



CONSTRUCTION RECORD

SERVICE RECORD

| STATION | ELEVATION |       | Depth | MANHOLE | 4-INCH "Y" BRANCHES     |                            | No. of Permit      |            | House Number                    |                | DATE OF PERMITS    |                     |
|---------|-----------|-------|-------|---------|-------------------------|----------------------------|--------------------|------------|---------------------------------|----------------|--------------------|---------------------|
|         | Ground    | Grade |       |         | North West              | South East                 | North West         | South East | North West                      | South East     | North West         | South East          |
| 0       |           |       |       | 0+0     | 4" SCH 40<br>0+86       | 0+34.0<br>0+59.8<br>0+85.0 | 2000-01419         | #197       | 1509 E Waterman                 | 1507 E Douglas | 6/15/00            | 4-18-13             |
| 1       |           |       |       |         |                         | 1+10.0<br>1+35.2<br>1+58.0 | #735               |            | 307 Greenwood                   |                |                    | 11-23-09            |
|         |           |       |       | 1+64.0  | 4" SCH 40<br>1+76.6 top |                            | 91-26592-7<br>#478 |            | 311 S Greenwood                 |                |                    | 6-26-91<br>10-17-12 |
|         |           |       |       |         |                         | 1+78.5<br>2+03.5<br>2+28.5 | 91-26223-7<br>#560 |            | 311 S Greenwood                 |                |                    | 6-26-91<br>9-4-09   |
| 2       |           |       |       |         |                         | 2+54.0<br>2+79.5           | 2002-00966<br>#221 |            | 315 R Greenwood Below           |                |                    | 4-8-02<br>4-27-18   |
|         |           |       |       |         |                         | 2+56.5<br>2+82.0           | #23                |            | 319 S Greenwood                 |                | 1-17-11            | 10-8-92<br>8-12-19  |
| 3       |           |       |       |         | 3+04.8<br>3+29.8        | 3+07.3<br>3+32.3           | 91-4222<br>#234    |            | 336 S Ellis                     |                | 5-26-69<br>4-21-14 |                     |
|         |           |       | 315   |         |                         | 3+55.0<br>3+80.5           | 50-45600<br>#253   |            | 337 Greenwood<br>338 S R. Ellis |                | 7-5-74<br>5-5-09   | 7-5-74<br>9-30-21   |
| 4       |           |       |       |         | 4+05.5<br>4+31.0        | 4+08.0<br>4+37.5           | #1079<br>#216      |            | 331 Greenwood                   |                | 7-20-23<br>4-26-18 | 7-5-74<br>3-28-13   |
|         |           |       |       | 4+60.0  |                         | 4+49.0<br>4+51.5           | 246236             |            | 331 Greenwood                   |                |                    | 8-15-74             |

|   |  |  |  |                          |                                      |  |                    |  |                 |  |                    |                          |
|---|--|--|--|--------------------------|--------------------------------------|--|--------------------|--|-----------------|--|--------------------|--------------------------|
| 0 |  |  |  | Spurr West from M.H. 0+0 | 1+64.0<br>0+03.4<br>0+37.6<br>0+74.0 |  | 2000-01434<br>#174 |  | 1509 E Waterman |  | 6-15-00<br>1-31-23 | - see above for NJC info |
| 1 |  |  |  |                          | 1+00.0<br>1+24.0<br>1+50.0<br>1+68.0 |  | Seal off<br>#493   |  | 302 Ellis       |  | 1-4-13<br>5-31-11  |                          |
|   |  |  |  |                          | 1+74.0 (o.H.)                        |  |                    |  |                 |  |                    |                          |

|   |        |       |      |        |                                      |  |   |  |  |  |   |  |
|---|--------|-------|------|--------|--------------------------------------|--|---|--|--|--|---|--|
| 3 | 105.37 | 98.90 | 6.47 |        | 3+72.0<br>3+92.8                     |  |   |  |  |  |   |  |
| 4 | 105.09 | 99.00 | 6.09 |        | 4+24.0<br>4+50.5                     |  | 92-14054-7<br>#1784                     |  | 1520 E Lewis                                 |  | 6-7-93<br>8-5-24                                  |  |
|   |        |       |      | 4+62.0 | 4+76.6                               |  |   |  |  |  |   |  |
| 5 | 104.88 | 99.10 | 5.78 |        | 5+03.3<br>5+27.8<br>5+53.7<br>5+81.4 |  | #100920<br>#109<br>#52                  |  | 1518 E Lewis                                 |  | 7-31-20<br>1-23-23<br>1-11-23                     |  |
| 6 | 104.75 | 99.20 | 5.55 |        | 6+06.9<br>6+31.0<br>6+56.0<br>6+76.0 |  | #2713<br>80<br>9214857<br>#2003<br>#168 |  | 1518 E Lewis<br>1506 N Lewis<br>3505 E Ellis |  | 2-25-84<br>7-16-23<br>8-1-98<br>4-3-03<br>1-30-23 |  |
|   |        |       |      | 6+84.0 |                                      |  |   |  |  |  |   |  |

2002-00966-4/8/02-315 S Greenwood-Kansas Ditching-4" 40 PVC. Tied to claytile 3' from main, new trap, 2 kickouts

97-2888-7 2-27-97 1506 E Lewis - Kenning - 4" clay s/c 77' E of MH)

95-5454-7 4-18-95 338 S Ellis (FRUIT HOUSE) (4" sch 40 + trap - crosses over line coming from rear house and then connects to main at wye NORTH of conn for rear house)

#303-336 Ellis - Cherry Plbg. 3-23-56 #C14232 Seal off - 336 Ellis - at Kenning 5-26-69 (3+61)

#502-341 Greenwood - Top - 6-15-27

#6393-Top-338 E Ellis - 11-7-51 - Howard Shepherd

#151A-6096 wye 302 E Ellis - 7-16-54 - Joe McDonald. on Sec 6 bl 41 311 S Greenwood - NJC

#1486128 in line conn 342-44 Ellis - Cherry Plbg 10-23-61

#148623 in line

#00455 - 8/28/91 - 1507 E Waterman - Tim Labbers - (0+97.0)

#93-140557 - 6/7/93 - 5/0 317 S Greenwood - 68 1/2' South of M.H. 2+32.6 4" Clay