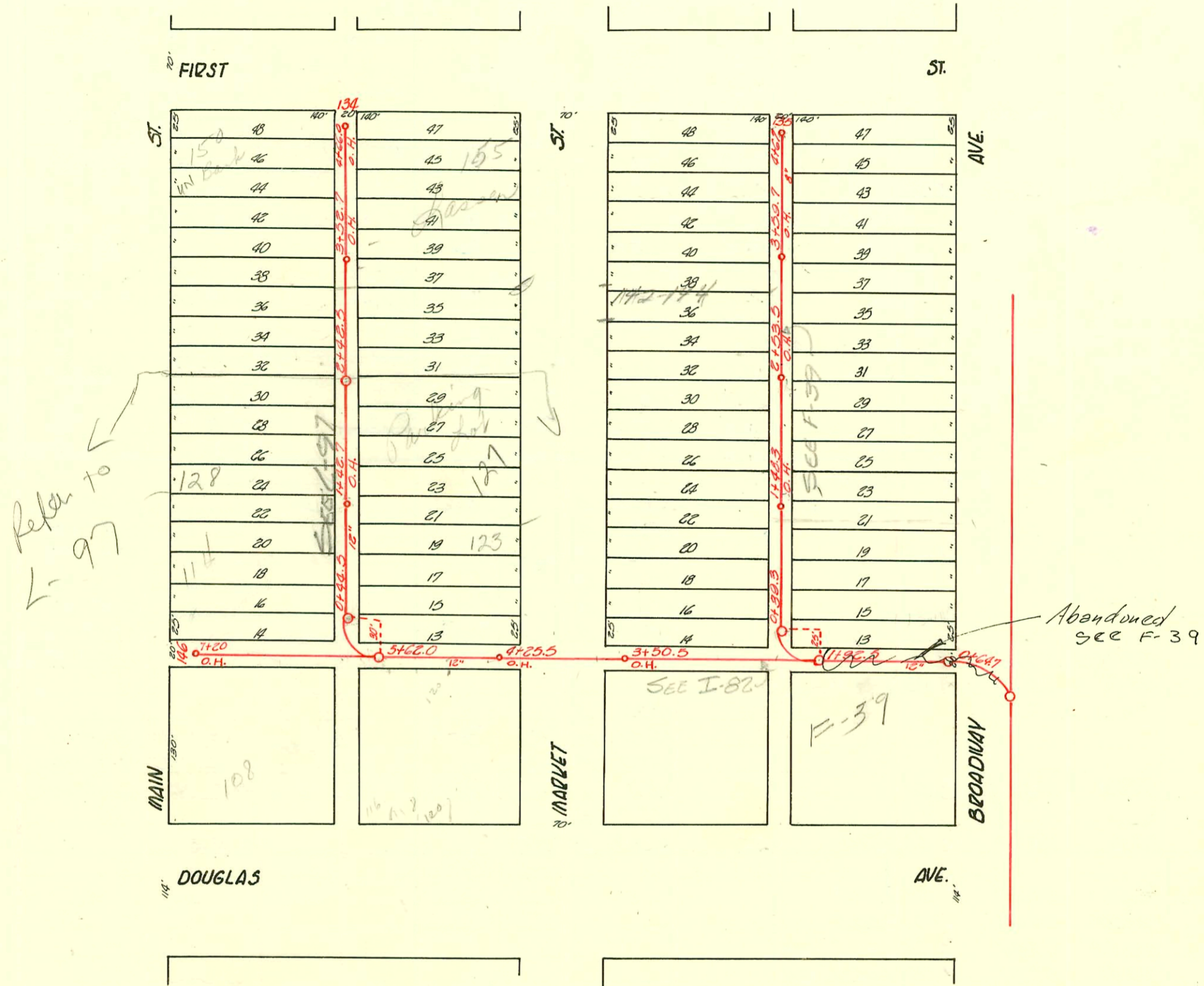


TRAP AREA

TWO LAT. NORTH FROM WEST SUB MAIN "B" IN ALLEY NORTH OF DOUGLAS AVE.  
S.S. #1-1889

Plot 9-49



# 19807-4-2-91 138 N MKT - Henning - 125' N of MT

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			South West	North East	North West	South East	North West	South East	North West	South East
7	112.92	107.87	5.06	+80 FT.	+12.7 S		#33					5-5-91
					+87.0 S							
					+63.5 S			#153				9-24-94
					+39.6 S							
6	112.35	107.27	5.08		+15.7 S							
					+93.5 S	+91.5 N	#76	#119				7-19-90
				+62.0	+49.4 S			#34				1-9-23
					+85.5 S							
5	112.28	106.73	5.55		+10.2 S		#115					6-9-93
					+79.4 S							
				+52.5 OH	+57.0 S							
4	111.62	106.23	5.39		+35.0 S	+38 N	#137					10-24-91
				+50.5 OH	+39.0 S							
3	111.49	105.73	5.76		+15.7 S	+100.5 N		#579				6-23-11
								#879-Tap	Lassen Hotel			7-24-22
	113.46	109.34	4.12	+66.0 FT.				#721				9-9-19
				"T" end of line	+59.7	+57.7	#73	#19				7-16-90
						+46		#483				8-18-98
					+33.3	+31.3	#153	#171				12-3-90
4	113.64	109.01	4.63		+107.3	+105.3	#174					12-23-03
					+81.0	+79.0		#87				9-6-07
				+56.7 OH	+57.0	+55.0		#227				7-23-90
					+30.8	+28.8		#230				10-13-08
					+40.8	+38.8	#56	#103				6-17-23-90
3	113.40	108.57	4.89		+80.0	+78.0	#102	#89				9-23-36
				+42.5 OH	+55.5	+53.5		#457				3-24-94
					+29.7	+27.7		#80				12-19-58
					+105.3	+103.3	#80	#151				9-7-26
2	112.18	108.01	4.17		+81.0	+79.0	#83	#83				6-23-92
				+42.7 OH	+55.5	+53.5		#83				12-19-58
					+31.0	+29.0		#83				4-25-94
						+24.9		#79				7-30-10
1	112.59	107.51	5.08		+104.4	+100.4	#79	#41				7-19-90
					+80.5	+78.5	#221	#83				5-27-90
					+56.1	+54.1	#129	#83				7-8-10
0	112.58	107.21	5.37	+44.5	+44.5	+48.2	#684	#610				8-1-92
								#83				7-30-02
	109.74	106.47	3.27	+67.0 FT.				#74				7-21-90
					+57.5	+55.5	#16	#103				8-3-11
					+33.2	+31.2		#402				11-4-07
4	109.43	106.28	3.15		+14.5	+12.5	#182	#688				11-11-09
					+98.0	+91.5	#182	#688				3-20-09
				+59.7 OH	+66.3	+66.3		#182				7-11-10
					+43.5	+41.5		#182				7-11-10
					+18.0	+16.0		#182				1-10-72
3	109.74	106.00	3.74		+93.0	+91.0	#437	#2				9-21-07
