.								
1				+61.5 O.H.								
0	111.59	108.17	3.42	+83								
9	112.24	109.76	2.48	+87.5 F.T.	+77.6 +98.8	+75.6 +46.8	#1277 #489 #230 #54	406 N. Water	111 N. Central 455 N. main 451 N. main	5-7-05		12-4-23 9-21-11 3-21-19 6-3-31
8	111.81	109.29	2.52	+92.7 O.H.	+75 +49.4 +25.5 +01.7	+73 +47.4 +47.4 +23.5	#1677 #2358 #301 #332		443 441 N. main 441 N. main	12-6-01		12-7-22 5-21-17 6-5-09
7	112.09	109.04	3.05	+95.4 O.H.	+75.2 +51.4 +37 +26.5 +08	+73.2 +49.4 +37 +24.5 +00	#543 #160		457 N. main 435 N. main			7-30-17 4-8-18
6	111.97	108.79	3.18	+88.5	+74 +48.5 +01.7 +00.3	+72 +46.5 +22 +00.3	#361 #543 #629 #719		427 N. main	6-2-17		8-30-09
5	112.22	108.54	3.68	+01.7 O.H.	+76 +51.9 +04.5 +02.7	+74 +74 +49.9 +25.3 +00.7	#39 #122		421 N. main	6-23-22		4-15-03
4	111.32	108.31	3.01	+07	+75.8 +51.6 +22.5 +12.3	+73.8 +49.6 +26.5 +10.3	#1011 #648 #112 #72	410 Cor. of Water Pipe Diameter 1	403 N. main	11-15-30 9-1-17		6-24-05
3	110.90	108.04	2.86	+62.5								
2	111.07	107.79	3.28	+51.7 O.H.								
1				+64.5 O.H.								
0	110.19	107.50	2.69	+84								

#89 - Tap - 440 N. Market - 3-31-36 - Simmons Pkg. Co.
 #1444 - Tap - 115 W. Elm - 4-11-39 - C. C. McLaughlin
 #2623 - Used old connection - 447 N. Main - 1-28-46 - Ripstra Pkg. Co. c 24547 - Seal off at Henning 5-25-71 (8176.5)
 #2263 - 325 N. Main - 10-12-54 - Simmons Pkg. Co.
 6495 608 W. 435 N. main Lucy Carter 4-17-59
 #9568 tap - 525 N. Main Ripstra - 3-9-59 (tap # 3+75)
 # c 24075 - Seal off 440 N. main at Henning 5-3-71 (7+84.5)
 # c 24076 - Seal off - 418 N. Water - at Henning - 5-3-71 (5+69.5)
 # c 24546 - Seal off - 131 W. Central - at Henning
 # c 24033 - Seal off 401 N. main at Henning - 11-16-71 (3+80.5)