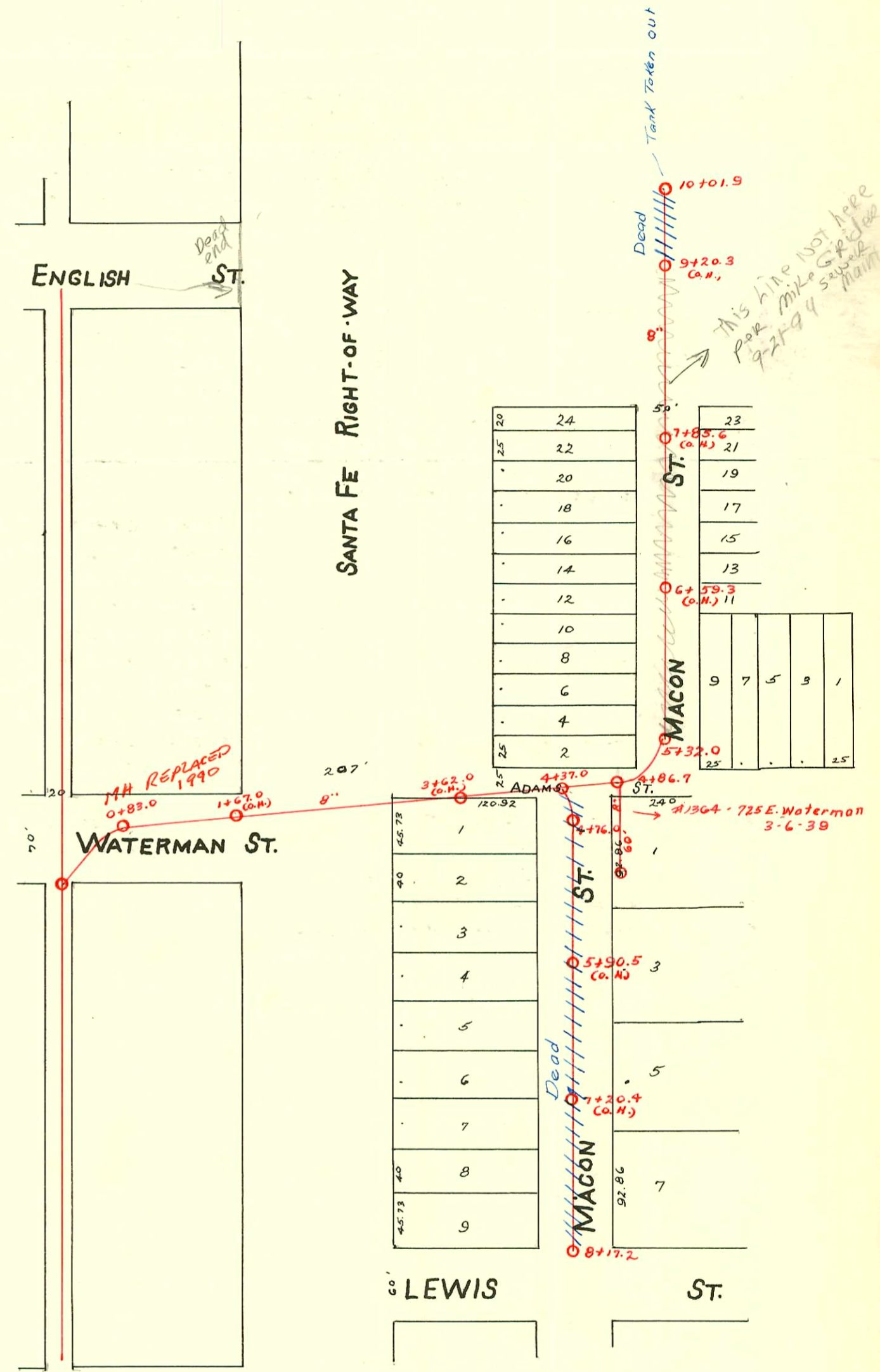


EAST SUB-MAIN "C" ON WATERMAN ST. and LAT'S N. and S.
S. S. No. 1 - 1889

Plat 9-53

TRAP AREA



24	23
22	21
20	19
18	17
16	15
14	13
12	11
10	9
8	7
6	5
4	3
2	1

1
2
3
4
5
6
7
8
9

1
3
5
7

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
10				10+01.9	9+96.0	9+94.0						
					9+77.0	9+75.0						
					9+52.4	9+50.4						
				9+20.3(6.H)	9+27.8	9+25.8						
9	109.70	104.54	5.16		9+01.5							
					8+76.5	8+99.5						
					8+52.0	8+74.5						
					8+25.7	8+50.0						
8	108.81	104.22	4.59		8+01.4	8+23.7						
						7+99.4						
					7+76.6	7+74.6						
					7+52.0	7+50.0						
					7+27.2	7+25.2						
7	109.30	103.90	5.40		7+02.4	7+00.4						
					6+77.5	6+75.5						
					6+50.8							
					6+26.4	6+48.8						
6	108.81	103.58	5.23		6+01.5	6+24.4						
						5+99.5						
					5+76.5	5+74.5						
					5+51.7	5+49.7						
5	108.58	103.36	5.22	5+32.0	5+24.0							
4				4+86.7								
8	108.03	104.30	3.73	8+17.2	8+12.8	8+10.8						
					7+88.3	7+86.3						
					7+59.0	7+57.0						
					7+34.0	7+32.0						
					7+08.7	7+06.7						
7	108.69	103.90	4.79		6+82.0	6+80.0						
					6+56.7	6+54.7						
					6+30.3	6+28.3						
6	108.67	103.58	5.09		6+03.3	6+01.3						
					5+78.4	5+76.4						
					5+51.8	5+49.8						
5	108.49	103.26	5.23		5+17.0	5+15.0	16444		725 737 50 Waterman		6-11-86	
						4+86.0						
4	108.17	103.06	5.11	4+37.0								
3	108.01	102.62	5.39									
1	107.56	101.98	5.58	0+83.0								

Killed

THIS LINE NOT HERE PER SEWER MAINT

Killed

9/0 #16444 725 G. Waterman Permitting 6-11-86 (see Permit)
 5737 6' on 8" y. 11757. Santa Fe. Sub. 11-15-57