				+53.5 OH	+66.3	+66.3	#186	#2				8-8-04
					+44.0	+42.0	#402	#103				11-2-71
					+19.0	+17.0	#402	#103				3-20-23
2	109.90	105.72	4.18		+94.0	+92.0	#118	#55				9-22-07
				+43.8 OH	+69.0	+67.0	#118	#55				8-3-01
					+44.5	+42.5	#118	#55				4-10-10
					+19.4	+17.4	#134	#134				9-22-07
1	109.71	105.44	4.27		+94.5	+92.5	#152	#134				5-18-06
					+69.0	+67.0	#152	#134				10-22-06
					+19.4	+17.4	#152	#134				4-26-05
0	109.93	105.27	4.66	+39.3	+44.6	+42.6	#453	#71				9-19-98
							#453	#71				3-4-68
							#453	#71				7-29-05
							#453	#71				8-12-07
							#453	#71				4-26-93
							#453	#71				12-8-72
							#453	#71				5-16-05
WEST SUB MAIN - ALLEY N. DOUGLAS (CONTINUED AT TOP OF PAGE)												
					+91.3 S		#124					6-12-93
					+67.6 S		#87					4-18-91
2	110.26	105.23	5.03		+19.6 S							
				+92.5	+86.0 S							12-8-72
					+71.8 S	+73.8 N						
					+47.8 S	+49.8 N	#158					9-14-92
					+66.2 S	+64.2 N	#335					6-16-13
1	104.25	104.92	4.33		+102.2 S		#34					12-8-72
					+82.4 S							5-6-91
0	109.27	104.81	4.46	+64.7	+68.7 S							

#599-26-152 N. Market - 2-10-70 - (3+91.2)  
 #275-Tap-142 N. Main-8-11-27 Moore & Robertson  
 #240-Tap-117 N. Market-11-7-27 F.H. Hoff & Son  
 #241C-Used Old Connection-132 N. Main-6-14-40-B.E. Boyer  
 #774-150 N. Main-H.J. Geiler-6-23-43  
 #1020-Tap-144 N. Main-J.C. Lansdowne-6-6-26  
 #5522-140 N. Main-Moore & Robertson-8-10-25  
 #6075-140 N. Main Tap Ripstein-James-1-31-58 (Bank)  
 13786 Tap 151 N. Market Ripstein-James-1-19-61 (MH 2+42.5) N.C.  
 13869 Tap 155 N. Market Ripstein-James-2-23-61 (3+37.5)  
 15901 Tap 151 N. Market Ripstein-James-7-13-62 (1+52.5) app  
 #17041 Tap 114 N. Main-Ripstein-James-5-1-63 (1+25.5) Kansas State water  
 (all lines also reconnected to new lines (0+98.5) Permit C2734 (see above) Bank)

80C 6191-7-6-77-Al Kenning 124 N. Mkt -(1+25.5)  
 10C 6190-7-6-77-Al Kenning-132 N. Mkt -(1+14.3)  
 #B-202-Tap-Nimco College 10-22-63-Turner Center Carburg, Mo (1+25.5)  
 #C2734-Tap-Mud-State Bond. Co-114 N. Main (Kansas State Water 4-12-67 Bank) (0+98.5)  
 #15005-149 N. Bdwy.-11-7-85-Simmons